





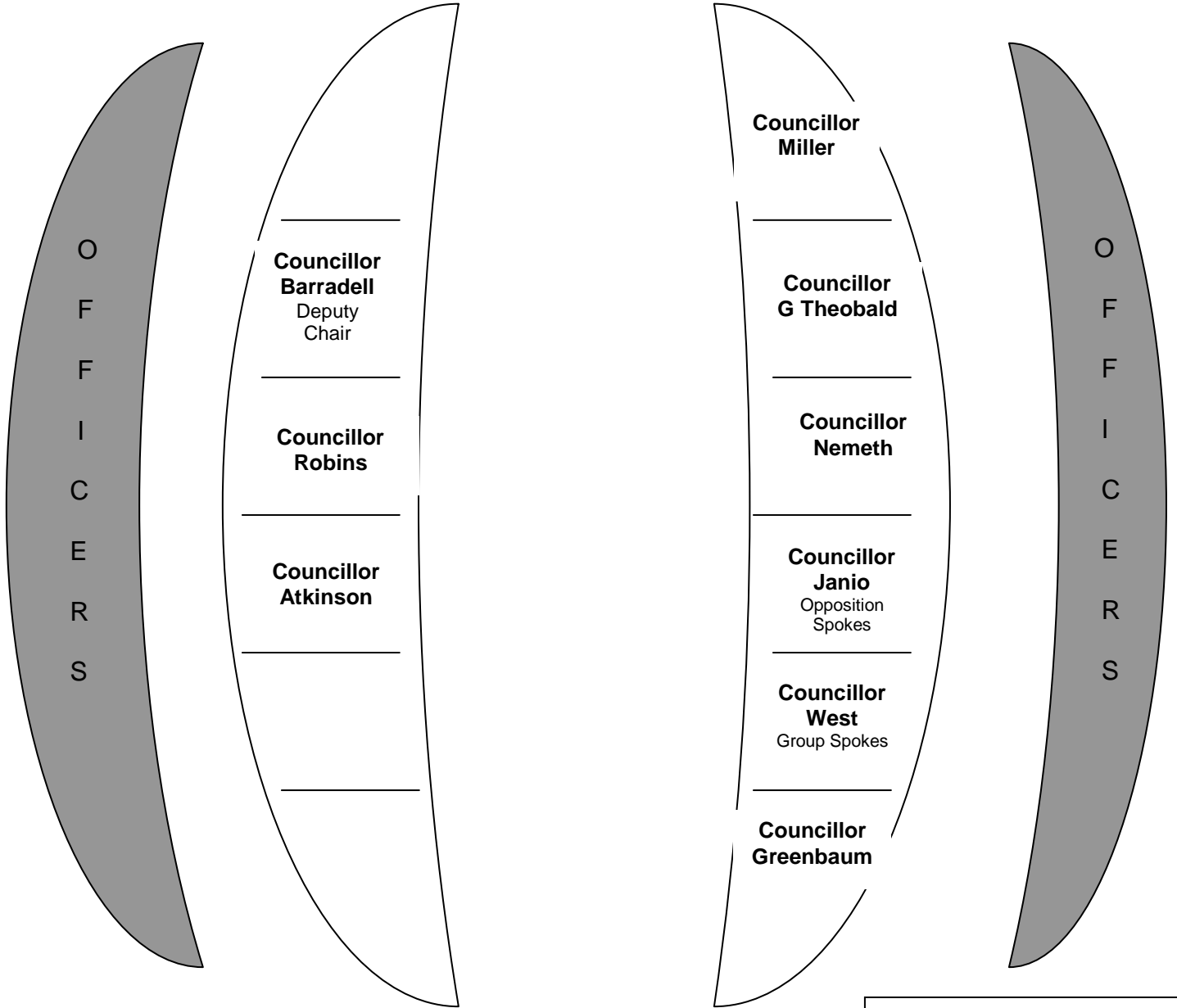
**Brighton & Hove
City Council**

Environment, Transport & Sustainability Committee

Title:	Environment, Transport & Sustainability Committee
Date:	24 November 2015
Time:	4.00pm
Venue	The Ronuk Hall, Portslade Town Hall
Members:	Councillors: Mitchell (Chair), Barradell (Deputy Chair), Janio (Opposition Spokesperson), West (Group Spokesperson), Atkinson, Greenbaum, Miller, Nemeth, Robins and G Theobald
Contact:	John Peel Democratic Services Officer 01273 29-1058 john.peel@brighton-hove.gov.uk
	The Town Hall has facilities for wheelchair users, including lifts and toilets
	An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra-red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.
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Democratic Services: Environment, Transport & Sustainability Committee

