

Cabinet

Date: **5 December 2024**

Time: **5.00pm**

Venue: **Council Chamber, Hove Town Hall**

Members: **Councillors:** Sankey (Chair), Taylor (Deputy Chair), Alexander, Burden, Daniel, Muten, Pumm, Robins, Rowkins and Williams

Contact: **John Peel**
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Chief Executive
Hove Town Hall
Norton Road
Hove BN3 3BQ

Date of Publication - Wednesday, 27 November 2024

AGENDA

Part One

Page

105 PROCEDURAL BUSINESS

- (a) **Declarations of Interest:** Statements by all Members present of any personal interests in matters on the agenda, outlining the nature of any interest and whether the Members regard the interest as prejudicial under the terms of the Code of Conduct.
- (b) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and online in the Constitution at Part 3E

106 MINUTES

To Follow

To consider the minutes of the previous meeting

107 CHAIR'S COMMUNICATIONS

108 CALL OVER

109 PUBLIC INVOLVEMENT

To consider the following matters raised by members of the public:

- (a) **Petitions:**
To receive any petitions presented by members of the public.
- (b) **Written Questions:**
To receive any questions submitted by the due date of 12 noon on the 29 November 2024
- (c) **Deputations:**
To receive any deputations submitted by the due date of 10am on the 25 November 2024

110 ISSUES RAISED BY MEMBERS

To consider the following matters raised by Members:

(a) **Written Questions:**

To consider any written questions

111 MATTERS REFERRED TO THE EXECUTIVE

112 REPRESENTATIONS FROM OPPOSITION MEMBERS

113 SCHOOL ADMISSION ARRANGEMENTS 2026-27 7 - 86

Contact Officer: Richard Barker

Tel: 01273 290732

Ward Affected: All Wards

114 CITY PARKS SERVICE STANDARDS 2025/26 87 - 98

Contact Officer: Robert Walker

Tel: 01273 294349

Ward Affected: All Wards

115 COUNCIL PLAN PERFORMANCE UPDATE 99 - 218

Contact Officer: Rima Desai

Tel: 01273 291268

Ward Affected: All Wards

116 TARGETED BUDGET MANAGEMENT (TBM) 2023/24: MONTH 7 (OCTOBER) 219 - 292

Contact Officer: Jeff Coates

Tel: 01273 292364

Ward Affected: All Wards

117 FAIR AND INCLUSIVE UPDATE INCLUDING PAY GAP REPORTS 293 - 362

Contact Officer: Kenneth Simpson

Tel: 01273 291355

Ward Affected: All Wards

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The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

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Further information

For further details and general enquiries about this meeting contact John Peel, (01273 291058, email john.peel@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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