

**BRIGHTON & HOVE CITY COUNCIL**

**SUSTAINABILITY COMMITTEE**

**5.00pm 10 September 2003**

**BRIGHTON TOWN HALL**

# **DECISION LIST**

**Part One**

**Action**

**13. One Step at a Time Project**

**RESOLVED** – That a report be brought to a future meeting updating the Sustainability Commission as to the outcome of the project.

**14. Food Strategy / Food Matters**

**RESOLVED** – That the report be noted.

**15. Staff Travel Plan – Phase 1**

**RESOLVED** – That the report be endorsed.

**16. Tourism Strategy**

**RESOLVED** – That the response to the Tourism Strategy, as amended by the Sustainability Commission, be agreed.

NB The above decisions will be implemented after close of business on 23<sup>rd</sup> September 2003 unless they are called in.