

Tourism, Equalities, Communities & Culture Committee

Date: **16 June 2022**

Time: **4.00pm**

Venue: **Hove Town Hall - Council Chamber**

Members: **Councillors:** , Osborne (Joint Chair), Powell (Joint Chair), Rainey (Deputy Chair), Evans (Opposition Spokesperson), Grimshaw (Opposition Spokesperson), Bagaeen (Group Spokesperson), Ebel, Littman, Robins and Simson
Standing Invitee: Lola Banjoko (B&H - CCG), Joanna Martindale (Community Voluntary Sector), Justin Burtenshaw (Sussex Police) and Stephanie Prior

Contact: **Thomas Bald**
Democratic Services Officer
01273 291354
thomas.bald@brighton-hove.gov.uk

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Date of Publication - Wednesday, 8 June 2022

AGENDA

Part One

Page

PROCEDURAL MATTERS

1 PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
 - (a) Disclosable pecuniary interests;
 - (b) Any other interests required to be registered under the local code;
 - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public. A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.

2 MINUTES

9 - 20

To consider the minutes of the meeting held on 10 March 2022.

Contact Officer: Thomas Bald

Tel: 01273 295709

3 CHAIRS COMMUNICATIONS

4 CALL OVER

- (a) Items (8 – 15) will be read out at the meeting and Members invited

to reserve the items for consideration.

- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

5 PUBLIC INVOLVEMENT

21 - 22

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public notified by the due date of 15 June 2022;
 - i. Rethink the Skateboard and Bike Pump Park at Hove Lagoon – Liz Cook
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 10 June 2022;
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 10 June 2022.

6 ITEMS REFERRED FROM COUNCIL

23 - 30

Items: referred from the last meeting of Full Council held on 7 April 2022:

- 1) **Cross Party Notice of Motion** – Solidarity with Refugees
- 2) **Petition** – Save Brighton and Hove's Green Fringe

7 MEMBER INVOLVEMENT

31 - 34

To consider the following matters raised by Members:

- (d) **Petitions:** To receive any petitions;
- (e) **Written Questions:** To consider any written questions (Copy Attached);
 - (1) **Councillor Bagaeen** – Black Rock
 - (2) **Councillor Simson** – Victoria Fountain
 - (3) **Councillor Simson** – Funding Received for Community Safety
 - (4) **Councillor Bagaeen** – Anti-Racism Strategy
- (f) **Letters:** To consider any letters;
- (g) **Notices of Motion:** to consider any Notices of Motion submitted directly to the Committee.
 - i. **Conservative Group NoM** – Black Rock Disabled Access

(Copy Attached)

- 8 ANTI RACISM PLEDGE UPDATE 35 - 40**
Report of the Executive Director Housing Neighbourhoods & Communities (Copy Attached)
Contact Officer: Jamarl Billy
Ward Affected: All Wards
- 9 DOMESTIC ABUSE ACT NEW BURDENS FUNDING 2022/23 41 - 48**
Report of the Executive Director Housing, Neighbourhoods, and Communities (Copy Attached)
Contact Officer: Anne Clark
Ward Affected: All Wards
- 10 BIODIVERSITY AND NATURE CONSERVATION SUPPLEMENTARY PLANNING DOCUMENT 49 - 178**
Report of the Executive Director Economy, Environment, & Culture (Copy Attached)
Contact Officer: Helen Pennington Tel: 01273 292333
Ward Affected: All Wards
- 11 BRUNSWICK TOWN CONSERVATION AREA CHARACTER STATEMENT 179 - 254**
Report of the Executive Director Economy Environment & Culture (Copy Attached)
Contact Officer: Tim Jefferies Tel: 01273 293152
Ward Affected: Brunswick & Adelaide
- 12 UPDATE ON CONSERVATION AREA AT RISK 255 - 258**
Contact Officer: Tim Jefferies Tel: 01273 293152
Ward Affected: All Wards
- 13 IMPLEMENTATION OF A PRINCIPAL RESIDENCE POLICY 259 - 280**
Report of the Executive Director Economy, Environment & Culture (Copy Attached)
Contact Officer: Helen Gregory Tel: 01273 292293
Ward Affected: All Wards
- 14 LOCAL ENFORCEMENT PLAN AND PROACTIVE ENFORCEMENT PROJECTS 281 - 326**
Report of the Executive Director Economy, Environment, & Culture (Copy Attached)
Contact Officer: Marina Brigginsshaw Tel: 01273 291297

Ward Affected: All Wards

15 SPORTS FACILITIES CONTRACT EXTENSION

327 - 332

Report of the Executive Director Economy, Environment & Culture (Copy Attached)

Contact Officer: Mark Fisher

Ward Affected: All Wards

16 ITEMS REFERRED FOR FULL COUNCIL

To consider items to be submitted to the 21 July 2022 Council meeting for information.

In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting

17 SPORTS FACILITIES CONTRACT EXTENSION - EXEMPT

333 - 336

Report of the Executive Director Economy Environment & Culture (Copy Attached)

Contact Officer: Mark Fisher

Ward Affected: All Wards

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

Infra-red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.

Further information

For further details and general enquiries about this meeting contact Thomas Bald, (01273 291354, email thomas.bald@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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Therefore, by entering the meeting room and using the seats in the chamber you are deemed to be consenting to being filmed and to the possible use of those images and sound recordings for the purpose of web casting and/or Member training. If members of the public do not wish to have their image captured, they should sit in the public gallery area.

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- Do not stop to collect personal belongings;
- Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and

Do not re-enter the building until told that it is safe to do so

