





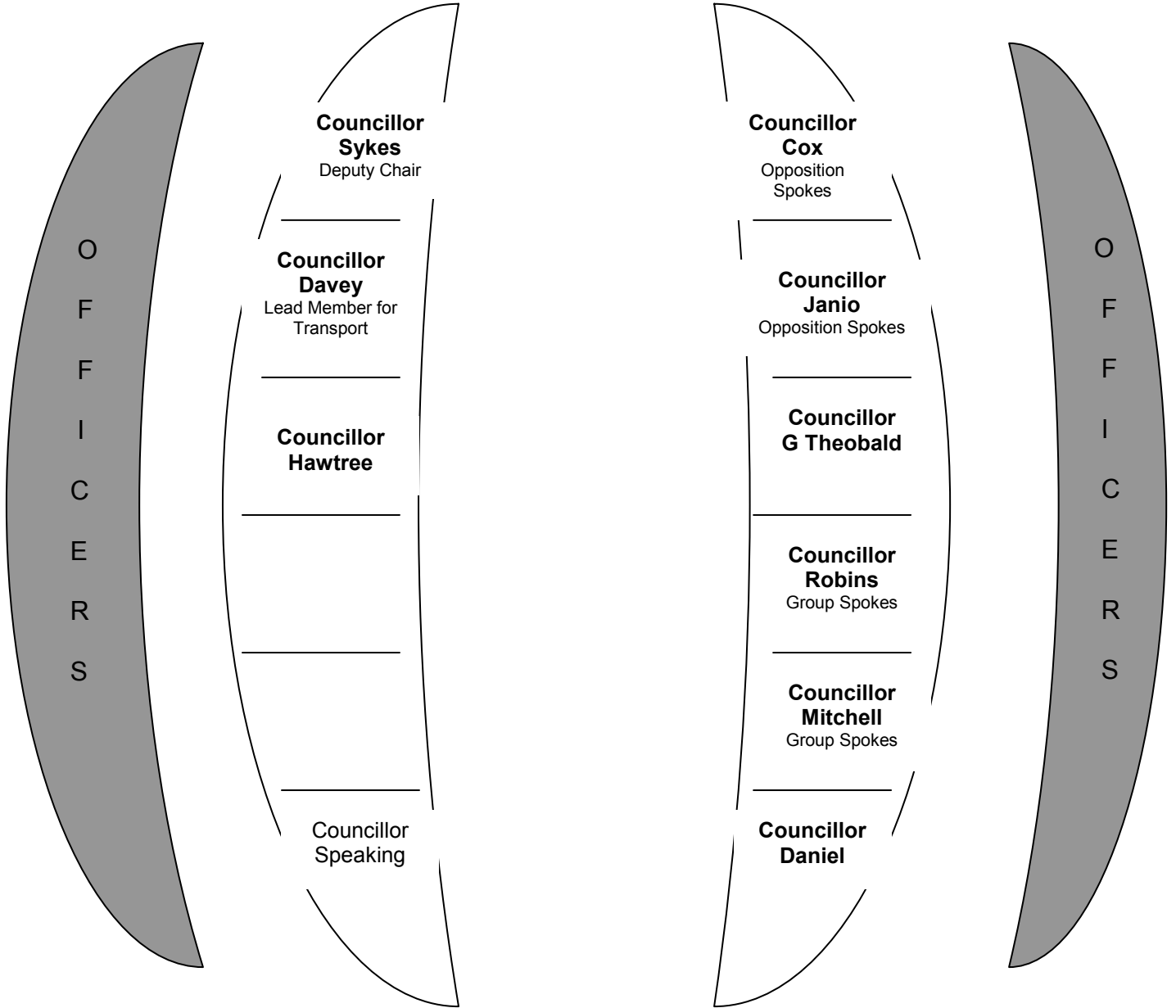
Brighton & Hove
City Council

Environment, Transport & Sustainability Committee

Title:	Environment, Transport & Sustainability Committee
Date:	14 January 2014
Time:	4.00pm
Venue	Council Chamber, Hove Town Hall
Members:	Councillors: West (Chair), Sykes (Deputy Chair), Cox (Opposition Spokesperson), Janio (Opposition Spokesperson), Mitchell (Group Spokesperson), Robins (Group Spokesperson), Daniel, Davey, Hawtree and G Theobald
Contact:	John Peel Democratic Services Officer 01273 29-1058 john.peel@brighton-hove.gov.uk
	The Town Hall has facilities for wheelchair users, including lifts and toilets
	An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.
	FIRE / EMERGENCY EVACUATION PROCEDURE If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions: <ul style="list-style-type: none">• You should proceed calmly; do not run and do not use the lifts;• Do not stop to collect personal belongings;• Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and• Do not re-enter the building until told that it is safe to do so.

