

Cabinet

Date: **27 June 2024**

Time: **2.00pm**

Venue: Council Chamber - Brighton Town Hall

Members: Councillors: Sankey (Chair), Taylor (Deputy

Chair), Burden, Daniel, Miller, Muten, Pumm, Robins, Rowkins

and Williams

Contact: John Peel

Democratic Services Officer

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Chief Executive Hove Town Hall Norton Road

CH GIBBONS

Hove BN3 3BQ

Date of Publication – Wednesday, 19 June 2024

Part One Page

1 PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:** Statements by all Members present of any personal interests in matters on the agenda, outlining the nature of any interest and whether the Members regard the interest as prejudicial under the terms of the Code of Conduct.
- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.

2 CHAIR'S COMMUNICATIONS

3 PUBLIC INVOLVEMENT

To consider the following matters raised by members of the public:

(a) **Petitions**:

To receive any petitions presented by members of the public.

(b) Written Questions:

To receive any questions submitted by the due date of 12 noon on the 21 June 2024.

(c) **Deputations:**

To receive any deputations submitted by the due date of 12 noon on the 17 June 2024.

4	ISSUFS	RAISED	BY MEMBERS
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To consider the following matters raised by Members:

(a) Written Questions:

To consider any written questions

5 MATTERS REFERRED TO THE EXECUTIVE

6 REPRESENTATIONS FROM OPPOSITION MEMBERS

7 PREVENTING AND TACKLING VIOLENCE AGAINST WOMEN AND 9 - 52 GIRLS, DOMESTIC ABUSE AND SEXUAL VIOLENCE - BRIGHTON & HOVE CITY COUNCIL'S STRATEGIC DIRECTION 2024-2028

Report of the Cabinet Member for Children, Families, Youth Services and for Ending Violence against Women and Girls

Contact Officer: Anne Clark Ward Affected: All Wards

8 DEVELOPMENTS AROUND SOCIAL, EMOTIONAL, AND MENTAL 53 - 84 HEALTH EDUCATIONAL PROVISION

Report of the Cabinet Member for Children, Families and Youth Services

Contact Officer: Georgina Clarke-Green

Ward Affected: All Wards

9 A259 - SEAFRONT CYCLE LANE

85 - 100

Report of the Cabinet Member for Transport, Parking and Public Realm

Contact Officer: Tracy Beverley Tel: 01273 292813

Ward Affected: Brunswick & Adelaide; Central

Hove; Westbourne & Poets'

Corner; Wish

10 THRIVING COMMUNITIES INVESTMENT FUND 2025-2029

101 - 110

Report of the Cabinet Member for Communities, Equalities and Human Rights

Contact Officer: John Reading Ward Affected: All Wards

11 ROYAL PAVILION MUSEUMS TRUST LOAN AGREEMENT

111 - 116

Report of the Cabinet Member for Culture, Heritage, and Tourism

Contact Officer: Chenine Bhathena

Ward Affected: All Wards

12	THE FUTURE OF HOMEWOOD COLLEGE					
	Report of the Cabinet Member for Finance and City Regeneration					
	Contact Officer: Ward Affected:		Tel: 01273 290732			
13	TARGETED BUDGET MANAGEMENT (TBM) PROVISIONAL OUTTURN 2023/24					
	Report of the Cabinet Member for Finance and City Regeneration					
	Contact Officer: Ward Affected:		Tel: 01273 293104			
14	EMERGENCY ACCOMMODATION MANAGEMENT SERVICES PILOT					
	Report of the Cab	inet Member for Housing & New Ho	omes			
	Contact Officer: Ward Affected:		Tel: 01273 294163			
15	HEALTH & SAFETY UPDATE AND HOUSING REVENUE ACCOUNT REPAIRS AND MAINTENANCE PROCUREMENT					
	Report of the Cabinet Member for Housing & New Homes					
	Contact Officer: Ward Affected:		Tel: 01273 293772			
16	COMMERCIAL AND RESIDENTIAL (NON HRA) PROPERTY DISPOSALS					
	Report of the Cabinet Member for Finance and City Regeneration					
	Contact Officer: Ward Affected:	Jessica Hamilton Kemptown; Regency; West Hill & North Laine	Tel: 01273 291461			
17	HOMES FOR BRIGHTON & HOVE - SACKVILLE TRADING ESTATE					
	Report of the Cabinet Member for Housing & New Homes					
	Contact Officer: Ward Affected:	Sam Smith All Wards	Tel: 01273 291383			
	PART TWO					
18	COMMERCIAL AND RESIDENTIAL (NON HRA) PROPERTY DISPOSALS (EXEMPT CATEGORY 3)					
	Report of the Cabinet Member for Finance and City Regeneration					

Jessica Hamilton

Kemptown; Regency; West Hill & North Laine

Contact Officer:

Ward Affected:

Tel: 01273 291461

19 HOMES FOR BRIGHTON & HOVE - SACKVILLE TRADING ESTATE 319 - 328 (EXEMPT CATEGORY 3)

Report of the Cabinet Member for Housing & New Homes

Contact Officer: Sam Smith Tel: 01273 291383

Ward Affected: Goldsmid

20 PART TWO PROCEEDINGS

To consider whether the items listed in Part Two of the agenda and decisions thereon should remain exempt from disclosure to the press and public.

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

Infra-red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.

Further information

For further details and general enquiries about this meeting contact John Peel, (01273 291058, email john.peel@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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Therefore, by entering the meeting room and using the seats in the chamber you are deemed to be consenting to being filmed and to the possible use of those images and sound recordings for the purpose of web casting and/or Member training. If members of the public do not wish to have their image captured, they should sit in the public gallery area.

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Please inform staff on Reception of this affects you so that you can be directed to the Council Chamber where you can watch the meeting or if you need to take part in the proceedings e.g. because you have submitted a public question.

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- You should proceed calmly; do not run and do not use the lifts;
- Do not stop to collect personal belongings;
- Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and
- Do not re-enter the building until told that it is safe to do so