

Cabinet

Date: **25 September 2025**

Time: **2.00pm**

Venue: **Council Chamber, Hove Town Hall**

Members: **Councillors:** Sankey (Chair), Taylor (Deputy Chair), Alexander, Allen, Daniel, Miller, Muten, Robins, Rowkins and Williams

Contact: **John Peel**
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Chief Executive
Hove Town Hall
Norton Road
Hove BN3 3BQ

Date of Publication - Wednesday, 17 September 2025

AGENDA

Part One

Page

29 PROCEDURAL BUSINESS

- (a) **Declarations of Interest:** Statements by all Members present of any personal interests in matters on the agenda, outlining the nature of any interest and whether the Members regard the interest as prejudicial under the terms of the Code of Conduct.
- (b) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and online in the Constitution at Part 3E

30 MINUTES

To Follow

To consider the minutes of the meeting held on 17th July 2025.

31 CHAIR'S COMMUNICATIONS

32 CALL OVER

33 PUBLIC INVOLVEMENT

7 - 8

To consider the following matters raised by members of the public:

- (a) **Petitions:**
To receive any petitions presented by members of the public.
- (b) **Written Questions:**
To receive any questions submitted by the due date of 12 noon on the 19th September 2025.
- (c) **Deputations:**
To receive any deputations submitted by the due date of 10am on the 19th September 2025.

34 ISSUES RAISED BY MEMBERS

To consider the following matters raised by Members:

(a) Written Questions:

To consider any written questions

35 MATTERS REFERRED TO THE EXECUTIVE

36 REPRESENTATIONS FROM OPPOSITION MEMBERS

37 LOCAL GOVERNMENT REORGANISATION

9 - 108

Contact Officer: Elizabeth Culbert
Ward Affected: All Wards

38 THE KING ALFRED LEISURE CENTRE REGENERATION PROJECT

109 - 188

Contact Officer: Mark Healy
Ward Affected: All Wards

39 ADMISSION OF NEW MEMBER TO THE GREATER BRIGHTON ECONOMIC BOARD

189 - 202

Contact Officer: Andy Hill
Ward Affected: All Wards

40 BRILLIANT BRIGHTON BUSINESS IMPROVEMENT DISTRICT (BID) - NEW BALLOT

203 - 212

Contact Officer: Peter Sharp
Ward Affected: Regency; West Hill & North Laine

41 CORPORATE HEALTH, SAFETY AND WELLBEING POLICY

213 - 250

Contact Officer: Brent Schwarz
Ward Affected: All Wards

42 ROUGH SLEEPING & SINGLE HOMELESS SERVICES COMMISSIONING

251 - 260

Contact Officer: Aaron Burns
Ward Affected: All Wards

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The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

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Further information

For further details and general enquiries about this meeting contact John Peel, (01273 291058, email john.peel@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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