





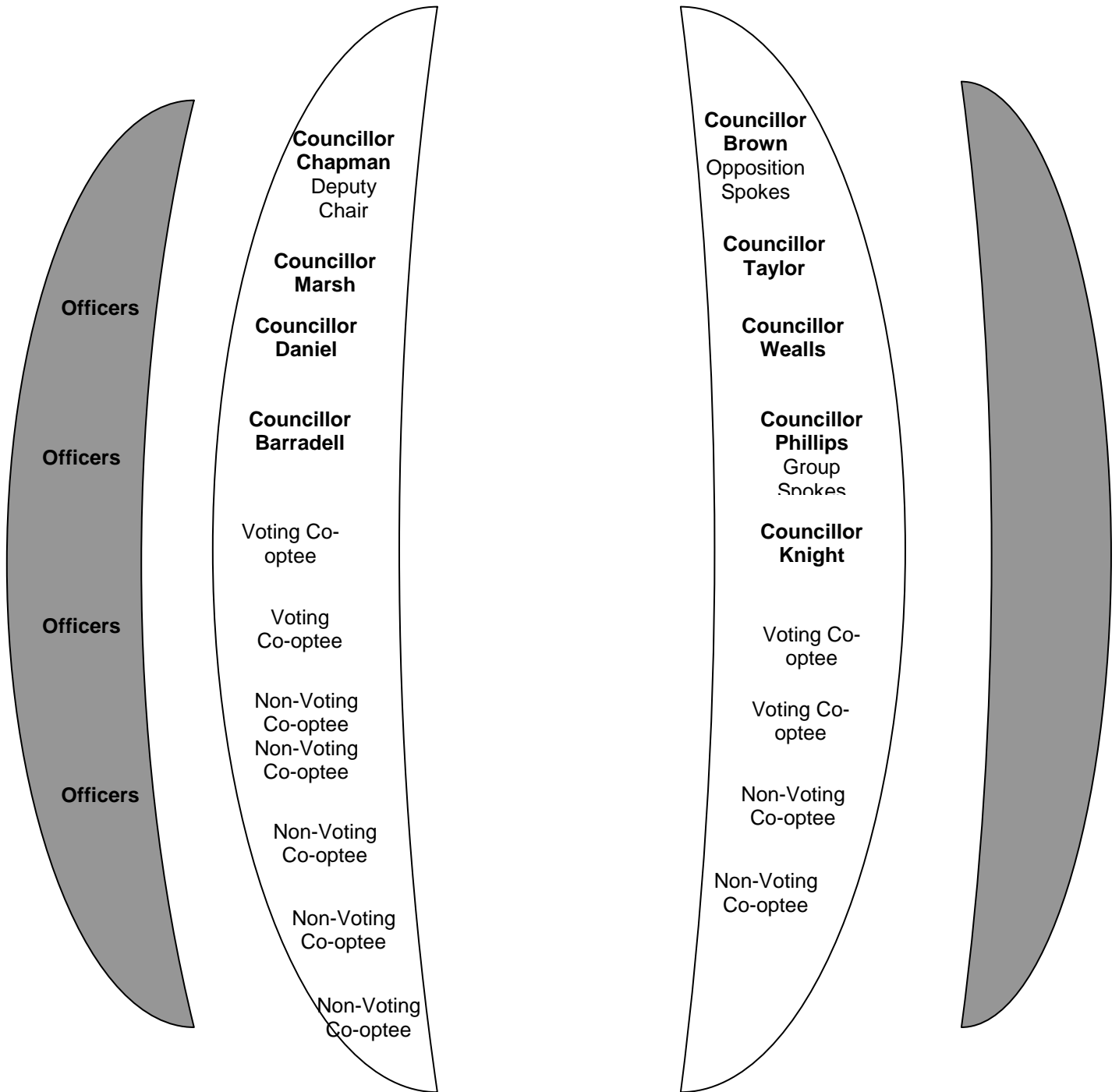
**Brighton & Hove
City Council**

Children, Young People & Skills Committee

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| Title: | Children, Young People & Skills Committee |
| Date: | 11 January 2016 |
| Time: | 4.00pm |
| Venue | Friends Meeting House, Ship Street, Brighton |
| Members: | Councillors: Bewick (Chair), Chapman (Deputy Chair), Brown (Opposition Spokesperson), Phillips (Group Spokesperson), Barradell, Daniel, Knight, Marsh, Taylor and Wealls |
| | Voting Co-opted Members: Ann Holt, Martin Jones, Amanda Mortensen and Marie Ryan |
| | Non-Voting Co-opted Members: Ben Glazebrook (Young People's Centre) and Sue Sjuve (Sussex Community NHS Trust) and Youth Council Representatives |
| Contact: | Lisa Johnson Senior Democratic Services Officer 01273 291228 lisa.johnson@brighton-hove.gov.uk |
|  | The Town Hall has facilities for wheelchair users, including lifts and toilets |
|  | An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival. |
| | <p>FIRE / EMERGENCY EVACUATION PROCEDURE</p> <p>If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions:</p> <ul style="list-style-type: none"> • You should proceed calmly; do not run and do not use the lifts; • Do not stop to collect personal belongings; • Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and • Do not re-enter the building until told that it is safe to do so. |

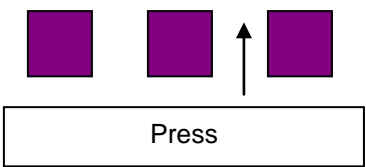
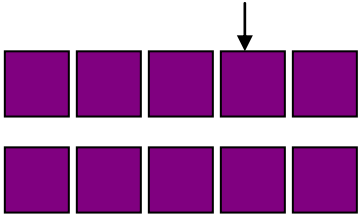
Democratic Services: Children, Young People & Skills Committee

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|---------------------------|---------------------------|-----------------------------------|---------------|-----------------------------|
| AD of Children's Services | ED of Children's Services | Councillor Bewick Chair | Legal Officer | Democratic Services Officer |
|---------------------------|---------------------------|-----------------------------------|---------------|-----------------------------|



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|-------------------------------------|-------------------------------------|
| Presenting Officer & Public Speaker | Presenting Officer & Public Speaker |
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Public Seating



AGENDA

48 PROCEDURAL BUSINESS

(a) Declaration of Substitutes: Where Councillors are unable to attend a meeting, a substitute Member from the same Political Group may attend, speak and vote in their place for that meeting.

