



## Who are we?

The Health & Wellbeing Board is the forum where representatives of the Council, NHS and Third Sector hold discussions and make decisions on the health and wellbeing of the people of Brighton & Hove. Meetings are open to the public and everyone is welcome.

## Where and when is the Board meeting?

This next meeting will be held in the Council Chamber, Hove Town Hall on Tuesday 2 November 2021 at 4.00pm.



**Health & Wellbeing Board  
2 November 2021  
4.00pm  
Council Chamber, Hove Town Hall tbc**

Who is invited:

**B&HCC Members:** , Shanks (Joint Opposition Spokesperson), Nield (Deputy Chair), Fowler (Opposition Spokesperson), Bagaen (Group Spokesperson) and Appich

**NHS Members:** Dr Andrew Hodson (Deputy Chair), Lola Banjoko, Siobhan Melia (Sussex Partnership NHS Foundation Trust), Marianne Griffiths (University Hospitals Sussex NHS Partnership), Samantha Allen (Sussex Partnership NHS Foundation Trust)

**Non-Voting Co-optees:** Geoff Raw (CE - BHCC), Deb Austin (Statutory Director of Children's Services), Rob Persey (Statutory Director for Adult Social Services), Alistair Hill (Director of Public Health), Annie Callanan (Safeguarding Adults Board), David Liley (Healthwatch), Joanna Martindale and Tom Lambert (Community Voluntary Sector)

Contact: **Penny Jennings**  
Secretary to the Board  
Democratic Services Officer 01273 291065  
penny.jennings@brighton-hove.gov.uk

Date of Publication - Monday, 25 October 2021

*This Agenda and all accompanying reports are printed on recycled paper*

# AGENDA

Formal matters of procedure

This short formal part of the meeting is a statutory requirement of the Board

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## 14 DECLARATIONS OF SUBSTITUTES AND INTERESTS AND EXCLUSIONS

The Chair of the Board will formally ask if anyone is attending to represent another member, and if anyone has a personal and/or financial interest in anything being discussed at the meeting. The Board will then consider whether any of the discussions to be held need to be in private.

## 15 MINUTES

9 - 18

To consider the minutes of the meeting held on 27 July 2021 (copy attached)

## 16 MINUTES OF SPECIAL MEETING, ADULT SOCIAL CARE AND PUBLIC HEALTH COMMITTEE, 27 JULY 2021

19 - 22

Minutes of the Special Meeting of Adult Social Care and Health Sub Committee, 27 July 2021 (copy attached) (for note)

## 17 MINUTES OF MEETING, ADULT SOCIAL CARE AND PUBLIC HEALTH SUB COMMITTEE, & SEPTEMBER 2021

23 - 30

Minutes of the Meeting of Adult Social Care and Public Health Sub Committee, 7 September 2021 (copy attached) (for note)

## 18 CHAIR'S COMMUNICATIONS

The Chair of the Board will start the meeting with a short update on recent developments on health and wellbeing.

## 19 FORMAL PUBLIC INVOLVEMENT

To consider the following:

(a) Petitions – to consider any petitions received by noon on 27 October 2021;

(b) Written Questions – to consider any written questions received by noon on 27 October 2021;



(c). Deputations – to consider any Deputations received including any received from full council.

**20 FORMAL MEMBER INVOLVEMENT**

**31 - 32**

To consider the following:

(a) Petitions;

(b) Written Questions (copy of questions advised to date attached);

(c). Letters;

(d) Notices of Motion

**21 PRESENTATION - COVID RECOVERY PLAN STRATEGY AND UPDATE ON OUTBREAK CONTROL PLAN**

There will be a joint presentation by the Director of Public Health, The Executive Director of Adult Health and Social Care and the CCG updating on information provided at previous meetings and on the current situation in the city.

