





Brighton & Hove  
City Council

# Environment, Transport & Sustainability Committee

Title:	<b>Environment, Transport &amp; Sustainability Committee</b>
Date:	<b>11 October 2016</b>
Time:	<b>4.00pm</b>
Venue	<b>Council Chamber, Hove Town Hall, Norton Road, Hove, BN3 4AH</b>
Members:	<b>Councillors:</b> Mitchell (Chair), Horan (Deputy Chair), Janio (Opposition Spokesperson), Greenbaum (Group Spokesperson), Atkinson, Deane, Miller, Robins, G Theobald and Wares
Contact:	<b>John Peel</b> Democratic Services Officer 01273 29-1058 john.peel@brighton-hove.gov.uk
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# Democratic Services: Environment, Transport & Sustainability Committee

Lawyer	Executive Director	Councillor Mitchell Chair	Democratic Services Officer
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OFFICERS

Councillor Horan Deputy Chair
Councillor Robins
Councillor Atkinson

Councillor Miller
Councillor G Theobald
Councillor Wares
Councillor Janio Opposition Spokes
Councillor Greenbaum Group Spokes
Councillor Deane

OFFICERS

Public Speaker	Public Speaker
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Press

Public Seating



Public Seating



AGENDA

PART ONE

Page

20 PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
  - (a) Disclosable pecuniary interests;
  - (b) Any other interests required to be registered under the local code;
  - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

*Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public.*

*A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.*

21 MINUTES

1 - 22

To consider the minutes of the meeting held on 28 June 2016 (copy attached).

Contact Officer: John Peel

Tel: 01273 291058

22 CHAIRS COMMUNICATIONS

**23 CALL OVER**

- (a) Items (27 – 37) will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

**24 PUBLIC INVOLVEMENT**

**23 - 32**

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public;
  - (i) Speed Bumps on Ovingdean Road
  - (ii) Public Review of Elm Grove/Lewes Road Junction
  - (iii) Parking Zone U
  - (iv) Event Parking in East and North Moulsecomb
  - (v) Zone G Parking
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 4 October 2016;
  - (i) Powered Two Wheelers in Bus Lanes
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 4 October 2016.
  - (i) St Margaret's Place, Loading Only zone removal

**25 ITEMS REFERRED FROM COUNCIL**

**33 - 44**

Item referred from the last meeting of Full Council held on 21 July 2016 (copies attached).

- (a) **Petitions**
  - (i) Marine Gate- Road Safety
  - (ii) Rottingdean Traffic & Air Pollution
  - (iii) Reintroduce scratch card voucher parking
- (b) **Deputations**
  - (i) Woodingdean Traffic Management

**(c) Notices of Motion**

- (i)** Rottingdean Air Quality

**26 MEMBER INVOLVEMENT**

**45 - 48**

To consider the following matters raised by Members:

- (a) **Petitions:** To receive any petitions;
- (b) **Written Questions:** To consider any written questions;
- (i)** Victoria Road Parking Scheme- Councillor Wares
- (ii)** Bus Shelter- Councillor Wares
- (c) **Letters:** To consider any letters;
- (i)** Marine Gate- Councillor Mears
- (d) **Notices of Motion:** to consider any Notices of Motion.

**TRANSPORT & PUBLIC REALM MATTERS**

**27 ROTTINGDEAN HIGH STREET - TRAFFIC AND AIR QUALITY**

**49 - 58**

Report of the Executive Director for Economy, Environment & Culture (copy attached).

*Contact Officer: David Parker*

*Tel: 01273 292474*

*Ward Affected: Rottingdean Coastal*

**28 BRIGHTON & HOVE BIKE SHARE - CONTRACTS**

**59 - 64**

Report of the Executive Director for Economy, Environment & Culture (copy attached).

*Contact Officer: Abby Hone*

*Tel: 01273 290390*

*Ward Affected: Brunswick & Adelaide;  
Central Hove; East  
Brighton; Goldsmid;  
Hanover & Elm Grove;  
Hollingdean & Stanmer;  
Moulsecoomb &  
Bevendean; Preston  
Park; Queen's Park;  
Regency; Rottingdean  
Coastal; St Peter's &  
North Laine*

## ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE

- 29 HIGHWAYS WINTER SERVICE PLAN 2016-17** **65 - 94**
- Report of the Executive Director for Economy, Environment & Culture (copy attached).
- Contact Officer:* Christina Liassides *Tel:* 01273 292036  
*Ward Affected:* All Wards
- 30 PEDESTRIAN CROSSINGS PRIORITY LIST** **95 - 106**
- Report of the Executive Director for Economy, Environment & Culture (copy attached).
- Contact Officer:* Tracy Beverley *Tel:* 01273 292813  
*Ward Affected:* All Wards
- 31 EAST STREET PEDESTRIANISATION - EXPERIMENTAL TRAFFIC REGULATION ORDER** **To Follow**
- Report of the Executive Director for Economy, Environment & Culture (copy attached).
- Contact Officer:* Emma Sheridan *Tel:* 01273 293862  
*Ward Affected:* Regency
- 32 CROMWELL ROAD PEDESTRIAN CROSSING TRO OBJECTION** **107 - 110**
- Report of the Executive Director for Economy, Environment & Culture (copy attached).
- Contact Officer:* Tracy Beverley *Tel:* 01273 292813  
*Ward Affected:* Goldsmid
- 33 GLOUCESTER RD/ EAST ST/ AVENUE TRO OBJECTION** **111 - 124**
- Report of the Executive Director for Economy, Environment & Culture (copy attached).
- Contact Officer:* Matthew Thompson *Tel:* 01273 293705  
*Ward Affected:* Regency; St Peter's & North Laine
- 34 VARIOUS TRAFFIC REGULATION ORDERS** **125 - 162**
- Report of the Executive Director for Economy, Environment & Culture (copy attached).
- Contact Officer:* Charles Field *Tel:* 01273 293329  
*Ward Affected:* All Wards

## ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE

### **35 STANMER PARK TRAFFIC REGULATION ORDER CONSULTATION PERMISSION 163 - 178**

Report of the Executive Director for Economy, Environment & Culture (copy attached).

*Contact Officer: Paul Campbell Tel: 07816753581*

*Ward Affected: Hollingdean & Stanmer;  
Moulsecoomb &  
Bevendean; Patcham*

### **ENVIRONMENT & SUSTAINABILITY MATTERS**

### **36 WHEELED BIN RECYCLING 179 - 228**

Report of the Executive Director for Economy, Environment & Culture (copy attached).

*Contact Officer: Tracy Phipps Tel: 01273 294724*

*Ward Affected: All Wards*

### **37 ENFORCEMENT CONTRACT UPDATE 229 - 242**

Report of the Executive Director for Economy, Environment & Culture (copy attached).

*Contact Officer: Richard Bradley Tel: 01273 294701*

*Ward Affected: All Wards*

### **38 ITEMS REFERRED FOR FULL COUNCIL**

To consider items to be submitted to the 20 October 2016 Council meeting for information.

*In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting*

## ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

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Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact John Peel, (01273 29-1058, email [john.peel@brighton-hove.gov.uk](mailto:john.peel@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk)

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For further details and general enquiries about this meeting contact John Peel, (01273 29-1058, email [john.peel@brighton-hove.gov.uk](mailto:john.peel@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk)

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Date of Publication - Monday, 3 October 2016