

Transport & Sustainability Committee

Date: **3 October 2023**

Time: **4.00pm**

Venue: **Council Chamber, Hove Town Hall**

Members: **Councillors:** Muten (Chair), Wilkinson (Deputy Chair), Davis (Opposition Spokesperson), Asaduzzaman, Bagaeen, Galvin, Loughran, Miller, Pumm and Robinson

Contact: **John Peel**
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Date of Publication - Monday, 25 September 2023

AGENDA

Part One

Page

PROCEDURAL MATTERS

20 PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
 - (a) Disclosable pecuniary interests;
 - (b) Any other interests required to be registered under the local code;
 - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public. A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.

21 MINUTES

9 - 26

To consider the minutes of the meeting held on 6 July 2023.

Contact Officer: John Peel

Tel: 01273 291058

22 CHAIRS COMMUNICATIONS

23 CALL OVER

- (a) Items 27 – 35 will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

24 PUBLIC INVOLVEMENT

27 - 28

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public;
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 27 September 2023;
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 27 September 2023.

25 ITEMS REFERRED FROM COUNCIL

29 - 30

To consider items referred from the last meeting of Full Council held on 20 July 2023

26 MEMBER INVOLVEMENT

31 - 32

To consider the following matters raised by Members:

- (d) **Petitions:** To receive any petitions;
- (e) **Written Questions:** To consider any written questions;
- (f) **Letters:** To consider any letters;
- (g) **Notices of Motion:** to consider any Notices of Motion referred from Full Council or submitted directly to the Committee.

27 CARBON NEUTRAL 2030 PROGRAMME - ANNUAL REPORT

33 - 74

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Kirsten Firth

Ward Affected: All Wards

28 HANOVER & TARNER LIVEABLE NEIGHBOURHOOD

75 - 124

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Andrew Renaut

Tel: 01273 292477

Ward Affected: Hanover & Elm Grove; Queen's Park

29	A23 PHASE 1 ACTIVE TRAVEL SCHEME - TRO	125 - 174
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer: Jazmine Hayes</i>	
	<i>Ward Affected: Preston Park</i>	
30	LIGHT TO FULL SCHEME PARKING SCHEME PROGRAMME	175 - 180
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer: Charles Field</i>	
	<i>Tel: 01273 293329</i>	
	<i>Ward Affected: All Wards</i>	
31	PARKING SCHEME UPDATE REPORT	181 - 206
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer: Tony Patchett</i>	
	<i>Ward Affected: Hollingdean & Fiveways; Westdene & Hove Park</i>	
32	FEES & CHARGES 23/24 TRAFFIC REGULATION ORDER	207 - 212
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer: Charles Field</i>	
	<i>Tel: 01273 293329</i>	
	<i>Ward Affected: All Wards</i>	
33	SCHOOL STREETS - WESTDENE PRIMARY AND HOVE JUNIOR SCHOOL	213 - 262
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer: Jazmine Hayes</i>	
	<i>Ward Affected: Westbourne & Poets' Corner; Westdene & Hove Park; Wish</i>	
34	56-57 LEWES ROAD - TRAFFIC REGULATION ORDER OBJECTIONS	263 - 274
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer: Eleanor Templeton</i>	
	<i>Ward Affected: Hanover & Elm Grove; Round Hill</i>	
35	GARDNER STREET TRO	275 - 380
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer: Russell McMillan</i>	
	<i>Tel: 01273292387</i>	
	<i>Ward Affected: West Hill & North Laine</i>	

36 ITEMS REFERRED FOR FULL COUNCIL

To consider items to be submitted to the 19 October Council meeting for information.

In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting

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The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

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Further information

For further details and general enquiries about this meeting contact John Peel, (01273 291058, email john.peel@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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- Do not stop to collect personal belongings;
- Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and
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