



Brighton & Hove  
City Council

# Committee Meeting Agenda

---

## Children Families & Schools Sub-Committee

### Meeting

Tuesday, 14 June 2004 at 05:00 PM

### Location

Committee Rooms 2 and 3 BRIGHTON TOWN HALL

### Chair

Pat Hawkes

### Contact officer

Lisa Johnson, telephone 1228

---

## Agenda (part one - public)

01. Procedural Business (attached).

02. Minutes of the meeting held on 26 April 2004.

03. Callover.

NOTE: Notices of Motion, Deputations and Petitions referred from Council will be reserved automatically.

04. Report on the action plan to address the recommendations/areas for development from the Ofsted/SSI Inspections - report of the Director of Children, Families and Schools (attached).

# Committee Meeting Agenda

---

04. Report on the action plan to address the recommendations/areas for development from the Ofsted/SSI Inspections Appendix (attached).

05. 14-19 Inspection - report of the Director of Children, Families and Schools (to follow).

06. Notice of Motion - Brighton & Hove City Council Youth Service - Councillors Simson and Smith (attached).

07. Strategic Review of Youth Support Services - report of the Director of Children, Families and Schools (attached).

07. Strategic Review of Youth Support Services Appendix (attached).

08. Nursery Education Review - report of the Director of Children, Families and Schools (attached).

08. Nursery Education Review Appendix 1 (attached).

08. Nursery Education Review Appendix 2 (attached).

08. Nursery Education Review Appendix 3 (attached).

08. Nursery Education Review Appendix 4 (attached).

09. Adoption Agency Annual Report - report of the Director of Children, Families and Schools (attached).

10. Fostering Service Annual Report - report of the Director of Children, Families and Schools (attached).

10. Fostering Service Annual Report Appendix (attached).

11. Post 16 Further Education (FE) Student Support - report of the Director of Children, Families and Schools (attached).

11. Post 16 Further Education (FE) Student Support Appendix (attached).

12. Report on progress with the action plan for the Education Development Plan 2003-04 and the new action plan for 2004-05 - report of the Director of Children, Families and Schools (attached).



**Brighton & Hove  
City Council**

# Committee Meeting Agenda

---

13. Items to go forward to Council.

14. Renewal of Major Service Contract - report of the Director of Children, Families and Schools.