

Tourism, Equalities, Communities & Culture Committee

Date: **10 March 2022**

Time: **4.00pm**

Venue **Hove Town Hall - Council Chamber**

Members: **Councillors:** Osborne (Joint Chair), Powell (Joint Chair), Rainey (Deputy Chair), Evans (Opposition Spokesperson), Grimshaw (Opposition Spokesperson), Simson (Group Spokesperson), Brown, Childs, Ebel and Littman

Invitees: Harpeet Kaur (B&H - CCG), Joanna Martindale (Community Voluntary Sector), Justin Burtenshaw (Sussex Police) and Stephanie Prior

Contact: **Thomas Bald**
Democratic Services Officer
01273 291354
thomas.bald@brighton-hove.gov.uk

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AGENDA

PROCEDURAL MATTERS

70 PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
 - (a) Disclosable pecuniary interests;
 - (b) Any other interests required to be registered under the local code;
 - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public. A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.

71 MINUTES

To consider the minutes of the meeting held on 13 January 2022.

Contact Officer: Thomas Bald

Tel: 01273 295709

72 CHAIRS COMMUNICATIONS

73 CALL OVER

- (a) Items 77 – 86 will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

74 PUBLIC INVOLVEMENT

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public notified by the due date of 24 February 2022;
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 4 March 2022.
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 4 March 2022.

75 ITEMS REFERRED FROM COUNCIL

9 - 10

Petition referred from the last meeting of Full Council held on 3 February 2022 (copy attached).

- i. **Rhian Evans** - Protect Dyke Road Park and surrounds from the installation of telecommunications masts (including 5G)

76 MEMBER INVOLVEMENT

11 - 16

To consider the following matters raised by Members:

- (d) **Petitions:** To receive any petitions;
- (e) **Written Questions:** To consider any written questions;
- (f) **Letters:** To consider any letters;
- (g) **Notices of Motion:** to consider any Notices of Motion submitted directly to the Committee;
 - i. Notice of Motion on banning the sale of new homes as second homes – Councillors Williams and Childs.
 - ii. Notice of Motion on Addressing the Climate and Biodiversity Emergency Through our Planning Process – Councillors Osborne and Ebel.

77	ANTI-RACISM PLEDGE UPDATE	17 - 26
	Report of the Executive Director Housing, Neighbourhoods, & Communities (Copy Attached).	
	<i>Contact Officer:</i> Emma McDermott	<i>Tel:</i> 01273 296805
	<i>Ward Affected:</i> All Wards	
78	COMMUNITY SAFETY STRATEGY 2020-23 UPDATE	27 - 90
	Report of the Executive Director Housing, Neighbourhoods, & Communities (Copy Attached).	
	<i>Contact Officer:</i> Jo Player	<i>Tel:</i> 01273 292488
	<i>Ward Affected:</i> All Wards	
79	SPENDING OPTIONS DOMESTIC ABUSE ACT FUNDS	91 - 100
	Report of the Executive Director Housing, Neighbourhoods, & Communities (Copy Attached).	
	<i>Contact Officer:</i> Lindsay Adams	<i>Tel:</i> 01273 291032
	<i>Ward Affected:</i> All Wards	
80	RPMT ANNUAL PLAN AND REVIEW - 2022/23	101 - 168
	Report of the Executive Director Economy, Environment, and Culture (Copy Attached).	
	<i>Contact Officer:</i> Mark Croston	
81	BRIGHTON DOME & BRIGHTON FESTIVAL ANNUAL REVIEW	169 - 174
	Report of the Executive Director Economy, Environment, and Culture (Copy Attached).	
	<i>Contact Officer:</i> Mark Croston	
	<i>Ward Affected:</i> All Wards	
82	PUBLIC ART - PLANNING ADVICE NOTE AND DEVELOPER CONTRIBUTIONS CALCULATOR	175 - 220
	Report of the Executive Director Economy, Environment, and Culture (Copy Attached).	
	<i>Contact Officer:</i> Clare Flowers	<i>Tel:</i> 01273 290443
	<i>Ward Affected:</i> All Wards	
83	CITY PLAN PART 2 - CONSULTATION ON MODIFICATIONS ARISING FROM EXAMINATION HEARINGS	221 - 340
	Report of the Executive Director Economy, Environment, and Culture (Copy Attached).	
	<i>Contact Officer:</i> Helen Gregory	<i>Tel:</i> 01273 292293
	<i>Ward Affected:</i> All Wards	

- 84 LISTED BUILDING HERITAGE PARTNERSHIP AGREEMENT FOR THE UNIVERSITY OF SUSSEX 341 - 344**
- Report of the Executive Director Economy, Environment, and Culture (Copy Attached).
- Contact Officer: Tim Jefferies Tel: 01273 293152
Ward Affected: Hollingdean & Stanmer
- 85 LOCAL DEVELOPMENT SCHEME UPDATE 345 - 360**
- Report of the Executive Director Economy, Environment, and Culture (Copy Attached).
- Contact Officer: Steve Tremlett Tel: 01273 292108
Ward Affected: All Wards
- 86 THE QUEEN'S PLATINUM JUBILEE CELEBRATIONS: UPDATE 361 - 370**
- Report of the Executive Director Economy, Environment, and Culture (Copy Attached).
- Contact Officer: Giles Rossington Tel: 01273 295514
Ward Affected: All Wards

87 ITEMS REFERRED FOR FULL COUNCIL

To consider items to be submitted to the 7 April 2022 Council meeting for information.

In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting

Date of Publication - Wednesday, 2 March 2022

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FURTHER INFORMATION

For further details and general enquiries about this meeting contact Thomas Bald, (01273 291354, email thomas.bald@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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- Do not stop to collect personal belongings;
- Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and
- Do not re-enter the building until told that it is safe to do so.

