



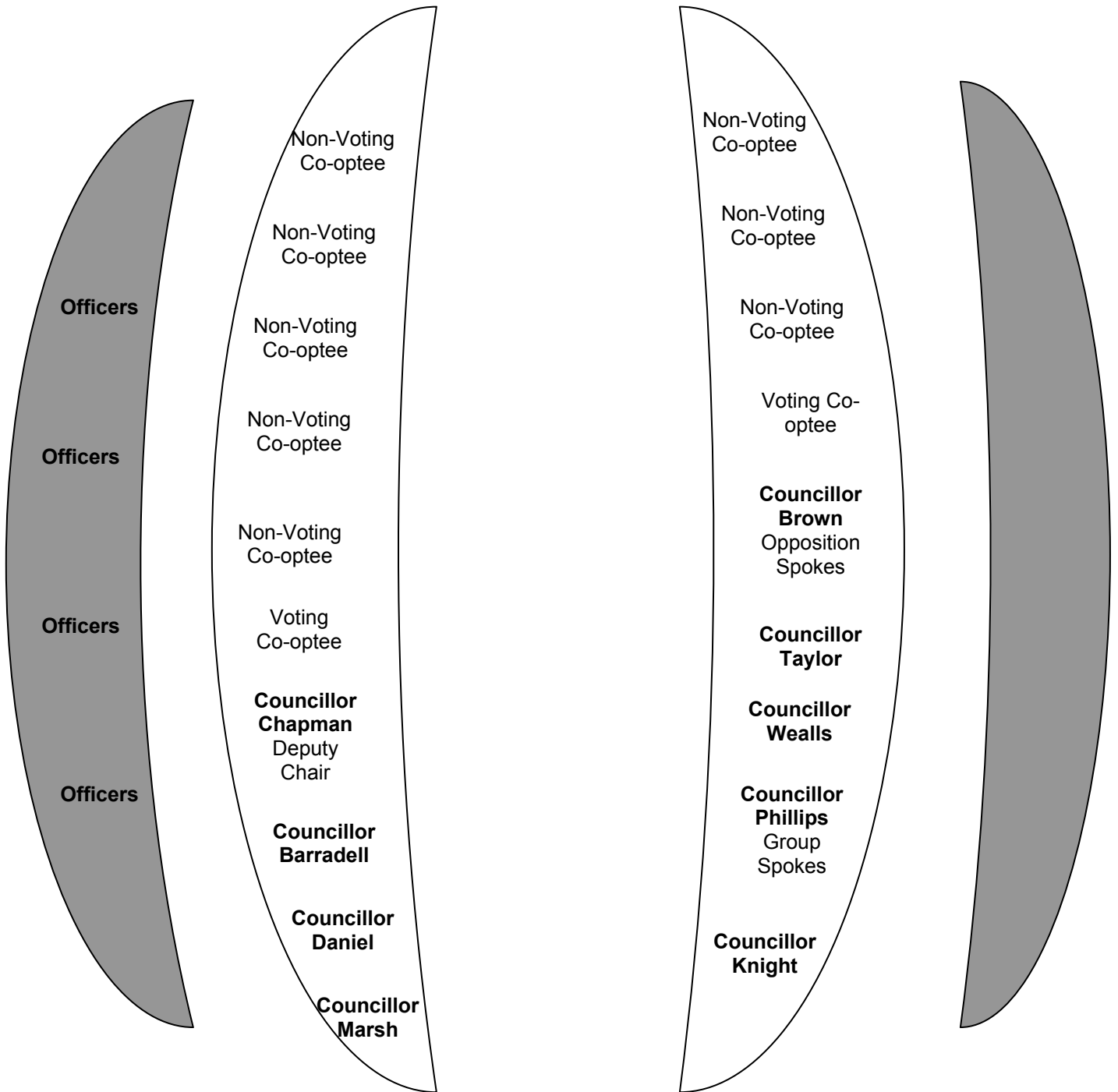
# Children, Young People & Skills Committee

Title:	<b>Children, Young People &amp; Skills Committee</b>
Date:	<b>1 June 2015</b>
Time:	<b>4.00pm</b>
Venue	<b>Friends Meeting House, Ship Street</b>
Members:	<b>Councillors:</b> Bewick (Chair), Chapman (Deputy Chair), Barradell, Brown (Opposition Spokesperson), Daniel, Knight, Marsh, Phillips (Group Spokesperson), Taylor and Wealls
	<b>Voting Co-opted Members:</b> Ann Holt, Martin Jones, Amanda Mortensen and Marie Ryan
	<b>Non-Voting Co-opted Members:</b> Eleanor Davies (Parent Forum), Ben Glazebrook (Young People's Centre), Andrew Jeffrey (Parent Forum) and Sue Sjuve (Sussex Community NHS Trust)
Contact:	<b>Lisa Johnson</b> Senior Democratic Services Officer 01273 291228 lisa.johnson@brighton-hove.gov.uk