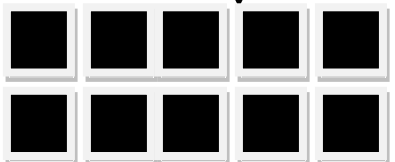
Legal Officer	Executive Director Environment, Development & Housing	Councillor Mitchell Chair	Democratic Services Officer
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Public Seating



Public Seating



AGENDA

PART ONE

Page

37 PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
 - (a) Disclosable pecuniary interests;
 - (b) Any other interests required to be registered under the local code;
 - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.

38 MINUTES

1 - 20

To consider the minutes of the meeting held on 13 October 2015 (copy attached).

Contact Officer: John Peel

Tel: 29-1058

39 CHAIRS COMMUNICATIONS

40 CALL OVER

- (a) Items (44 – 50) will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

41 PUBLIC INVOLVEMENT

21 - 22

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public;
 - (i) Herbert Road Parking
 - (ii) New Church Road crossing
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 17 November 2015;
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 17 November 2015.

42 ITEMS REFERRED FROM COUNCIL

23 - 24

Item referred from the last meeting of Full Council held on 22 October 2015 (copy attached).

- (a) **Petitions**
 - (i) Elm Trees, New Church Road

43 MEMBER INVOLVEMENT

25 - 30

To consider the following matters raised by Members:

- (d) **Petitions:** To receive any petitions;
- (e) **Written Questions:** To consider any written questions;
- (f) **Letters:** To consider any letters;
 - (i) Parking Zones- Councillor Taylor

ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE

- (ii) Cycle Parking- Councillor West
- (g) **Notices of Motion:** to consider any Notices of Motion referred from Full Council or submitted directly to the Committee.
- (i) Space for Cycling- Green Group

ENVIRONMENT & SUSTAINABILITY MATTERS

44 TRAVELLER COMMISSIONING STRATEGY: THREE YEARS ON 31 - 104

Report of the Acting Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Andy Staniford Tel: 01273 293159
Ward Affected: All Wards

TRANSPORT MATTERS

45 LOCAL TRANSPORT PLAN - FUTURE PRIORITIES 105 - 148

Report of the Acting Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Andrew Renaut Tel: 01273 292477
Ward Affected: All Wards

46 PARKING PERMIT REVIEW. 149 - 218

Report of the Acting Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Charles Field Tel: 01273 293329
Ward Affected: All Wards

47 BRIGHTON STATION TAXI PROVISION 219 - 226

Report of the Acting Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Tom Campbell Tel: 01273 293328
Ward Affected: St Peter's & North Laine

48 BRIGHTON BIKESHARE

To Follow

Report of the Acting Executive Director of Environment, Development & Housing (copy to follow).

Contact Officer: Abby Hone Tel: 01273 290390
Ward Affected: Brunswick & Adelaide;
Central Hove; East
Brighton; Goldsmid;
Hanover & Elm Grove;
Hollingdean & Stanmer;
Hove Park; Moulsecoomb
& Bevendean; Preston
Park; Queen's Park;
Regency; St Peter's &
North Laine; Westbourne

49 PEDAL CYCLE PARKING PLACES - TRO OBJECTIONS

To Follow

Report of the Acting Executive Director of Environment, Development & Housing (copy to follow).

Contact Officer: Abby Hone Tel: 01273 290390
Ward Affected: Goldsmid; Queen's Park;
Rottingdean Coastal;
Westbourne; Wish

50 GEORGE STREET OPENING HOURS CONSULTATION

227 - 238

Report of the Acting Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Charles Field Tel: 01273 293329
Ward Affected: Central Hove

51 ITEMS REFERRED FOR FULL COUNCIL

To consider items to be submitted to the 17 December 2015 Council meeting for information.

In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting

ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Electronic agendas can also be accessed through our meetings app available through www.moderngov.co.uk

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact John Peel, (01273 29-1058, email john.peel@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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For further details and general enquiries about this meeting contact John Peel, (01273 29-1058, email john.peel@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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Please inform staff on Reception of this affects you so that you can be directed to the Council Chamber where you can watch the meeting or if you need to take part in the proceedings e.g. because you have submitted a public question.

Date of Publication - Monday, 16 November 2015