



# **Greater Brighton Economic Board**

**24 June 2026  
10.00am**

Ricardo Centenary Innovation Centre, Old Shoreham Rd, Shoreham-by-Sea, BN43 5FG

## **AGENDA**



ADUR & WORTHING  
COUNCILS



Lewes District Council



MID SUSSEX  
DISTRICT COUNCIL



University of Brighton



University of Sussex



Chichester  
College  
Group

Members:	<p><b>Councillors:</b> Sankey, Baxter, Eggleston, Jones, Nicholson, Gardner and Lury</p> <p><b>Business Partners:</b> Tim Slaney, Prof Rusi Jaspal, Prof. Debbie Keeling, Dean Orgill, Dan Power, Andrew Swayne and Karl Roberts</p>
----------	--

Contact:	<p><b>Francis Mitchell</b> Democratic Services Officer 01273 294183 Francis.Mitchell@brighton-hove.gov.uk</p>
----------	---

AGENDA

PART ONE

Page

---

1 RATIFICATION OF CHAIR

2 PROCEDURAL BUSINESS

**(a) Declaration of Substitutes:** Where Members of the Board are unable to attend a meeting, a designated substitute for that Member may attend, speak and vote in their place for that meeting.

**(b) Declarations of Interest:**

- (a) Disclosable pecuniary interests not registered on the register of interests;
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

**(c) Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

**NOTE:** Any item appearing in Part Two of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.

*A list and description of the exempt categories is available from the Secretary to the Board.*

3 MINUTES OF THE PREVIOUS MEETING

7 - 10

To consider the minutes of the previous meeting held on 15 March 2026.

## **GREATER BRIGHTON ECONOMIC BOARD**

### **4 CHAIR'S COMMUNICATIONS**

### **5 SUSSEX ENERGY UPDATE**

**11 - 22**

Presented by Natasha Bridge

### **6 SUSSEX ENERGY MAP**

Presented by Natasha Bridge and Aadarsha Dhakal

### **7 SOLAR ACROSS SUSSEX**

Presented by Abigail Dombey, Graeme Maclean and Doug Gregg

### **8 GREATER BRIGHTON ANNUAL REPORT 2025/26**

**23 - 38**

Presented by Andy Hill

### **9 PRESENTATION FROM SBSA**

Presented by Steve Skelton

### **10 TRANSITION AND DISSOLUTION PATHWAY**

**39 - 46**

Presented by Andy Hill

The Board actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public.

Agendas and minutes are published on the council's website [www.brighton-hove.gov.uk](http://www.brighton-hove.gov.uk). Agendas are available to view five working days prior to the meeting date.

Electronic agendas can also be accessed through our meetings app available through [www.moderngov.co.uk](http://www.moderngov.co.uk)

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact Francis Mitchell (01273 294183, email [Francis.Mitchell@brighton-hove.gov.uk](mailto:Francis.Mitchell@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk)

Date of Publication – Wednesday, 17<sup>th</sup> June 2026