

Committee Meeting Agenda

Council

Meeting

Friday, 28 April 2005 at 04:30 PM

Location

Council Chamber BRIGHTON TOWN HALL

Chair

Pat Drake

Contact officer

John Chard, telephone 1227

Agenda (part one - public)

- 1. Statutory or voluntary disclosure by Councillors of interests in matters appearing on the agenda.
- 2. To approve as a correct record the minutes of the meetings of the Council held on 3 March and 10 March 2005.
- 3. Mayor's Communications.
- 4. Petitions.
- 5. Written questions from members of the public.

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6. Deputations from members of the public. 7. Written questions from Councillors. 8. Reports of Committees: (a) Callover of Committee Reports listed below. (b) Oral questions from Councillors on Committee Reports, which have not been reserved for discussion. 8.1 Environment Committee: 17 March 2005 (a) Food Law Enforcement Service Plan (for decision) (Extract attached) 8.1(a) Food Law Enforcement Service Plan Report (attached) 8.1(a) Food Law Enforcement Service Plan (Appendix A attached) 8.2 Policy and Resources Committee: 13 April 2005 (a) Review of Mayoral Allowances (for decision) (Extract attached) 8.2(a) Review of Mayoral Allowances Report (attached). 8.2(b) Revisions to Financial Regulations (for decision) (Extract attached) 8.2(b) Revisions to Financial Regulations (Report attached) 8.2(b) Revisions to Financial Regulations (Review attached) 8.2(b)(i) Revisions to Financial Regulations (Appendix 3 attached) 9. Notices of Motion 9.(a) Contraction and Convergence (attached).

9.(b) South East Regional Assembly (attached)



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- 9.(c) Proposal to relocate in-patient breast surgery to Haywards Heath (attached)
- 9.(d) Tertiary Sewage Treatment (attached)
- 9.(e) School Admissions (attached)