

Committee Meeting Agenda

Children Families & Schools Sub-Committee

Meeting

Tuesday, 6 September 2004 at 05:00 PM

Location

Committee Rooms 2 and 3 BRIGHTON TOWN HALL

Chair

Pat Hawkes

Contact officer

Lisa Johnson, telephone 1228

Agenda (part one - public)

15. Procedural Business (attached).

16. Part One Minutes of the meeting held on 14 June 2004.

17. Callover.

NOTE: Notices of Motion, Deputations and Petitions referred from Council will be reserved automatically.

18. Falmer Full Service School - oral report by Stuart McLaughlin (Headteacher, Falmer High School) - report of the Director, Children, Families and Schools (attached).



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18. Falmer Full Service School Appendix (attached).
19. Delivery and Improvement Statement - presentation by Liz Rugg (Head of Child Protection) (attached).
20. Provisional Outturn Report 2003/2004 - report of the Director of Finance & Property (attached).
21. Children, Families and Schools Directorate Development Plan 2004/2005 - report of the Director, Children, Families and Schools (attached).
21. Children, Families and Schools Directorate Development Plan 2004/2005 Appendix (attached).
22. Agency Placements Information 2003/2004 - report of the Director, Children, Families and Schools (attached).
23. Capital Programme 2004/05 - report of the Director, Children, Families and Schools (attached).
23. Capital Programme 2004/05 Appendix (attached).
24. Montessori School: application to become a Voluntary Aided School - report of the Director, Children, Families and Schools (attached).
24. Montessori School: application to become a Voluntary Aided School Appendix (attached).
25. DfES Five Year Strategy for Children and Learners - report of the Director, Children, Families and Schools (attached).
25. DfES Five Year Strategy for Children and Learners Appendix A (attached).
25. DfES Five Year Strategy for Children and Learners Appendix B (attached).
25. DfES Five Year Strategy for Children and Learners Appendix C (attached).
26. School Governance Issues - report of the Director, Children, Families and Schools (attached).
26. School Governance Issues Appendix B (attached).



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27. Items to go forward to Council.

28. Part Two Minutes from meeting on 14 June 2004 - exempt category 9.