

Cabinet

Date: **26 June 2025**

Time: **2.00pm**

Venue: **Council Chamber, Hove Town Hall**

Members: **Councillors:** Sankey (Chair), Taylor (Deputy Chair), Alexander, Allen, Daniel, Miller, Muten, Robins, Rowkins and Williams

Contact: **John Peel**
Acting Democratic Services Manager
01273 291058
john.peel@brighton-hove.gov.uk

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Chief Executive
Hove Town Hall
Norton Road
Hove BN3 3BQ

Date of Publication - Wednesday, 18 June 2025

AGENDA

Part One

Page

1 PROCEDURAL BUSINESS

- (a) **Declarations of Interest:** Statements by all Members present of any personal interests in matters on the agenda, outlining the nature of any interest and whether the Members regard the interest as prejudicial under the terms of the Code of Conduct.
- (b) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and online in the Constitution at Part 3E

2 MINUTES

To Follow

To consider the minutes of the meeting held on 15 May 2025

3 CHAIR'S COMMUNICATIONS

4 CALL OVER

5 PUBLIC INVOLVEMENT

To consider the following matters raised by members of the public:

- (a) **Petitions:**
To receive any petitions presented by members of the public.
- (b) **Written Questions:**
To receive any questions submitted by the due date of 12 noon on the 20 May 2025
- (c) **Deputations:**
To receive any deputations submitted by the due date of 10am on the 20 May 2025.

6 ISSUES RAISED BY MEMBERS

To consider the following matters raised by Members:

(a) Written Questions:

To consider any written questions

7 MATTERS REFERRED TO THE EXECUTIVE

8 REPRESENTATIONS FROM OPPOSITION MEMBERS

9 RESPONSE TO THE SHORT TERM LETS TASK & FINISH GROUP RECOMMENDATIONS 7 - 48

Contact Officer: Nicola Hurley

Ward Affected: All Wards

10 PLAYING PITCH STRATEGY 2025 - 2041 49 - 202

Contact Officer: Laura Spence

Ward Affected: All Wards

11 DRUGS AND ALCOHOL STRATEGY 203 - 256

Contact Officer: Caroline Vass

Ward Affected: All Wards

12 TARGETED BUDGET MANAGEMENT (TBM) PROVISIONAL OUTTURN 2024/25 257 - 350

Contact Officer: James Hengeveld

Ward Affected: All Wards

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The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

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Further information

For further details and general enquiries about this meeting contact John Peel, (01273 291058), email john.peel@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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