



# **GREATER BRIGHTON ECONOMIC BOARD**

**1 FEBRUARY 2022  
10.00AM**

**AGENDA**



ADUR & WORTHING  
COUNCILS



Lewes District Council



**MID SUSSEX**  
DISTRICT COUNCIL



**Coast to  
Capital**



**University of Brighton**

**US**

University of Sussex



Members:	<p><b>Councillors:</b> Lamb (Chair), Humphreys, Allcock, Ash-Edwards, Gunner, Nicholson, Mac Cafferty and Parkin</p> <p><b>Business Partners:</b> Trevor Beattie, Andrew Green, Prof. Debra Humphris, Claire Mason, Dean Orgill, James Dempster, Andrew Swayne</p>
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Contact:	<p><b>John Peel</b> Democratic Services Officer 01273 291058 john.peel@brighton-hove.gov.uk</p>
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AGENDA

PART ONE

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20 PROCEDURAL BUSINESS

**(a) Declaration of Substitutes:** Where Members of the Board are unable to attend a meeting, a designated substitute for that Member may attend, speak and vote in their place for that meeting.

**(b) Declarations of Interest:**

- (a) Disclosable pecuniary interests not registered on the register of interests;
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

**(c) Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

**NOTE:** *Any item appearing in Part Two of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.*

*A list and description of the exempt categories is available from the Secretary to the Board.*

21 MINUTES OF THE PREVIOUS MEETING

To  
Follow

To consider the minutes of the previous meeting held on 19 October 2021

22 CHAIR'S COMMUNICATIONS

## **GREATER BRIGHTON ECONOMIC BOARD**

- 23 BLUE/GREEN GOVERNANCE AND INVESTMENT PLAN** **7 - 16**  
Report of the Chair, Greater Brighton Officer Programme Board
- 24 HYDROGEN SUSSEX UPDATE** **17 - 22**  
Report of the Chair, Greater Brighton Officer Programme Board
- 25 LEVELLING UP WHITE PAPER**  
Verbal Update
- 26 GREATER BRIGHTON INVESTMENT PROGRAMME** **23 - 50**  
Report of the Chair, Greater Brighton Officer Programme Board

The Board actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public.

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Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact John Peel (01273 291058, email [john.peel@brighton-hove.gov.uk](mailto:john.peel@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk)

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**The Date of the next meeting is 26 April 2022**