

Cabinet

Date: **16 October 2025**

Time: **2.00pm**

Venue: **Council Chamber, Hove Town Hall**

Members: **Councillors:** Sankey (Chair), Taylor (Deputy Chair), Alexander, Allen, Daniel, Miller, Muten, Robins, Rowkins and Williams

Contact: **John Peel**
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Chief Executive
Hove Town Hall
Norton Road
Hove BN3 3BQ

Date of Publication - Wednesday, 8 October 2025

AGENDA

Part One

Page

43 PROCEDURAL BUSINESS

- (a) **Declarations of Interest:** Statements by all Members present of any personal interests in matters on the agenda, outlining the nature of any interest and whether the Members regard the interest as prejudicial under the terms of the Code of Conduct.
- (b) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and online in the Constitution at Part 3E

44 MINUTES

To Follow

To consider the minutes of the meeting held on 25th September 2025.

45 CHAIR'S COMMUNICATIONS

46 CALL OVER

47 PUBLIC INVOLVEMENT

To consider the following matters raised by members of the public:

- (a) **Petitions:**
To receive any petitions presented by members of the public.
- (b) **Written Questions:**
To receive any questions submitted by the due date of 12 noon on the 10th October 2025.
- (c) **Deputations:**
To receive any deputations submitted by the due date of 10am on the 6th October 2025.

48 ISSUES RAISED BY MEMBERS

To consider the following matters raised by Members:

- (a) **Written Questions:**
To consider any written questions

49 MATTERS REFERRED TO THE EXECUTIVE

50 REPRESENTATIONS FROM OPPOSITION MEMBERS

51 GET SUSSEX WORKING PLAN 7 - 234

Contact Officer: Lisa Mitchell
Ward Affected: All Wards

52 DEVOLUTION FOR SUSSEX & BRIGHTON 235 - 296

Contact Officer: Tom Cottam
Ward Affected: All Wards

53 E-SCOOTER TRIAL PROPOSAL FOR BRIGHTON & HOVE 297 - 362

Contact Officer: Matthew Thompson
Ward Affected: All Wards

54 TARGETED BUDGET MANAGEMENT (TBM) 2025/26 MONTH 5 (AUGUST) 363 - 440

Contact Officer: Haley Woollard
Ward Affected: All Wards

55 HOUSING SUPPLY AND ASSET MANAGEMENT PLAN 441 - 478

Contact Officer: Jessica Hamilton, Diane Hughes
Ward Affected: All Wards

56 WOMEN'S FOOTBALL IN SUSSEX To Follow

Contact Officer: Ian Baird
Ward Affected: All Wards

PART TWO

57 HOUSING SUPPLY AND ASSET MANAGEMENT PLAN (EXEMPT CATEGORY 3) 479 - 548

Contact Officer: Jessica Hamilton, Diane Hughes
Ward Affected: All Wards

58 WOMEN'S FOOTBALL IN SUSSEX (EXEMPT CATEGORY 3) To Follow

Contact Officer: Ian Baird
Ward Affected: All Wards

59 PART TWO PROCEEDINGS

To consider whether the items listed in Part Two of the agenda and decisions thereon should remain exempt from disclosure to the press and public.

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The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

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Further information

For further details and general enquiries about this meeting contact John Peel, (01273 291058, email john.peel@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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