

BRIGHTON & HOVE CITY COUNCIL MEETING

4.30PM 15 JULY 2010

COUNCIL CHAMBER, BRIGHTON TOWN HALL



AGENDA



Brighton & Hove
City Council

Council Meeting

Title:	Council
Date:	15 July 2010
Time:	4.30pm
Venue	Council Chamber, Brighton Town Hall
Members:	All Councillors You are summoned to attend a meeting of the BRIGHTON & HOVE CITY COUNCIL to transact the under-mentioned business.
	Prayers will be conducted in the Council Chamber at 4.20pm by Reverend Paul Scholey
Contact:	Mark Wall Head of Democratic Services 01273 291006 mark.wall@brighton-hove.gov.uk

	The Town Hall has facilities for wheelchair users, including lifts and toilets
	An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.
	FIRE / EMERGENCY EVACUATION PROCEDURE If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions: <ul style="list-style-type: none">• You should proceed calmly; do not run and do not use the lifts;• Do not stop to collect personal belongings;• Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and• Do not re-enter the building until told that it is safe to do so.

AGENDA

1. DECLARATIONS OF INTEREST

Statutory or voluntary disclosure by councillors of interests in matters appearing on the agenda.

2. MINUTES

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To approve as a correct record the minutes of:

- (a) the Ordinary Council meeting held on the 18th March 2010 (copy attached); and
- (b) the Annual Council Meeting held on the 13th May 2010 (copy attached).

3. MAYOR'S COMMUNICATIONS.

4. REPORT OF THE CHIEF FIRE OFFICER FOR EAST SUSSEX FIRE & RESCUE SERVICE

The Chief Fire Officer will address the Council on the work of the East Sussex Fire & Rescue Service.

5. TO RECEIVE PETITIONS AND E-PETITIONS.

Petitions will be presented to the Mayor at the meeting along with two e-petitions on the following subject:

- (a) **Dog-free areas in Queen's Park.** Lead petitioner Councillor Fryer.
- (b) **Do not ban dogs from Queen's Park.** Lead petitioner Paul Mendlesohn.

6. WRITTEN QUESTIONS FROM MEMBERS OF THE PUBLIC.

A list of public questions received by the due date of the 8th July 2010 will be circulated separately as part of an addendum at the meeting.

7. DEPUTATIONS FROM MEMBERS OF THE PUBLIC.

A list of deputations received by the due date of the 8th July 2010 will be circulated separately as part of an addendum at the meeting.

8. COUNCILLORS QUESTIONS

53 - 58

(a) Written questions from Councillors.

Councillors written questions as listed in the agenda papers along with the written answers will be taken as read at the meeting (a separate list detailing both the questions and answers will be circulated as part of an addendum at the meeting).

(b) Oral questions from councillors

Councillors will be invited by the Mayor to put their oral questions in regard to the notified subject matter to respective councillors as listed in the agenda papers. The councillor asking the question may ask one relevant supplementary question which shall be put and answered without discussion. No other supplementary questions are permitted.

9. REPORTS OF THE CABINET, CABINET MEMBER MEETINGS AND COMMITTEES.

(a) Call over (items 10-17) will be read out at the meeting and Members invited to reserve the items for consideration.

(b) To receive or approve the reports and agree with their recommendations, with the exception of those which have been reserved for discussion.

(c) Oral questions from Councillors on the Cabinet, Cabinet Member and Committee reports, which have not been reserved for discussion.

10. IN-YEAR SAVINGS 2010/11

Report of the Director of Finance & Resources (to be circulated).

Contact Officer: Mark Ireland
Ward Affected: All Wards;

Tel: 29-1240

6.30 - 7.00PM REFRESHMENT BREAK

Note: A refreshment break is scheduled for 6.30pm although this may alter slightly depending on how the meeting is proceeding and the view of the Mayor.

