

# Tourism, Equalities, Communities & Culture Committee

Date: **15 September 2022**

Time: **4.00pm**

Venue **Brighton Town Hall – Council Chamber**

Members: **Councillors:** Osborne (Joint Chair), Powell (Joint Chair), Rainey (Deputy Chair), Evans (Opposition Spokesperson), Grimshaw (Opposition Spokesperson), Bagaeen (Group Spokesperson), Ebel, Littman, Robins and Simson

Invitees: Lola Banjoko (B&H - CCG), Joanna Martindale (Community Voluntary Sector), Justin Burtenshaw (Sussex Police) and Stephanie Prior

Contact: **Thomas Bald**  
Democratic Services Officer  
01273 291354  
thomas.bald@brighton-hove.gov.uk

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# AGENDA

## 17 PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
  - (a) Disclosable pecuniary interests;
  - (b) Any other interests required to be registered under the local code;
  - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

*Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public. A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.*

## 18 MINUTES

9 - 22

To consider the minutes of the meeting held on 16 June 2022.

Contact Officer: Thomas Bald

Tel: 01273 295709

## 19 CHAIRS COMMUNICATIONS

## 20 CALL OVER

- (a) Items 25 – 33 will be read out at the meeting and Members invited to reserve the items for consideration.

- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

## **21 PUBLIC INVOLVEMENT**

**23 - 24**

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public notified by the due date of 14 September 2022;
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 9 September 2022;
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 9 September 2022;

## **22 ITEMS REFERRED FROM COUNCIL**

**25 - 28**

Items referred from the last Public Engagement Meeting of Full Council held on 21 July 2022 (copies attached):

- 1) Deputation – Gender Equality

## **23 MEMBER INVOLVEMENT**

**29 - 30**

To consider the following matters raised by Members:

- (d) **Petitions:** To receive any petitions;
- (e) **Written Questions:** To consider any written questions;
- (f) **Letters:** To consider any letters;
- (g) **Notices of Motion:** to consider any Notices of Motion submitted directly to the Committee.

## **24 LGBTQ+ HOUSING MANIFESTO PRESENTATION**

**31 - 62**

Presentation from Jacob Bayliss, CEO of Brighton & Hove LGBT Switchboard

Health & Inclusion Project (Attached)

## **25 ANTI RACISM PLEDGE UPDATE**

**63 - 70**

Report of the Executive Director Housing, Neighbourhoods & Communities (Copy Attached).

Contact Officer: *Jamarl Billy*  
Ward Affected: *All Wards*

<b>26</b>	<b>BRIGHTON &amp; HOVE'S RESPONSE TO REFUGEES AND ASYLUM SEEKERS</b>	<b>71 - 100</b>
	Report of the Executive Director Housing, Neighbourhoods & Communities (Copy Attached).	
	<i>Contact Officer: Lucy Bryson</i>	<i>Tel: 01273 292572</i>
	<i>Ward Affected: All Wards</i>	
<b>27</b>	<b>DEVELOPMENT OF AN ACCESSIBLE CITY STRATEGY</b>	<b>101 - 168</b>
	Report of the Executive Director Housing, Neighbourhoods & Communities (Copy Attached).	
	<i>Contact Officer: Emma McDermott</i>	<i>Tel: 01273 296805</i>
	<i>Ward Affected: All Wards</i>	
<b>28</b>	<b>POOL PASSAGE PUBLIC SPACE PROTECTION ORDER 2022</b>	<b>169 - 186</b>
	Report of the Executive Director Housing, Neighbourhoods & Communities (Copy Attached).	
	<i>Contact Officer: Simon Bannister</i>	<i>Tel: 01273 293925</i>
	<i>Ward Affected: Regency</i>	
<b>29</b>	<b>SHORT TERM LETS</b>	<b>187 - 208</b>
	Report of the Executive Director Economy, Environment & Culture (Copy Attached).	
	<i>Contact Officer: Howard Barden</i>	<i>Tel: 01273 292646</i>
	<i>Ward Affected: All Wards</i>	
<b>30</b>	<b>TOURISM RECOVERY AND VISITBRIGHTON</b>	<b>209 - 256</b>
	Report of the Executive Director Economy, Environment & Culture (Copy Attached).	
	<i>Contact Officer: Howard Barden</i>	<i>Tel: 01273 292646</i>
	<i>Ward Affected: All Wards</i>	
<b>31</b>	<b>ADOPTION OF THE BRIGHTON &amp; HOVE CITY PLAN PART 2</b>	<b>257 - 424</b>
	Report of the Executive Director Economy, Environment & Culture (Copy Attached).	
	<i>Contact Officer: Helen Gregory</i>	<i>Tel: 01273 292293</i>
	<i>Ward Affected: All Wards</i>	
<b>32</b>	<b>LOCAL ENFORCEMENT PLAN AND PROACTIVE ENFORCEMENT PROJECTS</b>	<b>425 - 476</b>
	Report of the Executive Director Economy, Environment & Culture (Copy Attached).	
	<i>Contact Officer: Marina Brigginsshaw</i>	<i>Tel: 01273 291297</i>
	<i>Ward Affected: All Wards</i>	

**33 STREET NAMING AND NUMBERING SERVICE: INTRODUCTION OF CHARGES 477 - 486**

Report of the Executive Director Economy, Environment & Culture (Copy Attached).

Contact Officer: Simon Barrett

Tel: 01273 290000

Ward Affected: All Wards

**34 ITEMS REFERRED FOR FULL COUNCIL**

To consider items to be submitted to the XX 2021 Council meeting for information.

*In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting*

Date of Publication - Wednesday, 7 September 2022

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Infra-red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.

### **FURTHER INFORMATION**

For further details and general enquiries about this meeting contact Thomas Bald, (01273 291354, email [thomas.bald@brighton-hove.gov.uk](mailto:thomas.bald@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk)

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