**22 PRESENTATION - AIR QUALITY CONTROL IN THE CITY**

**33 - 54**

This will be a joint presentation by officers on behalf of the Executive Director, Economy, Environment and Culture (copy of slide presentation attached)

The presentation will focus on headline points following which there will be the opportunity for those present to ask questions.

**23 PRESENTATION - SOCIAL PRESCRIBING**

Presentation, Brighton and Hove CCG on Social Prescribing.

**24 PRESENTATION BRIGHTON AND HOVE PLACE BASED PLAN**

**55 - 64**

Joint presentation of CCG and Executive Director, Health and Adult Social Care Joint Health and Care Partnership Plan 2021/22 which will form the basis of the presentation (copy attached)

**25 BRIGHTON & HOVE SAFEGUARDING ADULTS BOARD ANNUAL REPORT 2020**

**65 - 102**

Report of the Brighton and Hove Safeguarding Adults Board (copy attached)



**Note:** The previous Independent Chair of the Brighton and Hove Safeguarding Adults Board, Graham Bartlett has been invited to attend the Board in order to present his last Annual Report.

*Ward Affected:* All Wards

**26 HEALTHWATCH BRIGHTON & HOVE ANNUAL REPORT 200/21 103 - 146**

Report of Executive, Brighton and Hove Healthwatch (copy attached)

*Ward Affected :* All Wards

**27 SUSSEX-WIDE WINTER PLAN AND BRIGHTON & HOVE COLD WEATHER PLAN 147 - 200**

Joint report of the Managing Director, Brighton and Hove Clinical Commissioning Group and the Executive Director, Health and Adult Social Care (copy attached)

*Ward Affected:* All Wards

**28 HEALTH & WELLBEING BOARD DEVELOPMENT TASK & FINISH GROUP: PROPOSALS FOR FURTHER HWB DEVELOPMENT 201 - 206**

Report of the Executive Director, Health and Adult Social Care (copy attached)

*Contact:* Giles Rossington

*Tel:* 01273 295514

*Ward Affected:* All Wards

### **WEBCASTING NOTICE**

This meeting may be filmed for live or subsequent broadcast via the Council's website. At the start of the meeting the Chair will confirm if all or part of the meeting is being filmed. You should be aware that the Council is a Data Controller under the Data Protection Act 1998. Data collected during this web cast will be retained in accordance with the Council's published policy (Guidance for Employees' on the BHCC website).

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For further details and general enquiries about this meeting contact Democratic Services, 01273 2910656 or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk)



## **Public Involvement**

The Health & Wellbeing Board actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public.

If you wish to attend and have a mobility impairment or medical condition or medical condition that may require you to receive assisted escape in the event of a fire or other emergency, please contact the Democratic Services Team (Tel: 01273 291066) in advance of the meeting. Measures may then be put into place to enable your attendance and to ensure your safe evacuation from the building.



Hove Town Hall has facilities for people with mobility impairments including a lift and wheelchair accessible WCs. However, in the event of an emergency use of the lift is restricted for health and safety reasons please refer to the Access Notice in the agenda below.

An infrared system operates to enhance sound for anyone wearing using a receiver which are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.

## **Fire / Emergency Evacuation Procedure**

If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions:

- You should proceed calmly; do not run and do not use the lifts;
- Do not stop to collect personal belongings;
- Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and

Do not re-enter the building until told that it is safe to do so.

## 1. Procedural Business

**(a) Declaration of Substitutes:** Where Members of the Board are unable to attend a meeting, a designated substitute for that Member may attend, speak and vote in their place for that meeting.

**(b) Declarations of Interest:**

- (a) Disclosable pecuniary interests
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members of the Board should seek advice from the Lawyer or Secretary preferably before the meeting.

**(c) Exclusion of Press and Public:** The Board will consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, that the press and public should be excluded from the meeting when any of the items are under consideration.

**NOTE:** Any item appearing in Part Two of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.

A list and description of the exempt categories is available from the Secretary to the Board.