

Cabinet

Date: **23 January 2025**

Time: **4.30pm**

Venue: **Council Chamber, Hove Town Hall**

Members: **Councillors:** Sankey (Chair), Taylor (Deputy Chair), Burden, Daniel, Miller, Muten, Pumm, Robins, Rowkins and Williams

Contact: **John Peel**
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Chief Executive
Hove Town Hall
Norton Road
Hove BN3 3BQ

Date of Publication - Wednesday, 15 January 2025

AGENDA

Part One

Page

124 PROCEDURAL BUSINESS

- (a) **Declarations of Interest:** Statements by all Members present of any personal interests in matters on the agenda, outlining the nature of any interest and whether the Members regard the interest as prejudicial under the terms of the Code of Conduct.
- (b) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and online in the Constitution at Part 3E

125 MINUTES

To consider the minutes of the previous meetings

126 CHAIR'S COMMUNICATIONS

127 CALL OVER

128 PUBLIC INVOLVEMENT

7 - 8

To consider the following matters raised by members of the public:

- (a) **Petitions:**
To receive any petitions presented by members of the public.
- (b) **Written Questions:**
To receive any questions submitted by the due date of 12 noon on the 17 January 2025
- (c) **Deputations:**
To receive any deputations submitted by the due date of 10am on the 17 January 2025

129 ISSUES RAISED BY MEMBERS

To consider the following matters raised by Members:

(a) **Written Questions:**

To consider any written questions

130 MATTERS REFERRED TO THE EXECUTIVE

131 REPRESENTATIONS FROM OPPOSITION MEMBERS

132 BRIGHTON AND HOVE FOOD STRATEGY ACTION PLAN 2025-30 **9 - 66**

Contact Officer: Angela Blair

Ward Affected: All Wards

133 ADMISSION OF NEW MEMBER TO THE GREATER BRIGHTON ECONOMIC BOARD **67 - 82**

Contact Officer: Andy Hill

Ward Affected: All Wards

134 MOULSECOOMB HUB AND HOUSING PROJECT **83 - 88**

Contact Officer: Stephen Marsden

Ward Affected: Moulsecoomb & Bevendean

135 PARK AND RIDE **89 - 96**

Contact Officer: Andrew Westwood

Tel: 01273 292468

Ward Affected: All Wards

136 MICROSOFT LICENCE RENEWAL **97 - 104**

Contact Officer: Dan Snowdon

Ward Affected: All Wards

137 COUNCIL TAX BASE AND BUSINESS RATES RETENTION FORECASTS 2025/26 **105 - 116**

Contact Officer: Nigel Manvell

Tel: 01273 293104

Ward Affected: All Wards

138 REGIONAL CARE COOPERATIVE DFE PATHFINDER **117 - 122**

Contact Officer: Jacqui Parfitt

Ward Affected: All Wards

139 PREVENTING AND TACKLING VIOLENCE AGAINST WOMEN AND GIRLS AND DOMESTIC AND SEXUAL ABUSE STRATEGY 2025-2028 **123 - 206**

Contact Officer: Anne Clark

Ward Affected: All Wards

140 TRANS INCLUSION SCHOOLS TOOLKIT VERSION 5 207 - 286

Contact Officer: Ashley Seymour-Williams

Ward Affected: All Wards

141 WARM HOMES: SOCIAL HOUSING FUND 287 - 294

Contact Officer: Miles Davidson

Tel: 01273 293150

Ward Affected: All Wards

142 BRIGHTON I360 - DECISION ON FUTURE To Follow

Contact Officer: Max Woodford

Tel: 01273 291666

Ward Affected: All Wards

PART TWO

143 MOULSECOOMB HUB AND HOUSING PROJECT (EXEMPT CATEGORY 3) 295 - 302

Contact Officer: Stephen Marsden

Ward Affected: Moulsecoomb & Bevendean

144 PARK & RIDE (EXEMPT CATEGORY 3) 303 - 308

Contact Officer: Laura Wells

Tel: 01273 291028

Ward Affected: All Wards

145 BRIGHTON I360 - DECISION ON FUTURE (EXEMPT CATEGORY 3) To Follow

Contact Officer: Max Woodford

Tel: 01273 291666

Ward Affected: All Wards

146 PART TWO PROCEEDINGS

To consider whether the items listed in Part Two of the agenda and decisions thereon should remain exempt from disclosure to the press and public.

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

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Further information

For further details and general enquiries about this meeting contact John Peel, (01273 291058, email john.peel@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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