

# Committee Meeting Agenda

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## **Children's Trust Board**

### **Meeting**

Tuesday, 18 October 2004 at 06:30 PM

### **Location**

Committee Rooms 2 and 3 BRIGHTON TOWN HALL

### **Chair**

### **Contact officer**

Lisa Johnson, telephone 29-1228

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## **Agenda (part one - public)**

09. Procedural Business (attached).

10. Minutes of the meeting held on 14 June 2004.

11. Development of the Young People's Council - Presentation by a group from the Young People's Council.

12. Integrated Area Based Working and Children's Centres (late report attached).

12.(a) Integrated Area Based Working and Children's Centres Appendix

13. Items to go forward to Council.