

# Committee Meeting Agenda

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## Sustainability Commission

### Meeting

Thursday, 24 May 2006 at 05:00 PM

### Location

Committee Rooms 2 and 3 BRIGHTON TOWN HALL

### Chair

Denise Cobb

### Contact officer

Estelle Woodcock, telephone 1064

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## Agenda (part one - public)

01. Procedural Business (copy attached).
02. Minutes of the meeting held on 22 March 2006.
03. Convenor's Communications.
04. Commission Protocol with the 2020 Community Partnership - report of the Director of Environment (copy attached).
05. Climate Change Partnerships - report of the Director of Environment (copy attached).

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06. "Water Shortage: the 'here and now' Climate Change issue." Annual Sustainability Conference Feedback - report of the Director of Environment (copy attached).

06. "Water Shortage: the 'here and now' Climate Change issue." Annual Sustainability Conference Feedback - Appendix 1 (copy attached).

06. "Water Shortage: the 'here and now' Climate Change issue." Annual Sustainability Conference Feedback - Appendix 2 (copy attached).

06. "Water Shortage: the 'here and now' Climate Change issue." Annual Sustainability Conference Feedback - Appendix 3 (copy attached).

06. "Water Shortage: the 'here and now' Climate Change issue." Annual Sustainability Conference Feedback - Amended Financial Implications (copy attached).

07. Sustainability Appraisals: Clarification and Timetable - report of the Director of Environment (copy attached).

07. Sustainability Appraisals: Clarification and Timetable - Appendix 1 (copy attached).

07. Sustainability Appraisals: Clarification and Timetable - Appendix 2 (copy attached).

08. Supplementary Planning Document: Biodiversity and Development - report of the Director of Environment (copy attached).

09. SPD: Biodiversity and Development: Sustainability Appraisal - report of the Director of Environment (copy attached).

09. SPD: Biodiversity and Development: Sustainability Appraisal - Appendix 1 (copy attached).

09. SPD: Biodiversity and Development: Sustainability Appraisal - Appendix 2 (copy attached).

10. Wildlife Advisory Group: Minutes of meeting of 11 April 2006 - report of Director of Environment - Appendix (copy attached).

10. Wildlife Advisory Group: Minutes of meeting of 11 April 2006 - report of Director of Environment (copy attached).



**Brighton & Hove  
City Council**

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11. Green Architecture Day - Appendix 1 (copy attached).

11. Green Architecture Day - report of the Director of Environment (copy attached).

12. Local Strategic Partnership Update (standing item).