

to both reduce the future need for this accommodation and to achieve the council's goal of not returning rough sleepers to the street.

53 FUTURE OF PROVISION OF PERSONAL PROTECTIVE EQUIPMENT

Contact Officer: Rima Desai, Tel: 01273 291268,
Michelle Jenkins Tel: 01273 296271
Ward Affected: All Wards

RESOLVED: That option 4 as outlined in section 4 of the report, that the Council continues to support external organisations in emergency and on a short-term basis when they struggle to procure their own PPE to be charged on a cost recovery basis be agreed.

54 SPORTS FACILITIES CONTRACT EXTENSION

Contact Officer: Ian Shurrock Tel: 01273 292084
Ward Affected: All Wards

RESOLVED:

- (1) That the significant financial impact of the Covid-19 pandemic upon Freedom Leisure as the operator of the council's Sports Facilities Contract and the financial support already provided to Freedom Leisure as outlined in the table in 3.11 of the Part 2 report be noted;
- (2) That it be agreed to waive the management fee which Freedom Leisure is required to pay the council during the period 1 July 2020 to March 2021 and that the council may be able to claim some of this lost income from central government b noted;
- (3) That it be agreed to vary the contract for the period 1 July 2020 to 31 March 2021 to allow a phased reopening of the sports facilities;
- (4) That it be agreed to exercise the option to extend the Sports Facilities Contract with Freedom Leisure by three years until 31 March 2024 and the variation to the management fee as set out in 3.15 of the Part 2 report be agreed; and
- (5) That delegated authority be granted to the Executive Director for Economy, Environment & Culture and Executive Lead Officer for Strategy, Governance & Law to settle the terms of the contract variations and take any steps necessary to implement the recommendations above.

55 ITEMS REFERRED FOR COUNCIL

RESOLVED: That no items be referred to the full Council meeting on the 22 October 2020 for information.

57 PART TWO PROCEEDINGS

RESOLVED: That the items contained in part 2 of the agenda and decisions thereon remain exempt from disclosure to the press and public.