

# Committee Meeting Agenda

## **Joint Commissioning Board**

## **Meeting**

Tuesday, 27 June 2005 at 05:00 PM

#### Location

Committee Rooms 2 and 3 BRIGHTON TOWN HALL

#### Chair

Anne Meadows

#### **Contact officer**

Caroline DeMarco, telephone 29 1063

### Agenda (part one - public)

- 1. Procedural Business
- 2. Minutes of the meeting held on 18 April 2005
- 3. Public Questions

The closing date for public questions is 12 noon on Monday, 20 June 2005

4. 13 Hawkhurst Road - Care arrangements for people with a learning disability - report of the Director of Housing and City Support - Exempt categories 4 & 8