

Council

Date: **22 May 2025**

Time: **4.30pm**

Venue: **Council Chamber, Hove Town Hall**

Members: **Councillors:** Asaduzzaman (Chair), Grimshaw (Deputy Chair), O'Quinn, Atkinson, Alexander, Allen, Bagaeen, Baghoth, Burden, Cattell, Czolak, Daniel, Davis, Earthey, Evans, Galvin, Fishleigh, Fowler, Gauge, Goddard, Goldsmith, Guilmant, Helliwell, Hewitt, Hill, Hogan, Loughran, Lyons, Mackey, McGregor, McLeay, McNair, Meadows, Miller, Muten, Nann, Oliveira, Parrott, Pickett, Robins, Robinson, Rowkins, Sankey, Shanks, Sheard, Simon, Sykes, Taylor, C Theobald, Thomson, West, Wilkinson, Winder and Williams.

Contact: **Anthony Soyinka**
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Chief Executive
Hove Town Hall
Norton Road
Hove BN3 3BQ

Date of Publication - Wednesday, 14 May 2025

AGENDA

Part One

Page

1 COUNCIL BUSINESS

Newly Elected Councillors

The Mayor will invite Councillor Sankey to introduce their newly elected councillor who will come forward to be welcomed by the Mayor prior to taking their respective seats in the Council Chamber.

2 DECLARATIONS OF INTEREST

- (a) Disclosable pecuniary interests;
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the Monitoring Officer or Democratic Services Officer preferably before the meeting.

3 MAYORAL REPORT 2024/25

7 - 12

Contact Officer: Anthony Soyinka
Ward Affected: All Wards

Tel: 01273 291006

4 MAYOR'S THANKS AND PRESENTATIONS

The Mayor will give thanks for his year in office and make presentations.

5 MAYOR'S COMMUNICATIONS.

To receive communications from the Mayor.

6 ELECTION OF THE MAYOR OF BRIGHTON AND HOVE FOR THE MUNICIPAL YEAR 2025/26

The Mayor will seek nominations for the Mayor for the municipal year 2025/26.

It is proposed that the Council elects Councillor Grimshaw as Mayor for the municipal year 2025/26.

ADJOURNMENT

The Mayor will call a short adjournment to allow for the robing of the new Mayor.

7 DECLARATION OF OFFICE, ACCEPTANCE SPEECH AND VOTE OF THANKS TO THE RETIRING MAYOR

The Mayor will make his formal declaration of acceptance of office and acceptance speech and will call on Councillor Sankey to move a vote of thanks to the retiring Mayor, Councillor Asaduzzaman.

7a APPOINTMENT OF THE DEPUTY MAYOR FOR BRIGHTON AND HOVE FOR THE MUNICIPAL YEAR 2025/26

The Mayor will seek nominations for the appointment of the Deputy Mayor for the municipal year 2024/25.

8 APPOINTMENT OF THE LEADER OF THE COUNCIL FOR 2025/26

The Mayor will seek nominations for the appointment of the Leader of the Council for the municipal year 2025/26.

It is proposed that the Council elects Councillor Sankey as Leader of the Council for the municipal year 2025/26.

9 COUNCIL APPOINTMENTS 2025/26

The Mayor will move the following appointments:

- a) To approve the appointment of the Deputy Leader(s) of the Council
- b) To approve the appointment of the Leader of the Official Opposition
- c) To note the appointments of the following positions as agreed by the respective Groups represented on the Council as set out in the addendum (to follow)
 - I. Leader of the Labour Group
 - II. Deputy Leader(s) of the Labour Group
 - III. Convenor of the Green Group
 - IV. Deputy Convenor(s) of the Green Group
 - V. Leader of the Conservative Group
 - VI. Deputy Leader(s) of the Conservative Group
 - VII. Leader of the Brighton & Hove Independent Group
 - VIII. Deputy Leader of the Brighton & Hove Independent Group

REPORTS FOR DECISION

10 APPOINTMENT OF CABINET MEMBERS

13 - 18

Contact Officer: Anthony Soyinka
Ward Affected: All Wards

Tel: 01273 291006

11 REVIEW OF THE MEMBER ALLOWANCES SCHEME 2025

19 - 44

Contact Officer: Anthony Soyinka
Ward Affected: All Wards

Tel: 01273 291006

12	REVIEW OF POLITICAL BALANCE AND APPOINTMENT OF COMMITTEES, OUTSIDE BODIES AND PARTNERSHIPS 2025/26	45 - 78
	Contact Officer: Anthony Soyinka	Tel: 01273 291006
13	THE FUTURE OF ST JOSPEH'S CATHOLIC PRIMARY SCHOOL	79 - 144
	Contact Officer: Richard Barker	Tel: 01273 290732
	Ward Affected: All Wards	

14 CLOSE OF MEETING

The Mayor will move a closure motion under Procedure Rule 17 to terminate the meeting 4 hours after the beginning of the meeting (excluding any breaks/adjournments).

Note:

1. *The Mayor will put the motion to the vote and if it is carried will then:-*
 - (a) *Call on the Member who had moved the item under discussion to give their right of reply, before then putting the matter to the vote, taking into account the need to put any amendments that have been moved to the vote first;*
 - (b) *Each remaining item on the agenda that has not been dealt with will then be taken in the order they appear on the agenda and put to the vote without debate.*

The Member responsible for moving each item will be given the opportunity by the Mayor to withdraw the item or to have it voted on. If there are any amendments that have been submitted, these will be taken and voted on first in the order that they were received.
 - (c) *Following completion of the outstanding items, the Mayor will then close the meeting.*
2. *If the motion moved by the Mayor is **not carried** the meeting will continue in the normal way, with each item being moved and debated and voted on.*
3. *Any Member will still have the opportunity to move a closure motion should they so wish. If such a motion is moved and seconded, then the same procedure as outlined above will be followed.*

Once all the remaining items have been dealt with the Mayor will close the meeting.

FOR INFORMATION

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The closing date for receipt of public questions and deputations for the next meeting is 10:00am on the eighth working day before the meeting.

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Therefore, by entering the meeting room and using the seats in the chamber you are deemed to be consenting to being filmed and to the possible use of those images and sound recordings for the purpose of web casting and/or Member training. If members of the public do not wish to have their image captured, they should sit in the public gallery area.

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- You should proceed calmly; do not run and do not use the lifts;
- Do not stop to collect personal belongings;
- Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and
- Do not re-enter the building until told that it is safe to do so

Further information

For further details and general enquiries about this meeting contact Anthony Soyinka, (01273 291006, email anthony.soyinka@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

