

# Housing Management Panel: Central Area

Date: 15 September 2026

Time: 6.00pm

Venue Hybrid:  
Brighton Town Hall, Committee Room 1  
Virtual - Zoom

Members: Councillor McLeay, Galvin, Goldsmith, Mackey, McLeay, Rowkins, Shanks, Thomson, Wilkinson and Winder Ward Councillors for the Area, Delegates of Tenants Association in the area.

Contact: Francis Mitchell  
Democratic Services  
Francis.Mitchell@brighton-hove.gov.uk  
01273 294183

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# AGENDA

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| <b>1</b>        | <b>WELCOME, INTRODUCTIONS &amp; APOLOGIES</b>                                                                                    | <b>5 - 6</b>   |
| <b>2</b>        | <b>MINUTES &amp; ACTIONS OF THE PREVIOUS MEETING</b><br>Minutes and Actions of the meeting held on 16 June 2026 (copy attached). | <b>7 - 16</b>  |
| <b>3</b>        | <b>RESIDENT QUESTIONS 2 AND 3 STAR</b>                                                                                           | <b>17 - 44</b> |
| <b>4</b>        | <b>PARKING</b><br>Presented by Ben Tedder                                                                                        |                |
| <b>5</b>        | <b>ENVIRONMENTAL SERVICES</b><br>Presented by Melissa Francis                                                                    |                |
| <b>6</b>        | <b>BREAK</b>                                                                                                                     |                |
| <b>7</b>        | <b>HOUSING PERFORMANCE REPORT</b><br>Presented by Martin Reid                                                                    | <b>45 - 68</b> |
| <b>8</b>        | <b>REPAIRS SCRUTINY PANEL UPDATE</b><br>Presented by Mikila Beck                                                                 |                |
| <b>9</b>        | <b>VULNERABILITY AND ACCESSIBILITY STRATEGY UPDATE</b><br>Presented by Justine Harris                                            |                |
| <b>10</b>       | <b>UPDATE ON COMMUNITY ENGAGEMENT</b><br>Presented by Hannah Barker and Gabriel Tiranti                                          | <b>69 - 78</b> |
| <b>11</b>       | <b>ANY OTHER BUSINESS</b>                                                                                                        | <b>79 - 98</b> |

**FURTHER INFORMATION**

For further details and general enquiries about this meeting contact , (01273 294183, email Francis.Mitchell@brighton-hove.gov.uk) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk)

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