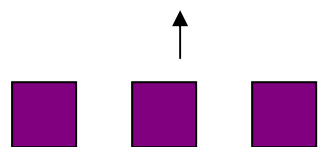
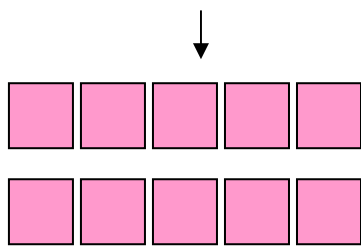
Democratic Services: Environment, Transport & Sustainability Committee

Legal Officer	Executive Director Environment, Development & Housing	Councillor West Chair	Democratic Services Officer
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Public Speaker	Public Speaker
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Public Seating



Press

AGENDA

PART ONE

Page

59. PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
 - (a) Disclosable pecuniary interests not registered on the register of interests;
 - (b) Any other interests required to be registered under the local code;
 - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.

60. MINUTES

1 - 12

To consider the minutes of the meetings held on 26 November 2013 (copy attached) and 11 December 2013 (copy to follow).

Contact Officer: John Peel

Tel: 29-1058

TRANSPORT COMMITTEE

61. MINUTES OF THE PREVIOUS MEETING OF THE CITY SUSTAINABILITY PARTNERSHIP (FOR INFORMATION) 13 - 18

Minutes of the previous meeting held on 21 November 2013 (copy attached).

62. CHAIRS COMMUNICATIONS

63. CALL OVER

- (a) Items (67 – 76) will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

64. PUBLIC INVOLVEMENT 19 - 20

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public.
 - (i) Coach parking Roedean- Victor Mower
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 6 January 2014.
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 6 January 2014.

65. ITEMS REFERRED FROM COUNCIL 21 - 22

Item referred from the last meeting of Full Council held on 12 December 2013 (copy attached).

- (a) **Petitions:** To receive any petitions referred from Full Council
 - (i) 20mph limit on Medina Terrace, Kings Esplanade and St Aubyn's South- Councillor Hawtree
 - (ii) Parking in Grenadier, Hangleton- Councillor Janio

66. MEMBER INVOLVEMENT 23 - 24

To consider the following matters raised by Members:

TRANSPORT COMMITTEE

- (a) **Petitions:** To receive any petitions referred from Full Council or submitted directly to the Committee;
- (b) **Written Questions:** To consider any written questions;
 - (i) Driving and parking on the pavement- Councillor Cox
 - (ii) Road Safety at the junction of Church Road, New Church Road, Sackville Road and Hove Street- Councillor Hawtree
- (c) **Letters:** To consider any letters;
- (d) **Notices of Motion:** to consider any Notices of Motion referred from Full Council or submitted directly to the Committee.

67. FEES AND CHARGES 2014/15 25 - 44

Report of the Executive Director of Environment, Development & Housing (copy attached).

Ward Affected: All Wards

TRANSPORT & PUBLIC REALM MATTERS

68. LOW EMISSION ZONE - CENTRAL BRIGHTON 45 - 58

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Paul Nicholls

Tel: 29-3287

Ward Affected: All Wards

69. OLD TOWN TRANSPORT PLAN 59 - 66

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Tom Campbell

Tel: 29-3328

Ward Affected: Regency

70. 'THE COMMON ROOM' (ANN STREET/PROVIDENCE PLACE) – RESULTS OF PUBLIC CONSULTATION AND NEXT STAGES 67 - 94

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Alan Buck

Tel: 29-2287

Ward Affected: St Peter's & North Laine

TRANSPORT COMMITTEE

71. SURREY STREET LOADING BAY TRAFFIC REGULATION ORDER 95 - 100

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Tom Campbell *Tel:* 29-3328
Ward Affected: St Peter's & North Laine

72. VOGUE GYRATORY IMPROVEMENTS 101 - 112

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Robin Reed *Tel:* 29-3856
Ward Affected: Hanover & Elm Grove;
Hollingdean & Stanmer;
Moulsecoomb &
Bevendean; Preston
Park; St Peter's & North
Laine

ENVIRONMENT & SUSTAINABILITY MATTERS

73. STANMER PARK – PERMISSION TO CONSULT ON MASTER PLAN IN PREPARATION FOR HERITAGE LOTTERY FUND GRANT APPLICATION 113 - 120

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Jan Jonker *Tel:* 29-4722

74. EAST BRIGHTON PARK PROPOSALS FOR A CONTROLLED PARKING SCHEME 121 - 132

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Jan Jonker *Tel:* 29-4722
Ward Affected: East Brighton

75. INTRODUCTION OF LICENSE SCHEME WITH CHARGES FOR FITNESS TRAINERS USING PUBLIC GREEN SPACES 133 - 156

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Jan Jonker *Tel:* 29-4722

TRANSPORT COMMITTEE

Ward Affected: All Wards

76. BRIGHTON MARINA TO RIVER ADUR FLOOD AND COASTAL EROSION RISK MANAGEMENT STRATEGY **157 - 172**

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Martin Eade Tel: 294568
Ward Affected: All Wards

77. ITEMS REFERRED FOR FULL COUNCIL

To consider items to be submitted to the 30 January 2014 Council meeting for information.

In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact John Peel, (01273 29-1058, email john.peel@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

Date of Publication - Monday, 6 January 2014