

Children, Young People & Skills Committee

Date: **9 November 2020**
Time: **4.00pm**
Venue **Council Chamber, Hove Town Hall**

Note: in response to current Government Regulations this meeting is being held as a virtual meeting for councillors and accessible via Microsoft Teams. Public speaking and engagement opportunities will be made available.

The meeting will also be webcast live to the internet.

Members: **Councillors:** Clare (Chair), Hills (Deputy Chair), Allcock (Opposition Spokesperson), Brown (Group Spokesperson), Grimshaw, Hamilton, Lloyd, McNair, Nield and Simson

Contact: **Lisa Johnson**
Democratic Services Manager
01273 291228
lisa.johnson@brighton-hove.gov.uk

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Electronic agendas can also be accessed through our meetings app available through ModernGov: [iOS/Windows/Android](#)

This agenda and all accompanying reports are printed on recycled paper

AGENDA

34 PROCEDURAL BUSINESS

(a) Declaration of Substitutes: Where Councillors are unable to attend a meeting, a substitute Member from the same Political Group may attend, speak and vote in their place for that meeting.

(b) Declarations of Interest:

- (a) Disclosable pecuniary interests;
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

(c) Exclusion of Press and Public: To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

NOTE: *Any item appearing in Part Two of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.*

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls.

35 MINUTES

7 - 22

To consider the minutes of the meetings held on:

- (i) 14 September 2020 (copy attached)
- (ii) 26 October 2020 (Special) (copy attached)

36 CHAIR'S COMMUNICATIONS

37 CALL OVER

- (a) Items 40 – 49 will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

38 PUBLIC INVOLVEMENT

23 - 24

To consider the following matters raised by members of the public:

- (a) **Petitions:** to receive any petitions presented to the full council or at the meeting itself;
- (b) **Written Questions:** to receive any questions submitted by the due date of 12 noon on the 3 November 2020;
 - (i) Provision of Vegan Food at Schools
- (c) **Deputations:** to receive any deputations submitted by the due date of 12 noon on the 3 November 2020.

39 MEMBER INVOLVEMENT

To consider the following matters raised by Councillors:

- (a) **Petitions:** to receive any petitions submitted to the full Council or at the meeting itself;
- (b) **Written Questions:** to consider any written questions;
- (c) **Letters:** to consider any letters;
- (d) **Notices of Motion:** to consider any Notices of Motion referred from Council or submitted directly to the Committee.

40 LAUNCH OF SEND STRATEGY 2021-2026

25 - 80

Report of the Executive Director Families Children & Learning (copy attached)

Contact Officer: Georgina Clarke-Green
Ward Affected: All Wards

41 HOME TO SCHOOL TRANSPORT: FINDINGS OF THE MEMBERS POLICY PANEL

81 - 130

Report of the Executive Director Families Children & Learning (copy attached)

Contact Officer: Jo Lyons *Tel: 01273 293514*
Ward Affected: All Wards

- 42 PROGRESS REPORT ON HOME TO SCHOOL TRANSPORT SERVICE 131 - 182**
 Report of the Executive Director Families Children & Learning (copy attached)
Contact Officer: Jo Lyons Tel: 01273 293514
Ward Affected: All Wards
- 43 YOUTH PARTICIPATION 183 - 198**
 Report of the Executive Director Families Children & Learning (copy attached)
Contact Officer: Deborah Corbridge Tel: 01273 29
Ward Affected: All Wards
- 44 YOUTH SERVICE GRANTS PROGRAMME 199 - 202**
 Report of the Executive Director Families Children & Learning (copy attached)
Contact Officer: Deborah Corbridge Tel: 01273 29
Ward Affected: All Wards
- 45 SCHOOL OFSTED PRESENTATION 203 - 208**
 Update on recent Ofsted Inspections
Contact Officer: Mark Storey
- 46 ANTI-RACIST SCHOOLS 209 - 220**
 Report of the Executive Director Families Children & Learning (copy attached)
Contact Officer: Sam Beal Tel: 01273 293533
Ward Affected: All Wards
- 47 ADDITIONAL CONDITION FUNDING ALLOCATION**
 Report of the Executive Director Families Children & Learning (copy to follow)
- 48 EMOTIONAL WELL-BEING AND MENTAL HEALTH SUPPORT IN SCHOOLS 221 - 228**
 Report of the Executive Director Families Children & Learning (copy attached)
Contact Officer: Mohammed Bham
Ward Affected: All Wards

49 COMPLEX ADOLESCENT STRATEGY 2020-21

229 - 250

Report of the Executive Director Families Children & Learning (copy attached)

Contact Officer: Anna Gianfrancesco

Tel: 01273 293966

Ward Affected: All Wards

50 ITEMS REFERRED FOR COUNCIL

To consider items to be submitted to the 17 December 2020 Council meeting for information.

ACCESS NOTICE

In response to the current situation with Covid-19 and the easing of Regulations, this Committee meeting will be held virtually via Skype and web cast simultaneously.

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

For those members of the public wishing to actively take part in the meeting a link will be emailed so that they can join the meeting.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

WEBCASTING NOTICE

This meeting may be filmed for live or subsequent broadcast via the Council's website. At the start of the meeting the Chair will confirm if all or part of the meeting is being filmed. You should be aware that the Council is a Data Controller under the Data Protection Act 1998. Data collected during this web cast will be retained in accordance with the Council's published policy.

Therefore, by joining the meeting via the link provided you are deemed to be consenting to being filmed and to the possible use of those images and sound recordings for the purpose of web casting and/or Member training. If members of the public do not wish to have their image captured, they should ensure they do not use the skype video facility and provide a static image.

FURTHER INFORMATION

For further details and general enquiries about this meeting contact Lisa Johnson, (01273 291228, email lisa.johnson@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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