

Tourism, Equalities, Communities & Culture Committee

Date: **25 November 2021**

Time: **4.00pm**

Venue **Hove Town Hall - Council Chamber / MS Teams (Hybrid)**

Members: **Councillors:** Osborne (Joint Chair), Powell (Joint Chair), Rainey (Deputy Chair), Evans (Opposition Spokesperson), Grimshaw (Opposition Spokesperson), Simson (Group Spokesperson), Brown, Childs, Ebel and Littman

Invitees: Lola Banjoko (B&H - CCG), Joanna Martindale (Community Voluntary Sector), Justin Burtenshaw (Sussex Police) and Stephanie Prior

Contact: **Thomas Bald**
Democratic Services Officer
thomas.bald@brighton-hove.gov.uk

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AGENDA

PROCEDURAL MATTERS

34 PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
 - (a) Disclosable pecuniary interests;
 - (b) Any other interests required to be registered under the local code;
 - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public. A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.

35 MINUTES

9 - 28

To consider the minutes of the meeting held on 16 September 2021.

Contact Officer: Thomas Bald

Tel: 01273 295709

36 CHAIRS COMMUNICATIONS

37 CALL OVER

- (a) Items 41 – 53 will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

38 PUBLIC INVOLVEMENT

29 - 30

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public notified by the due date of 19 November 2021;
 - (i) Tony Howard – Brighton Speed Trials
23 Signatures – closing date 10.11.21
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 19 November 2021;
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 19 November 2021.

39 ITEMS REFERRED FROM COUNCIL

Any items referred from the last meeting of Full Council held on 21 October 2021.

40 MEMBER INVOLVEMENT

To consider the following matters raised by Members:

- (d) **Petitions:** To receive any petitions;
- (e) **Written Questions:** To consider any written questions;
- (f) **Letters:** To consider any letters;
- (g) **Notices of Motion:** to consider any Notices of Motion submitted directly to the Committee.

41 DOMESTIC ABUSE ACT STRATEGY AND FUNDING AWARD OPTIONS

31 - 38

Report of the Executive Director for Housing, Neighbourhoods, and Communities (Copy Attached).

Contact Officer: Lindsay Adams
Ward Affected: All Wards

Tel: 01273 291032

42	THIRD SECTOR COMMISSION PLANNING SCHEDULE	39 - 46
	Report of the Executive Director for Housing, Neighbourhoods, and Communities (Copy Attached).	
	<i>Contact Officer: John Reading</i>	
	<i>Ward Affected: All Wards</i>	
43	WHITE RIBBON UK ACCREDITATION	47 - 50
	Report of the Executive Director for Housing, Neighbourhoods, and Communities (Copy Attached).	
	<i>Contact Officer: Jo Player</i>	<i>Tel: 01273 292488</i>
	<i>Ward Affected: All Wards</i>	
44	LIBRARIES STRATEGY 2022-25	51 - 108
	Report of the Executive Director for Housing, Neighbourhoods, and Communities (Copy Attached).	
	<i>Contact Officer: Sally McMahon</i>	<i>Tel: 01273 296963</i>
	<i>Ward Affected: All Wards</i>	
45	ANTI-RACISM PLEDGE UPDATE	109 - 114
	Report of the Executive Director for Housing, Neighbourhoods, and Communities (Copy Attached).	
	<i>Contact Officer: Emma McDermott</i>	<i>Tel: 01273 296805</i>
	<i>Ward Affected: All Wards</i>	
46	PUBLIC ART STRATEGY	115 - 148
	Report of the Executive Director for Economy, Environment, and Culture (Copy Attached).	
	<i>Contact Officer: Synthia Griffin</i>	
	<i>Ward Affected: All Wards</i>	
47	PREPARATIONS FOR THE QUEEN'S PLATINUM JUBILEE CELEBRATIONS	149 - 154
	Report of the Executive Director for Economy, Environment, and Culture (Copy Attached).	
	<i>Contact Officer: Giles Rossington</i>	<i>Tel: 01273 295514</i>
	<i>Ward Affected: All Wards</i>	
48	COMMUNITY WEALTH BUILDING PROGRAMME UPDATE	155 - 168
	Report of the Executive Director for Economy, Environment, and Culture (Copy Attached).	
	<i>Contact Officer: Sophie Moss</i>	<i>Tel: 01273 291104</i>

Ward Affected: All Wards

49 INFRASTRUCTURE DELIVERY PLAN REFRESH 169 - 208

Report of the Executive Director for Economy, Environment, and Culture (Copy Attached).

Contact Officer: Simon Barrett Tel: 01273 290000

50 ANNUAL INFRASTRUCTURE FUNDING STATEMENT - 2020/21 209 - 242

Report of the Executive Director for Economy, Environment, and Culture (Copy Attached).

Contact Officer: Simon Barrett Tel: 01273 290000

Ward Affected: All Wards

51 ARTICLE 4 DIRECTION - CHANGES OF USE FROM CLASS E (COMMERCIAL, BUSINESS AND SERVICE USES) TO CLASS C3 (DWELLINGHOUSES) 243 - 298

Report of the Executive Director for Economy, Environment, and Culture (Copy Attached).

Contact Officer: Steve Tremlett Tel: 01273 292108

Ward Affected: All Wards

52 COLDEAN - DESIGNATION OF NEIGHBOURHOOD AREA AND NEIGHBOURHOOD FORUM 299 - 364

Report of the Executive Director for Economy, Environment, and Culture (Copy Attached).

Contact Officer: Carly Dockerill Tel: 01273 292382

Ward Affected: Hollingdean & Stanmer

53 HERITAGE ASSETS REGISTER OPTIONS 365 - 374

Report of the Executive Director for Economy, Environment, and Culture (Copy Attached).

Contact Officer: Liz Hobden Tel: 01273 292504

Ward Affected: All Wards

54 ITEMS REFERRED FOR FULL COUNCIL

To consider items to be submitted to the 12 December 2021 Council meeting for information.

In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting.

Date of Publication - Wednesday, 17 November 2021

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FURTHER INFORMATION

For further details and general enquiries about this meeting contact Thomas Bald, (01273 291354, email thomas.bald@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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