

Children, Young People & Skills Committee

Date: **14 September 2020**

Time: **4.00pm**

Venue **Virtual Meeting - Skype**

Members: **Councillors:** Clare (Chair), Hills (Deputy Chair), Allcock (Opposition Spokesperson), Brown (Group Spokesperson), Grimshaw, Hamilton, Lloyd, McNair, Nield and Simson

Co-optees

Bernadette Connor (Catholic Diocese), Trevor Cristin (Diocesan Director of Education), Karen James (Parent Governor Representative) and Amanda Mortensen (Parent Governor Representative)

Non-Voting Co-optees

Adam Muirhead (Community Works Rep)

Contact: **Lisa Johnson**
Democratic Services Manager
01273 291228
lisa.johnson@brighton-hove.gov.uk

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AGENDA

13 PROCEDURAL BUSINESS

(a) Declaration of Substitutes: Where Councillors are unable to attend a meeting, a substitute Member from the same Political Group may attend, speak and vote in their place for that meeting.

(b) Declarations of Interest:

- (a) Disclosable pecuniary interests;
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

(c) Exclusion of Press and Public: To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

NOTE: *Any item appearing in Part Two of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.*

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls.

14 MINUTES

7 - 26

To consider the minutes of the meeting held on 15 June 2020 (copy attached)

15 CHAIR'S COMMUNICATIONS

16 CALL OVER

(a) Items (19 – 25) will be read out at the meeting and Members

invited to reserve the items for consideration.

- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

17 PUBLIC INVOLVEMENT

To consider the following matters raised by members of the public:

- (a) **Petitions:** to receive any petitions presented to the full council or at the meeting itself;
- (b) **Written Questions:** to receive any questions submitted by the due date of 12 noon on the 7 September 2020
- (c) **Deputations:** to receive any deputations submitted by the due date of 12 noon on the 7 September 2020.

18 MEMBER INVOLVEMENT

27 - 28

To consider the following matters raised by Councillors:

- (a) **Petitions:** to receive any petitions submitted to the full Council or at the meeting itself;
- (b) **Written Questions:** to consider any written questions;
- (c) **Letters:** to consider any letters;
 - 1. Councillor Hills – Multicultural School Book Fund
- (d) **Notices of Motion:** to consider any Notices of Motion referred from Council or submitted directly to the Committee.

19 SCHOOL OFSTED PRESENTATION

29 - 42

Report of the Executive Director for Families, Children & Learning (Copy attached)

Contact Officer: Mark Storey

Tel: 01273 294271

Ward Affected: All Wards

20 FOUNDATIONS FOR OUR FUTURE – THE FINAL REPORT FROM THE SUSSEX WIDE CHILDREN & YOUNG PERSON'S EMOTIONAL HEALTH & WELLBEING SERVICE REVIEW

43 - 202

Report of the Executive Director for Families, Children & Learning (Copy attached)

Contact Officer: Deb Austin, Carolyn Bristow

Tel: 01273 291407

, Tel: 01273
291288

Ward Affected: All Wards

21 SCHOOL ADMISSION ARRANGEMENTS 2022/23 203 - 274

Report of the Executive Director for Families, Children & Learning (Copy attached)

Contact Officer: Richard Barker
Ward Affected: All Wards

Tel: 01273 290732

22 SCHOOLS FUNDING 2020/21 275 - 284

Report of the Executive Director for Families, Children & Learning (Copy attached)

Contact Officer: Louise Hoten
Ward Affected: All Wards

Tel: 01273 293440

23 CENTRAL YOUTH HUB - YOUTH INVESTMENT FUND

Report to Follow

24 YOUTH REVIEW 285 - 352

Report of the Executive Director Families Children & Learning (copy attached)

Contact Officer: Deborah Corbridge
Ward Affected: All Wards

Tel: 01273 29

25 PROPOSAL TO CONSULT ON CLOSURE OF MAINTAINED NURSERY CLASS AT HERTFORD INFANT SCHOOL 353 - 360

Report of the Executive Director Families Children & Learning (copy attached)

Contact Officer: Vicky Jenkins

Tel: 01273 296110

26 ITEMS REFERRED FOR COUNCIL

To consider items to be submitted to the 22 October 2020 Council meeting for information.

PART TWO

27 PART TWO PROCEEDINGS

To consider whether those items listed in Part Two of the agenda should remain exempt from the press and public.

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested. Infra-red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.

FURTHER INFORMATION

For further details and general enquiries about this meeting contact Lisa Johnson, (01273 291228, email lisa.johnson@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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Therefore, by entering the meeting room and using the seats in the chamber you are deemed to be consenting to being filmed and to the possible use of those images and sound recordings for the purpose of web casting and/or Member training. If members of the public do not wish to have their image captured, they should sit in the public gallery area.

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Please inform staff on Reception if this affects you so that you can be directed to the Council Chamber where you can watch the meeting or if you need to take part in the proceedings e.g. because you have submitted a public question.

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If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions:

- You should proceed calmly; do not run and do not use the lifts;
- Do not stop to collect personal belongings;
- Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and
- Do not re-enter the building until told that it is safe to do so.

