

BRIGHTON & HOVE CITY COUNCIL
CHILDREN, YOUNG PEOPLE & SKILLS COMMITTEE

4.00pm 15 JUNE 2020

VIRTUAL MEETING - SKYPE

DECISION LIST

Part One

8 HOME TO SCHOOL TRANSPORT: RESPONSE TO THE RECOMMENDATIONS FROM THE INDEPENDENT REVIEW REPORT

Contact Officer: Regan Delf
Ward Affected: All Wards

Tel: 01273 293504

RESOLVED-

1. That the report be noted as an interim report that remains subject to change pending the deliberations and possible report of the Home to School Transport Policy Panel and other investigations by committee.
2. That the report to Policy & Resources Committee on 27 May in Appendix B be noted by Committee.
3. That the Use of Officer Urgency Powers in relation to supplier relief in Appendix C be noted by Committee.
4. That the Terms of Reference for the Home to School Transport Policy Panel agreed by this Committee in November 2019 states it would conclude "early in the new year", but as the panel had not yet made its conclusions then agreement to the extension of the Home to School Transport Policy Panel for a further 6 months for further investigations and deliberations be agreed by Committee.

9 STATUTORY RELATIONSHIPS, SEX AND HEALTH EDUCATION

Contact Officer: Sam Beal
Ward Affected: All Wards

Tel: 01273 293533

RESOLVED –

1. That a statement supporting Brighton & Hove Schools in taking inclusive approaches to RSHE and encouraging them to actively engage with their diverse parent and carer communities be agreed by Committee.
2. That recommendation of the PSHE Association Programme of Study for

PSHE Education Key Stages 1-5 to all Brighton & Hove Schools as the basis of their PSHE curriculum and that this would build on the previous Brighton & Hove Programme of Study and be in line with statutory requirements be agreed by committee.

10 SPECIAL EDUCATIONAL NEEDS AND DISABILITY (SEND) STRATEGY 2020 – 2025: DRAFT FOR CONSULTATION

Contact Officer: Carolyn Bristow

Tel: 01273 291288

Ward Affected: All Wards

RESOLVED –

1. That the draft SEND strategy and the planned consultation process be noted by Committee.