(b) Declarations of Interest:

- (a) Disclosable pecuniary interests;
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

(c) Exclusion of Press and Public: To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

NOTE: *Any item appearing in Part Two of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.*

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls.

49 MINUTES

- (i) To consider the minutes of the Children Young People & Skills Committee meeting held on 16 November 2015 (copy attached).
- (ii) To consider the minutes of the Joint Health & Wellbeing and Children & Young People & Skills Committees held on 10 November 2015 (copy attached)

50 CHAIR'S COMMUNICATIONS

51 CALL OVER

- (a) Items (55 – 61) will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

52 PUBLIC INVOLVEMENT

25 - 28

To consider the following matters raised by members of the public:

- (a) **Petitions:** to receive any petitions presented to the full council or at the meeting itself;
 - (i) Proposed Re-organisation of the EPS/ Learning Support Services
- (b) **Written Questions:** to receive any questions submitted by the due date of 12 noon on the 4 January 2016;
- (c) **Deputations:** to receive any deputations submitted by the due date of 12 noon on the 4 January 2016.
 - (i) Playbus Service

53 MEMBER INVOLVEMENT

To consider the following matters raised by Councillors:

- (a) **Petitions:** to receive any petitions submitted to the full Council or at the meeting itself;
- (b) **Written Questions:** to consider any written questions;
- (c) **Letters:** to consider any letters;
- (d) **Notices of Motion:** to consider any Notices of Motion referred from Council or submitted directly to the Committee.

STRATEGIC PRIORITY 1

Ensure that the most vulnerable and disadvantaged children receive the council's support, consolidating services where possible, and targeting resources at those most in need.

CHILDREN, YOUNG PEOPLE & SKILLS COMMITTEE

54 OFSTED INSPECTION

Verbal update on any Ofsted Inspections held since the last meeting of the Committee.

55 CHILDREN'S SERVICES FEES AND CHARGES 2016/17 29 - 38

Report of the Executive Director of Children's Services (copy attached)

Contact Officers: Louise Hoten Tel: 01273 293340
Ward(s) Affected: All Wards

Contact Officer: Paul Brinkhurst Tel: 01273 293439

56 THE ALIGNMENT OF INSET DAYS AND THE PATTERN OF SCHOOL HOLIDAYS 39 - 48

Report of the Executive Director of Children's Services (copy attached)

Contact Officers: Richard Barker Tel: 01273 290732
Ward(s) Affected: All Wards

Ward Affected: All Wards

57 CHILDREN'S CENTRE REVIEW To Follow

Report of the Executive Director of Children's Services (copy to follow)

Contact Officers: Steve Barton and Caroline Parker
Ward(s) Affected: All Wards

58 SPECIAL EDUCATIONAL NEEDS AND DISABILITY REVIEW - UPDATE ON PROPOSALS TO REORGANISE SPECIAL PROVISION 49 - 56

Report of the Executive Director of Children's Services (copy attached)

Contact Officer: Regan Delf Tel: 01273 293504
Ward(s) Affected: All Wards

STRATEGIC PRIORITY 2

Take the Council on an improvement journey to achieve excellent services for children and young people by 2019, as rated by Ofsted

59 SCHOOL ADMISSION ARRANGEMENTS 2017/18 57 - 100

Report of the Executive Director of Children's Services (copy attached)

Contact Officer: Richard Barker Tel: 01729 290732
Ward(s) Affected: All Wards
Ward Affected: All Wards

CHILDREN, YOUNG PEOPLE & SKILLS COMMITTEE

STRATEGIC PRIORITY 3

Provide greater challenge and support to council maintained schools to close the disadvantage and educational attainment gaps, including a focus on STEM subjects (Science, Technology, Engineering and Mathematics)

60 CLOSING THE GAP AND USE OF PUPIL PREMIUM 101 - 132

Report of the Executive Director of Children's Services (copy attached)

Contact Officer: Hilary Ferris Tel: 01273 293738

Ward Affected: All Wards

STRATEGIC PRIORITY 4

Eliminate long-term youth unemployment (18-24 years old) and boost apprenticeships in the city by 2019

61 REVIEW OF POST 16 PROVISION IN SUSSEX COAST AREA TEAM, CHILDREN'S SERVICES (EDUCATION & INCLUSION) 133 - 136

Briefing Note of the Executive Director of Children's Services (copy attached)

Contact Officer: Hilary Ferris Tel: 01273 293738

Ward Affected: All Wards

62 ITEMS REFERRED FOR COUNCIL

To consider items to be submitted to the 28 January 2016 Council meeting for information.

In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting

CHILDREN, YOUNG PEOPLE & SKILLS COMMITTEE

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Electronic agendas can also be accessed through our meetings app available through www.moderngov.co.uk

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

If you have any queries regarding this, please contact the Head of Democratic Services or the designated Democratic Services Officer listed on the agenda.

For further details and general enquiries about this meeting contact Lisa Johnson, (01273 291228, email lisa.johnson@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk.

Date of Publication – Wednesday 30 December 2015