

# **BRIGHTON & HOVE CITY COUNCIL**

## **COUNCIL MEETING**

**12 JUNE 2003**

**4.30PM**

**HOVE TOWN HALL**

## **MINUTES**

Present: Councillor Jeane Lepper (Mayor); Councillors Allen, Battle, Mrs Bennett, Bodfish, Mrs Brown, Burgess, Carden, Mrs Cobb, Davidson, Mrs Drake, Edmond-Smith, Elgood, Fitch, Forester, Framroze, Giebeler, Hamilton, Hawkes, Hazelgrove, John, Kemble, Kielty, Mallender, McCaffery, Meadows, Mears, Meegan, Mitchell, Morgan, Mrs A Norman, K Norman, Older, Oxley, Paskins, Peltzer Dunn, Pennington, Pidgeon, Randall, Mrs Simson, Smith, Taylor, Mrs C Theobald, G Theobald, Tonks, Turner, Turton, Watkins, Wells, Williams, Willows, Wrighton and Young.

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### **11. DECLARATIONS OF INTERESTS**

11.1 No declarations of interest were made.

### **12. MINUTES**

12.1 **RESOLVED** - That the minutes of the meeting of the Council held on 3 April 2003 and the Annual and Special meetings held on 15 May 2003 be approved and signed as a correct record of the proceedings.

### **13. MAYOR'S COMMUNICATIONS**

13.1 The Mayor reported that it was with great sadness that she informed the Council of the death of Honorary Alderman George Humphrey. George was a Member for Stanmer Ward for many years and Leader of Brighton's Labour Group before his retirement and would be greatly missed. Councillor Pat Hawkes and Councillor Geoffrey Theobald said a few words. The Mayor asked the Council to join in one minute's silence as a mark of respect for an esteemed colleague.

13.2 The Mayor reported that a procedural note had been circulated for this meeting and that it would be necessary to suspend Standing Orders in order to conduct the meeting in accordance with that procedure.

13.3 The Council agreed to suspend Standing Orders.

13.4 The Mayor reported that the procedure for the debate is that shortly I would invite all the group leaders to speak for a maximum of 4 minutes each and then the Council would deal with the plan in sections. Thereafter speakers would be limited to 3 minutes each.

13.5 The Mayor reported that the Council would deal with the remaining chapters as follows:

Chapters 4, 7 and 10 covering an attractive city, a safer city and a mobile city. 25 minutes.

Chapter 5 covering an enterprising city. 20 minutes.

Chapter 9 covering an affordable city. 10 minutes.

Chapters 6 and 11 covering an inclusive city and a customer focussed city. 10 minutes.

Chapter 8 covering a healthy city. 10 minutes.

13.6 The Mayor reported that she would then invite Councillor Burgess to sum up covering Chapters 12, 13 and 14 covering a council fit for purpose, financial resources and performance. 5 minutes.

13.7 At the conclusion of the debate I will call for a vote to be taken on the motion to approve the Plan as submitted in accordance with the recommendations set out in the covering report, if no amendments have been put forward. If amendments have been put forward and seconded, a separate vote will be taken on the amendments and if approved will be incorporated into the original motion.

13.8 The Council agreed.

#### **14. PERFORMANCE PLAN 2003/2004**

14.1 It was moved by Councillor Burgess and seconded by Councillor Bodfish that the recommendations contained in the report of the Deputy Chief Executive and Director Corporate Services be approved.

14.2 The motion was carried.

The meeting concluded at 6.45 pm.

Signed

Mayor

Dated this

day of

2003