

Tourism, Equalities, Communities & Culture Committee

Date: **13 January 2022**

Time: **4.00pm**

Venue **Hove Town Hall - Council Chamber**

Members: **Councillors:** Osborne (Joint Chair), Powell (Joint Chair), Rainey (Deputy Chair), Evans (Opposition Spokesperson), Grimshaw (Opposition Spokesperson), Simson (Group Spokesperson), Brown, Childs, Ebel and Littman

Invitees: Lola Banjoko (B&H - CCG), Joanna Martindale (Community Voluntary Sector), Justin Burtenshaw (Sussex Police) and Stephanie Prior

Contact: **Thomas Bald**
Democratic Services Officer
thomas.bald@brighton-hove.gov.uk

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AGENDA

PROCEDURAL MATTERS

55 PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
 - (a) Disclosable pecuniary interests;
 - (b) Any other interests required to be registered under the local code;
 - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public. A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.

56 MINUTES

9 - 24

To consider the minutes of the meeting held on 29 November 2021.

Contact Officer: Thomas Bald

Tel: 01273 295709

57 CHAIRS COMMUNICATIONS

58 CALL OVER

- (a) Items (61 – 67) will be read out at the meeting and Members

invited to reserve the items for consideration.

- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

59 PUBLIC INVOLVEMENT

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public notified by the due date of 7 January 2021;
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 7th January 2021;
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 7th January 2021.

60 MEMBER INVOLVEMENT

25 - 28

To consider the following matters raised by Members:

- (d) **Petitions:** To receive any petitions.
- (e) **Written Questions:** To consider any written questions;
 - (i) Remembrance Service – Councillor Childs
 - (ii) Library Services - Councillor Childs
 - (iii) Anti-Social Behaviour on Steine Street - Councillor Childs
 - (iv) Brighton Christmas Market - Councillor Evans
- (f) **Letters:** To consider any letters.
- (g) **Notices of Motion:** to consider any Notices of Motion submitted directly to the Committee;
 - (i) Notice of Motion on Crime Anti-Social Behaviour – Councillors Simson and Brown

61 DOMESTIC ABUSE ACT STRATEGY AND SPEND

29 - 102

Report of the Executive Director Housing, Neighbourhoods, and Communities (Copy Attached).

Contact Officer: Jo Player
Ward Affected: All Wards

Tel: 01273 292488

62 AIR QUALITY AND PLANNING POLICY

103 - 108

Report of the Executive Director Economy, Environment and Culture (Copy Attached).

Contact Officer: Liz Hobden

Tel: 01273 292504

- 63 BIODIVERSITY AND NATURE CONSERVATION SUPPLEMENTARY PLANNING DOCUMENT UPDATE 109 - 202**
- Report of the Executive Director Economy, Environment, and Culture (Copy Attached).
- Contact Officer: Helen Pennington Tel: 01273 292333
Ward Affected: All Wards
- 64 AFFORDABLE HOUSING BRIEF - UPDATED VERSION 203 - 222**
- Report of the Executive Director Economy, Environment, and Culture (Copy Attached).
- Contact Officer: Robert Davidson Tel: 01273 291580
Ward Affected: All Wards
- 65 FEES AND CHARGES 2022-23 223 - 240**
- Report of the Executive Director Economy, Environment, and Culture (Copy Attached).
- Contact Officer: John Lack Tel: 01273 294219
Ward Affected: All Wards
- 66 OUTDOOR EVENTS - PARKS & OPEN SPACES 2022 241 - 252**
- Report of the Executive Director Economy, Environment, and Culture (Copy Attached).
- Contact Officer: Mark Fisher
Ward Affected: All Wards
- 67 OUTDOOR EVENTS - MADEIRA DRIVE CLOSURES 2022 253 - 262**
- Report of the Executive Director Economy, Environment, and Culture (Copy Attached).
- Contact Officer: Mark Fisher
Ward Affected: All Wards
- 68 ITEMS REFERRED FOR FULL COUNCIL**
- To consider items to be submitted to the 3rd February 2022 Council meeting for information.
- In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting*

Date of Publication - Wednesday, 5 January 2022

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The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

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Infra-red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.

FURTHER INFORMATION

For further details and general enquiries about this meeting contact Thomas Bald, (01273 291354, email thomas.bald@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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Therefore, by entering the meeting room and using the seats in the chamber you are deemed to be consenting to being filmed and to the possible use of those images and sound recordings for the purpose of web casting and/or Member training. If members of the public do not wish to have their image captured, they should sit in the public gallery area.

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- Do not stop to collect personal belongings;
- Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and
- Do not re-enter the building until told that it is safe to do so.

