





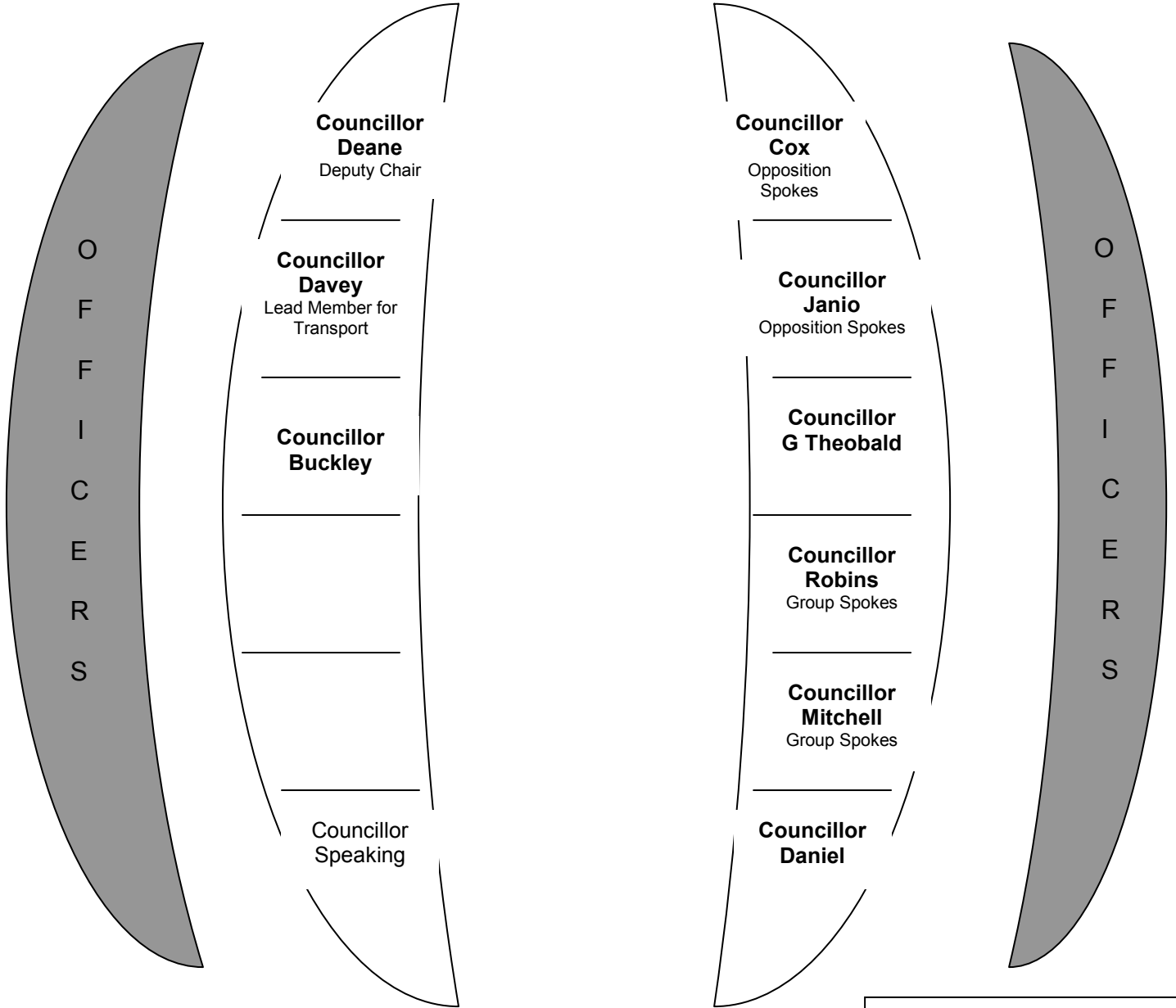
Brighton & Hove  
City Council

# Environment, Transport & Sustainability Committee

Title:	<b>Environment, Transport &amp; Sustainability Committee</b>
Date:	<b>7 October 2014</b>
Time:	<b>4.00pm</b>
Venue	<b>Council Chamber, Hove Town Hall</b>
Members:	<b>Councillors:</b> West (Chair), Deane (Deputy Chair), Cox (Opposition Spokesperson), Janio (Opposition Spokesperson), Mitchell (Group Spokesperson), Robins (Group Spokesperson), Buckley, Daniel, Davey and G Theobald
Contact:	<b>John Peel</b> Democratic Services Officer 01273 29-1058 john.peel@brighton-hove.gov.uk
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	<b>An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.</b>
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# Democratic Services: Environment, Transport & Sustainability Committee

