

**BRIGHTON & HOVE CITY COUNCIL**  
**TOURISM, EQUALITIES, COMMUNITIES & CULTURE COMMITTEE**

**4.00pm 10 MARCH 2022**

**HOVE TOWN HALL - COUNCIL CHAMBER**

# **DECISION LIST**

## **Part One**

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### **77 ANTI-RACISM PLEDGE UPDATE**

*Contact Officer:* Emma McDermott                      *Tel:* 01273 296805  
*Ward Affected:* All Wards

**RESOLVED:** That the Committee –

- (i) Noted the report;
- (ii) Delegated authority to the Executive Director for Housing, Neighbourhoods and Communities to award the £110,000 – previously allocated to the World Reimagined Project - in accordance with the broad principles set out at paragraph 3.7.5. and with oversight from the cross-party Members Advisory Group for the council's Voluntary Community Sector grant programme;
- (iii) Approved the use of funds allocated to the cultural programme of the World Reimagined Project to establish a budget of £50,000 for uses outlined in paragraph 3.7.5 which will be part of the ABCD Plan for Cultural Recovery.

### **78 COMMUNITY SAFETY STRATEGY 2020-23 UPDATE**

*Contact Officer:* Jo Player                                      *Tel:* 01273 292488  
*Ward Affected:* All Wards

**RESOLVED:** That the Committee noted the work being undertaken by the Safer Communities Team and partners in relation to the Community Safety and Crime Reduction Strategy 2020-23.

### **79 SPENDING OPTIONS DOMESTIC ABUSE ACT FUNDS**

*Contact Officer:* Lindsay Adams                              *Tel:* 01273 291032

*Ward Affected: All Wards*

**RESOLVED:** That the Committee agreed to allocate available funding as set out in paragraphs 4.5 to 4.9 of the report.

## **80 RPMT ANNUAL PLAN AND REVIEW - 2022/23**

**RESOLVED:** That the Committee –

- (i) Noted the difficult circumstances facing the Trust as it moves forward into 2022/23 as a result of successive lockdowns and visitor restrictions over the course of the past year;
- (ii) Approved the annual service plan for 2022/23 as set out in Appendix 1.

## **81 BRIGHTON DOME & BRIGHTON FESTIVAL ANNUAL REVIEW**

*Ward Affected: All Wards*

**RESOLVED:** That the Committee –

- (i) Noted the difficult circumstances facing the Trust as it moves forward into 2022/23 as a result of successive lockdowns, audience restrictions and challenges faced with the capital programme over the course of the past year;
- (ii) Supported the outline plans for 2022/23.

## **82 PUBLIC ART - PLANNING ADVICE NOTE AND DEVELOPER CONTRIBUTIONS CALCULATOR**

*Contact Officer: Clare Flowers*

*Tel: 01273 290443*

*Ward Affected: All Wards*

**RESOLVED:** That the Committee –

- (i) Approved the publication of the Public Art PAN (Appendix 1) to inform the delivery of public art through the planning system, subject to any minor alterations (grammatical, non-material text and illustrative) to be agreed by the Head of Planning;
- (ii) Approved the inclusion of the Public Art Developer Contributions Calculator and associated minimum threshold (Appendix 2) as an update to the Developer Contribution Technical Guidance, subject to any minor alterations (grammatical and non-material text) to be agreed by the Head of Planning;
- (iii) Noted responses to consultation on the proposed calculator and associated minimum threshold (Appendix 3) as well as the evidenced

review (Appendix 4) which informed those rates.

**83 CITY PLAN PART 2 - CONSULTATION ON MODIFICATIONS ARISING FROM EXAMINATION HEARINGS**

*Contact Officer: Helen Gregory* *Tel: 01273 292293*  
*Ward Affected: All Wards*

**RESOLVED:** That the Committee –

- (i) Agreed the Schedule of Proposed Main Modifications set out in Appendix 1 along with supporting documents (the Sustainability Appraisal and Health and Equalities Impact Assessment) for a seven week period of public consultation;
- (ii) Noted the schedule of consequential changes that will impact on proposed change to the Policies Map and the schedule of Additional Modifications set out in Appendix 2.

**84 LISTED BUILDING HERITAGE PARTNERSHIP AGREEMENT FOR THE UNIVERSITY OF SUSSEX**

*Contact Officer: Tim Jefferies* *Tel: 01273 293152*  
*Ward Affected: Hollingdean & Stanmer*

**RESOLVED:** That the Committee –

- (i) Agreed entering into an updated Listed Building Heritage Partnership Agreement with the University of Sussex and Historic England for land at the University of Sussex under the Planning (Listed Buildings and Conservation Areas) (Heritage Partnership Agreements) (England) Regulations 2014;
- (ii) Delegated authority to sign the Listed Building Heritage Partnership Agreement to the Head of Planning.

**85 LOCAL DEVELOPMENT SCHEME UPDATE**

*Contact Officer: Steve Tremlett* *Tel: 01273 292108*  
*Ward Affected: All Wards*

**RESOLVED:** That Committee approved the revised Local Development Scheme 2022 – 2025, attached as Appendix 1.

**86 THE QUEEN'S PLATINUM JUBILEE CELEBRATIONS: UPDATE**

*Contact Officer: Giles Rossington* *Tel: 01273 295514*  
*Ward Affected: All Wards*

**RESOLVED:** That the Committee noted the progress to date on preparations for the Jubilee celebrations.