	<b>The Town Hall has facilities for wheelchair users, including lifts and toilets</b>
	<b>An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.</b>
	<p><b>FIRE / EMERGENCY EVACUATION PROCEDURE</b></p> <p>If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions:</p> <ul style="list-style-type: none"> <li>• You should proceed calmly; do not run and do not use the lifts;</li> <li>• Do not stop to collect personal belongings;</li> <li>• Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and</li> <li>• Do not re-enter the building until told that it is safe to do so.</li> </ul>

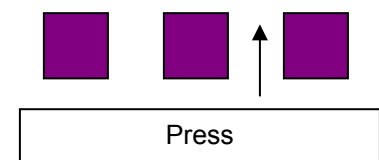
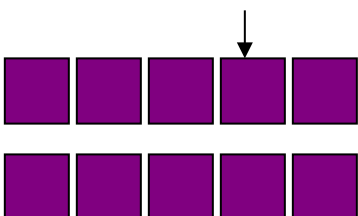
# Democratic Services: Children, Young People & Skills Committee

AD of Children's Services	ED of Children's Services	<b>Councillor Bewick</b> Chair	Legal Officer	Democratic Services Officer
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Presenting Officer & Public Speaker	Presenting Officer & Public Speaker
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Public Seating



## AGENDA

### 1 PROCEDURAL BUSINESS

**(a) Declaration of Substitutes:** Where Councillors are unable to attend a meeting, a substitute Member from the same Political Group may attend, speak and vote in their place for that meeting.

**(b) Declarations of Interest:**

- (a) Disclosable pecuniary interests;
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

**(c) Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

**NOTE:** Any item appearing in Part Two of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.

*A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls.*

### 2 MINUTES

1 - 8

To consider the minutes of the meeting held on 9 March 2015 (copy attached).

### 3 CHAIR'S COMMUNICATIONS

## CHILDREN, YOUNG PEOPLE & SKILLS COMMITTEE

### 4 CALL OVER

- (a) Items (7 – 11) will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

### 5 PUBLIC INVOLVEMENT

To consider the following matters raised by members of the public:

- (a) **Petitions:** to receive any petitions presented to the full council or at the meeting itself;
- (b) **Written Questions:** to receive any questions submitted by the due date of 12 noon on the 22 May 2015.
- (c) **Deputations:** to receive any deputations submitted by the due date of 12 noon on the 22 May 2015.

### 6 MEMBER INVOLVEMENT

To consider the following matters raised by Councillors:

- (a) **Petitions:** to receive any petitions submitted to the full Council or at the meeting itself;
- (b) **Written Questions:** to consider any written questions;
- (c) **Letters:** to consider any letters;
- (d) **Notices of Motion:** to consider any Notices of Motion referred from Council or submitted directly to the Committee.

### GENERAL MATTERS

The items listed below are to be voted on by the 10 Councillors on the Committee

### 7 CONSTITUTIONAL MATTERS

9 - 14

Report of the Monitoring Officer (copy attached).

### EDUCATIONAL MATTERS

The items listed below are to be voted on by the 10 Councillors and the 4 Voting Co-Optees on the Committee

### 8 SCHOOL OFSTED PRESENTATION

This is a Standing Item and provides an opportunity for officers to update the Committee on Ofsted reports received since the last

## CHILDREN, YOUNG PEOPLE & SKILLS COMMITTEE

meeting of the Committee, and on other relevant issues. This will take the form of an oral update

Contact Officer: Jo Lyons                      Tel: 01273 293514  
Ward(s) Affected: All

### **9 STATUTORY NOTICE FOLLOWING CONSULTATION TO AMALGAMATE DAVIDGOR INFANT AND SOMERHILL JUNIOR SCHOOLS** **15 - 22**

Report of the Executive Director, Children's Services (copy attached).

Contact Officer: Michael Nix                      Tel: 29-0732  
Ward Affected: Goldsmid

### **10 ADDITION TO EDUCATION CAPITAL RESOURCES AND CAPITAL INVESTMENT PROGRAMME 2015/2016** **23 - 38**

Report of the Executive Director, Children's Services (copy attached).

Contact Officer: Michael Nix                      Tel: 29-0732  
Ward Affected: All Wards

### **11 SAFE & SUSTAINABLE TRAVEL TO SCHOOLS** **39 - 50**

Report of the Executive Director, Children's Services (copy attached).

Contact Officer: Martin Heath, Michael Nix      Tel: 29-0732  
Ward Affected: All Wards

### **12 ITEMS REFERRED FOR COUNCIL**

To consider items to be submitted to the 16 July 2015 Council meeting for information.

*In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting*

## CHILDREN, YOUNG PEOPLE & SKILLS COMMITTEE

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website [www.brighton-hove.gov.uk](http://www.brighton-hove.gov.uk). Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

If you have any queries regarding this, please contact the Head of Democratic Services or the designated Democratic Services Officer listed on the agenda.

For further details and general enquiries about this meeting contact Lisa Johnson, (01273 291228, email [lisa.johnson@brighton-hove.gov.uk](mailto:lisa.johnson@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk).

Date of Publication - Thursday, 21 May 2015