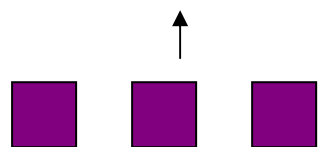
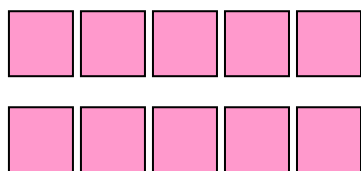
Legal Officer	Executive Director Environment, Development & Housing	<b>Councillor West</b> Chair	Democratic Services Officer
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Press

Public Speaker      Public Speaker

Public Seating



AGENDA

PART ONE

Page

24 PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
  - (a) Disclosable pecuniary interests not registered on the register of interests;
  - (b) Any other interests required to be registered under the local code;
  - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

*Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public.*

*A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.*

25 MINUTES

1 - 24

To consider the minutes of the meeting held on 1 July 2014 (copy attached).

Contact Officer: John Peel

Tel: 29-1058

**26 MINUTES OF THE PREVIOUS MEETING OF THE CITY SUSTAINABILITY PARTNERSHIP (FOR INFORMATION) 25 - 28**

Minutes of the previous meeting held on 16 July (copy attached)

**27 CHAIRS COMMUNICATIONS**

**28 CALL OVER**

- (a) Items (32 – 50) will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

**29 PUBLIC INVOLVEMENT 29 - 32**

- (a) **Petitions:** To receive any petitions presented by members of the public to the full Council or at the meeting itself.
  - (i) Denmark and Vale Road Speeding
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 30 September 2014.
  - (i) Traffic in Poets Corner
  - (ii) Bakers Bottom controlled parking spaces
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 30 September 2014.

**30 ITEMS REFERRED FROM COUNCIL 33- 42**

- (a) **Petitions:** To receive petitions referred from the meeting of Full Council of 17 July 2014:
  - (i) Preston Park toilets
  - (ii) Road Surface, Coombe Road
  - (iii) Matlock Road parking restrictions
  - (iv) Pedestrian Crossing, Bexhill Road
  - (v) Traffic in Woodingdean

## ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE

### 31 MEMBER INVOLVEMENT

43 - 50

To consider the following matters raised by Members:

- (a) **Petitions:** To receive any petitions referred from Full Council or submitted directly to the Committee;
- (b) **Written Questions:** To consider any written questions;
  - (i) Refuse collection- Councillor Mitchell
- (c) **Letters:** To consider any letters;
  - (i) Communal refuse bins- Councillor G Theobald
  - (ii) Blocked drains- Councillor Robins
  - (iii) Hove Station footbridge- Councillor Janio
- (d) **Notices of Motion:** to consider any Notices of Motion

### TRANSPORT & PUBLIC REALM MATTERS

### 32 CITY WIDE PARKING REVIEW UPDATE

51 - 60

Report of the Executive Director of Environment, Development & Housing (copy attached).

*Contact Officer:* Owen McElroy                      *Tel:* 29-0368  
*Ward Affected:* All Wards

### 33 HIGHWAYS WINTER SERVICE PLAN 2014-15

61 - 92

Report of the Executive Director of Environment, Development & Housing (copy attached).

*Contact Officer:* Christina Liassides                      *Tel:* 29-2036  
*Ward Affected:* All Wards

### 34 PARKING ANNUAL REPORT 2013-14

93 - 144

Report of the Executive Director of Environment, Development & Housing (copy attached).

*Contact Officer:* Paul Nicholls                              *Tel:* 29-3287  
*Ward Affected:* All Wards

## ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE

**35 BAKERS BOTTOM - AREA U RESIDENT PARKING SCHEME EXTENSION 145 - 156**

Report of the Executive Director of Environment, Development & Housing (copy attached).

*Contact Officer: Charles Field Tel: 29-3329*  
*Ward Affected: Queen's Park*

**36 LEWES ROAD TRIANGLE - AREA J EXTENSION 157 - 170**

Report of the Executive Director of Environment, Development & Housing (copy attached).

*Contact Officer: Charles Field Tel: 29-3329*  
*Ward Affected: St Peter's & North Laine*

**37 WISH WARD PARKING SCHEME PROPOSALS 171 - 200**

Report of the Executive Director of Environment, Development & Housing (copy attached).

