

# Tourism, Equalities, Communities & Culture Committee

Date: 17 June 2021

Time: 4.00pm

Venue Hove Town Hall - Council Chamber

Members: **Councillors:** Osborne (Joint Chair), Powell (Joint Chair), Rainey (Deputy Chair), Evans (Opposition Spokesperson), Grimshaw (Opposition Spokesperson), Simson (Group Spokesperson), Brown, Childs, Ebel and Littman

Invitees: Lola Banjoko (B&H - CCG), Joanna Martindale (Community Voluntary Sector), Nick May (Sussex Police) and Stephanie Prior

Contact: **Mark Wall**  
Head of Democratic Services  
01273 291006  
mark.wall@brighton-hove.gov.uk

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# AGENDA

## PROCEDURAL MATTERS

### 1 PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
- (a) Disclosable pecuniary interests;
  - (b) Any other interests required to be registered under the local code;
  - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

*Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public. A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.*

### 2 MINUTES

9 - 34

To consider the minutes of the meeting held on the 11<sup>th</sup> March 2021.

Contact Officer: Mark Wall

Tel: 01273 291006

Ward Affected: All Wards

### 3 CHAIRS COMMUNICATIONS

#### 4 CALL OVER

- (a) Items (7 – 14) will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

#### 5 PUBLIC INVOLVEMENT

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions notified by members of the public by the due date of the 3 June 2021;
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 11 June 2021;
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 11 June 2021.

#### 6 MEMBER INVOLVEMENT

To consider the following matters raised by Members:

- (a) **Petitions:** To receive any petitions;
- (b) **Written Questions:** To consider any written questions;
- (c) **Letters:** To consider any letters;
- (d) **Notices of Motion:** to consider any Notices of Motion submitted directly to the Committee.

#### 7 ANTI-RACISM PLEDGE UPDATE

35 - 40

Report of the Executive Director for Housing, Neighbourhoods & Communities.

Contact Officer: Emma McDermott

Tel: 01273 296805

Ward Affected: All Wards

#### 8 TOURISM RECOVERY PLAN

41 - 80

Report of the Executive Director for Economy, Environment & Culture.

Contact Officer: Howard Barden

Tel: 01273 292646

Ward Affected: All Wards

#### 9 MHCLG FUNDING AWARD

81 - 106

Report of the Executive Director for Housing, Neighbourhoods & Communities.

Contact Officer: Jo Player

Tel: 01273 292488

Ward Affected: All Wards

- 10 CIL GOVERNANCE & S106 MEMBER PROTOCOL** **107 - 132**  
Report of the Executive Director for Economy, Environment & Culture.  
*Contact Officer: Simon Barrett Tel: 01273 290000*  
*Ward Affected: All Wards*
- 11 BEACH CHALET FEASIBILITY STUDY AND LETTING POLICY** **133 - 206**  
Report of the Executive Director for Economy, Environment & Culture.  
*Contact Officer: Ian Shurrock Tel: 01273 292084*  
*Ward Affected: All Wards*
- 12 URBAN DESIGN FRAMEWORK SUPPLEMENTARY PLANNING DOCUMENT (UDF SPD)** **207 - 466**  
Report of the Executive Director for Economy, Environment & Culture.  
*Contact Officer: Paula Goncalves Tel: 01273 292352*  
*Ward Affected: All Wards*
- 13 VOLK'S RAILWAY POTENTIAL IMPROVEMENTS** **467 - 482**  
Report of the Executive Director for Economy, Environment & Culture.  
*Contact Officer: Ian Shurrock Tel: 01273 292084*  
*Ward Affected: East Brighton; Queen's Park; Rottingdean Coastal*
- 14 NEW EVENT REQUESTS 2021**  
Report of the Executive Director for Economy, Environment & Culture (to follow).  
*Contact Officer: Ian Shurrock Tel: 01273 292084*  
*Ward Affected: All Wards*
- 15 ITEMS REFERRED FOR FULL COUNCIL**  
To consider items to be submitted to the 15 July 2021 Council meeting for information.  
*In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting*

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The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

Infra-red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.

### **FURTHER INFORMATION**

For further details and general enquiries about this meeting contact Mark Wall, (01273 291006, email [mark.wall@brighton-hove.gov.uk](mailto:mark.wall@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk)

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Therefore, by entering the meeting room and using the seats in the chamber you are deemed to be consenting to being filmed and to the possible use of those images and sound recordings for the purpose of web casting and/or Member training. If members of the public do not wish to have their image captured, they should sit in the public gallery area.

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Please inform staff on Reception of this affects you so that you can be directed to the Council Chamber where you can watch the meeting or if you need to take part in the proceedings e.g. because you have submitted a public question.

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- Do not stop to collect personal belongings;
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- Do not re-enter the building until told that it is safe to do so.