

Environment, Transport & Sustainability Committee

Date: **15 March 2022**

Time: **4.00pm**

Venue **Council Chamber, Hove Town Hall, Norton Road, Hove, BN3
3BQ**

Members: **Councillors:** Davis (Joint Chair), Heley (Joint Chair), Lloyd (Deputy Chair), Wilkinson (Opposition Spokesperson), Nemeth (Group Spokesperson), Bagaeen, Fowler, Hamilton, Hills and Platts

Contact: **John Peel**
Democratic Services Officer
01273 291058
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AGENDA

PROCEDURAL MATTERS

77 PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
 - (a) Disclosable pecuniary interests;
 - (b) Any other interests required to be registered under the local code;
 - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public. A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.

78 MINUTES

9 - 36

To consider the minutes of the meeting held on 18 January 2022.

Contact Officer: John Peel

Tel: 01273 291058

79 CHAIRS COMMUNICATIONS

80 CALL OVER

- (a) Items 84 – 97 will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

81 PUBLIC INVOLVEMENT

37 - 38

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public;
 - (1) Remove the weeds and litter from our streets
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 9 March 2022;
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 9 March 2022.

82 ITEMS REFERRED FROM COUNCIL

39 - 42

To consider items referred from the last meeting of Full Council held on 3 February 2022:

Deputations:

- (1) Bus Travel for Young People

83 MEMBER INVOLVEMENT

43 - 52

To consider the following matters raised by Members:

- (d) **Petitions:** To receive any petitions;
 - (1) Woodland Trust- Councillor Platts
- (e) **Written Questions:** To consider any written questions;
- (f) **Letters:** To consider any letters;
- (g) **Notices of Motion:** to consider any Notices of Motion referred from Full Council or submitted directly to the Committee.
 - (1) Victoria Fountain
 - (2) Westdene Park & Ride

TRANSPORT & PUBLIC REALM MATTERS

- 84 LOCAL TRANSPORT PLAN 2022/23 CAPITAL PROGRAMME** **53 - 70**
Report of the Executive Director, Economy, Environment & Culture
Contact Officer: Andrew Renaut Tel: 01273 292477
Ward Affected: All Wards
- 85 LOCAL TRANSPORT PLAN - ENGAGEMENT OUTCOMES** **71 - 212**
Report of the Executive Director, Economy, Environment & Culture
Contact Officer: Andrew Renaut Tel: 01273 292477
Ward Affected: All Wards
- 86 LOCAL CYCLING AND WALKING INFRASTRUCTURE PLAN (LCWIP)** **213 - 388**
Report of the Executive Director, Economy, Environment & Culture
Contact Officer: Andrew Renaut Tel: 01273 292477
Ward Affected: All Wards
- 87 TRIAL PARK & RIDE** **389 - 398**
Report of the Executive Director, Economy, Environment & Culture
Contact Officer: Andrew Westwood Tel: 01273 292468
Ward Affected: Withdean
- 88 A259: WALKING, CYCLING AND ACCESSIBILITY IMPROVEMENTS** **399 - 484**
Report of the Executive Director, Economy, Environment & Culture
Contact Officer: James Hammond Tel: 01273 294643
Ward Affected: All Wards
- 89 A23 ACTIVE TRAVEL SCHEME - PHASE 1** **485 - 562**
Report of the Executive Director, Economy, Environment & Culture
Contact Officer: Jonathon Martin Tel: 01273 293536
Ward Affected: Preston Park; Withdean
- 90 PARKING SCHEME UPDATE REPORT** **563 - 604**
Report of the Executive Director, Economy, Environment & Culture
Contact Officer: Catherine Dignan Tel: 01273 292235
Ward Affected: Hangleton & Knoll; Rottingdean Coastal; Westbourne; Wish
- ## **ENVIRONMENT & SUSTAINABILITY MATTERS**
- 91 PLAYGROUND REFURBISHMENT PROGRAMME** **605 - 628**
Report of the Executive Director, Economy, Environment & Culture
Contact Officer: Paul Campbell Tel: 07816753581
Ward Affected: All Wards

- 92 COMMERCIAL BINS ON THE HIGHWAY** **629 - 640**
- Report of the Executive Director, Economy, Environment & Culture
- Contact Officer: Lynsay Cook* *Tel: 01273 291851*
Ward Affected: All Wards
- 93 BRIGHTON & HOVE IN BLOOM** **641 - 644**
- Report of the Executive Director, Economy, Environment & Culture
- Contact Officer: Paul Campbell* *Tel: 07816753581*
Ward Affected: All Wards
- 94 RESPONSE TO FLY POSTING NOTICE OF MOTION** **645 - 650**
- Report of the Executive Director, Economy, Environment & Culture
- Contact Officer: Lynsay Cook* *Tel: 01273 291851*
Ward Affected: All Wards
- 95 PUBLIC SPACE PROTECTION ORDERS - BARBECUES, LANTERNS AND BALLOONS: OUTCOME OF PUBLIC CONSULTATION** **651 - 696**
- Report of the Executive Director, Economy, Environment & Culture
- Contact Officer: Rachel Chasseaud* *Tel: 01273 290753*
Ward Affected: All Wards
- 96 WILDING WATERHALL - ACCESS AND LNR DECLARATION** **697 - 710**
- Report of the Executive Director, Economy, Environment & Culture
- Contact Officer: David Larkin* *Tel: 01273 292141*
Ward Affected: Withdean
- 97 MANAGING VERGES AND WEEDS** **711 - 724**
- Report of the Executive Director, Economy, Environment & Culture
- Contact Officer: Paul Campbell* *Tel: 07816753581*
Ward Affected: All Wards
- 98 ITEMS REFERRED FOR FULL COUNCIL**
- To consider items to be submitted to the 7 April 2022 Council meeting for information.
- In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting*

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The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

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FURTHER INFORMATION

For further details and general enquiries about this meeting contact John Peel, (01273 291058, email john.peel@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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- Do not stop to collect personal belongings;
- Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and
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