*Contact Officer: Charles Field Tel: 29-3329*  
*Ward Affected: Wish*

**38 AMENDMENT TRAFFIC ORDER 201 - 252**

Report of the Executive Director of Environment, Development & Housing (copy attached).

*Contact Officer: Charles Field Tel: 29-3329*  
*Ward Affected: All Wards*

**39 DOUBLE YELLOW LINES IN TONGDEAN LANE OUTSIDE WITHDEAN SPORT COMPLEX. 253 - 260**

Report of the Executive Director of Environment, Development & Housing (copy attached).

*Contact Officer: Charles Field Tel: 29-3329*  
*Ward Affected: Withdean*

## ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE

**40 AREA E (PRESTON PARK STATION NORTH) TRAFFIC ORDER AMENDMENTS. 261 - 272**

Report of the Executive Director of Environment, Development & Housing (copy attached).

*Contact Officer: Charles Field Tel: 29-3329*  
*Ward Affected: Withdean*

**41 VALLEY GARDENS GOVERNANCE & SOUTHERN SECTION UPDATE 273 - 292**

Report of the Executive Director of Environment, Development & Housing (copy attached).

*Contact Officer: Jim Mayor Tel: 29-4164*  
*Ward Affected: All Wards*

**42 PEDESTRIAN CROSSING PRIORITY 293 - 310**

Report of the Executive Director of Environment, Development & Housing (copy attached).

*Contact Officer: Tracy Beverley Tel: 29-2813*  
*Ward Affected: All Wards*

**43 CHURCH ROAD, SOUTH PORTSLADE - TRAFFIC & ROAD SAFETY IMPROVEMENTS 311 - 320**

Report of the Executive Director of Environment, Development & Housing (copy attached).

*Ward Affected: South Portslade*

**44 DYKE ROAD CYCLE FACILITY 321 - 334**

Report of the Executive Director of Environment, Development & Housing (copy attached).

*Contact Officer: Tracy Beverley Tel: 29-2813*  
*Ward Affected: All Wards*

## ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE

### **45 OLD TOWN TRANSPORT SCHEME (EAST STREET) 335 - 378**

Report of the Executive Director of Environment, Development & Housing (copy attached).

*Contact Officer: Tom Campbell Tel: 29-3328*  
*Ward Affected: Regency*

### **46 MOTORCYCLES IN BUS LANES TRIAL 379 - 386**

Report of the Executive Director of Environment, Development & Housing (copy attached).

*Contact Officer: Matthew Thompson Tel: 29-3705*  
*Ward Affected: Hollingdean & Stanmer;  
Moulsecoomb &  
Bevendean; Queen's  
Park; Rottingdean  
Coastal; Withdean*

## **ENVIRONMENT & SUSTAINABILITY MATTERS**

### **47 PRESTON PARK CHALET PUBLIC TOILETS CONDITION SURVEY 387 - 410**

Report of the Executive Director of Environment, Development & Housing (copy attached).

*Contact Officer: Jan Jonker Tel: 29-4722*  
*Ward Affected: Preston Park*

### **48 OPEN SPACES STRATEGY FOR BRIGHTON & HOVE 411 - 416**

Report of the Executive Director of Environment, Development & Housing (copy attached).

*Contact Officer: Jan Jonker Tel: 29-4722*  
*Ward Affected: All Wards*

### **49 NOMINATIONS FOR CENTENARY FIELDS PROGRAMME 417 - 436**

Report of the Executive Director of Environment, Development & Housing (copy attached).

*Contact Officer: Jan Jonker Tel: 29-4722*  
*Ward Affected: All Wards*



**50 ALLOCATIONS POLICIES FOR PERMANENT AND TRANSIT TRAVELLERS SITES**

**437 -  
452**

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Rachel Chasseaud                      Tel: 01273 290753  
Ward Affected: All Wards

**51 ITEMS REFERRED FOR FULL COUNCIL**

To consider items to be submitted to the 23 October 2014 Council meeting for information.

*In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting*

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The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website [www.brighton-hove.gov.uk](http://www.brighton-hove.gov.uk). Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact John Peel, (01273 29-1058, email [john.peel@brighton-hove.gov.uk](mailto:john.peel@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk)

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For further details and general enquiries about this meeting contact John Peel, (01273 29-1058, email [john.peel@brighton-hove.gov.uk](mailto:john.peel@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk)

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Date of Publication - Monday, 29 September 2014