



Brighton & Hove
City Council

Committee Meeting Agenda

Children Families & Schools Sub-Committee

Meeting

Tuesday, 1 December 2003 at 05:00 PM

Location

Committee Rooms 2 and 3 BRIGHTON TOWN HALL

Chair

Pat Hawkes

Contact officer

Kathryn Gorse, telephone 1084

Agenda (part one - public)

42. Procedural Business (attached).

43. Minutes of the meeting held on 20 October 2003.

44. Callover.

45. East Brighton College of Media Arts - report of the Director, Children, Families & Schools (attached).

45. East Brighton College of Media Arts Appendix 6

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- 45. East Brighton College of Media Arts Appendix 1 (attached).
- 45. East Brighton College of Media Arts Appendix 2 (attached).
- 45. East Brighton College of Media Arts Appendix 3a (attached).
- 45. East Brighton College of Media Arts Appendix 3b (attached).
- 45. East Brighton College of Media Arts Appendix 4 (attached).
- 45. East Brighton College of Media Arts Appendix 5 (attached).

- 46. Report on preparations for the Ofsted/SSI Inspections and the required self-evaluation - report of the Director, Children, Families & Schools (attached).

- 47. Test and examination results in Brighton & Hove Schools, 2003 - report of the Director, Children, Families & Schools (attached).

- 47. Test and examination results in Brighton & Hove Schools, 2003 Appendices (attached)

- 47. Test and examination results in Brighton & Hove Schools, 2003 KS1 Results (attached).

- 47. Test and examination results in Brighton & Hove Schools, 2003 KS2 Results (attached).

- 47. Test and examination results in Brighton & Hove Schools, 2003 KS3 Results (attached).

- 47. Test and examination results in Brighton & Hove Schools, 2003 SATs Results Appendix 4 (attached).

- 47. Test and examination results in Brighton & Hove Schools, 2003 Summary by Ethnic Grouping (attached).

- 48. Progress report on the implementation of the annual Education Development Plan, Action Plan - report of the Director, Children, Families & Schools (attached).

- 48. Progress report on the implementation of the annual Education Development Plan, Action Plan Appendix (attached).



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49. Report on the School Improvement Strategy - report of the Director, Children, Families & Schools (attached).

49. Report on the School Improvement Strategy Appendix (attached).

50. EB4U Education Strategy - report of the Director, Children, Families & Schools (attached).

50. EB4U Education Strategy Appendix (attached).

51. Items to go forward to Council.