

## Committee Meeting Agenda

## **Sustainability Commission**

## **Meeting**

Thursday, 4 June 2003 at 05:00 PM

### Location

Committee Rooms 2 and 3 BRIGHTON TOWN HALL

#### Chair

Denise Cobb

#### **Contact officer**

Martin Warren, telephone 29-1058

## Agenda (part one - public)

- 1. Procedural business
- 2. Chair's Communications
- 3. Minutes of the last meeting held on 5 March 2003
- 4. Stanmer Organics Presentation
- 5. Fair Trade City Presentation
- 6. Brighton & Hove Car Club Presentation (briefing note attached).



# Committee Meeting Agenda

- 7. Summary Strategy Brighton & Hove's Historic Built Environment
- 7. Summary Strategy Brighton & Hove's Historic Built Environment Appendix
- 8. GM Foods. 'The Public Debate' (briefing note attached)
- 9. School bio diversity audit
- 9. School bio diversity audit Appendix 1
- 9. School bio diversity audit Appendix 2