COUNCIL

- 11. HEALTH & SAFETY ANNUAL SERVICE PLAN 2010/11** **59 - 84**
- Report of the Director of Environment, together with an extract from the proceedings of the Environment Cabinet Member Meeting held on the 25th March 2010 and the Environment & Community Safety Overview & Scrutiny Committee meeting held on the 19th June 2010 (copies attached).
- Contact Officer: Roy Pickard* *Tel: 29-2145*
Ward Affected: All Wards;
- 12. OFFICIAL FEED AND FOOD CONTROLS SERVICE PLAN 2010/11** **85 - 120**
- Report of the Director of Environment, together with an extract from the proceedings of (a) the Environment Cabinet Member Meeting held on the 25th March 2010 and the Environment & Community Safety Overview & Scrutiny Committee meeting held on 19th June 2010 (copies attached).
- Contact Officer: Nick Wilmot* *Tel: 29-2157*
Ward Affected: All Wards;
- 13. OVERVIEW & SCRUTINY ANNUAL REPORT 2009-10** **121 - 140**
- Report of the Director of Strategy & Governance (copy attached).
- Contact Officer: Tom Hook* *Tel: 29-1110*
Ward Affected: All Wards;
- 14. REDUCING ALCOHOL RELATED HARM FOR CHILDREN & YOUNG PEOPLE - SCRUTINY REVIEW PANEL REPORT** **141 - 234**
- Report of the Director of Strategy & Governance together with the report of the Children & Young People Overview & Scrutiny Committee Scrutiny Review Panel, (copies attached).
- Contact Officer: Tom Hook* *Tel: 29-1110*
Ward Affected: All Wards;
- 15. SEXUAL ESTABLISHMENT LICENSING POLICY PROGRESS REPORT** **235 - 252**
- Extract from the Licensing Committee meeting held on the 24th June 2010, together with a report of the Director of Environment (copy attached).
- Contact Officer: Tim Nichols* *Tel: 29-2163*
Ward Affected: All Wards;

COUNCIL

16. PETITIONS SCHEME

253 - 274

Report of the Director of Strategy & Governance (copy attached); together with an extract from the proceedings of the Governance Committee meeting held on the 13th July (to be circulated).

Contact Officer: Elizabeth Culbert *Tel:* 29-1515
Ward Affected: All Wards;

17. MANDATORY DEVELOPMENT FOR PLANNING COMMITTEE

275 - 280

Joint report of the Director of Environment and Director of Strategy & Governance (copy attached), together with an extract from the proceedings of the Governance Committee meeting held on the 13th July 2010 (to be circulated).

Contact Officer: Jeanette Walsh *Tel:* 29-2995
Ward Affected: All Wards;

18. NOTICES OF MOTION.

281 - 286

- (a) **A return to the Committee System of Governance for Brighton & Hove City Council.** Proposed by Councillor Mitchell (copy attached).
- (b) **Housing Benefit.** Proposed by Councillor Randall (copy attached).
- (c) **Opposing Cuts and 'Intelligent Commissioning' as the Response.** Proposed by Councillor Kitcat (copy attached).

19. CLOSE OF MEETING

The Mayor will move a closure motion under Procedure Rule 17 to terminate the meeting 4 hours after the beginning of the meeting (excluding any breaks/adjournments).

COUNCIL

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

WEBCASTING NOTICE

This meeting may be filmed for live or subsequent broadcast via the Council's website. At the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is a Data Controller under the Data Protection Act 1988. Data collected during this web cast will be retained in accordance with the Council's published policy (Guidance for Employees' on the BHCC website).

Therefore by entering the meeting room and using the seats around the meeting tables you are deemed to be consenting to being filmed and to the possible use of those images and sound recordings for the purpose of web casting and/or Member training. If members of the public do not wish to have their image captured they should sit in the public gallery area.

If you have any queries regarding this, please contact the Head of Democratic Services or the designated Democratic Services Officer listed on the agenda.

For further details and general enquiries about this meeting contact Mark Wall, (01273 291006, email mark.wall@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk.

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Chief Executive

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