





Brighton & Hove  
City Council

# Environment, Transport & Sustainability Committee

Title:	<b>Environment, Transport &amp; Sustainability Committee</b>
Date:	<b>17 January 2017</b>
Time:	<b>4.00pm</b>
Venue	<b>Council Chamber, Hove Town Hall, Norton Road, Hove, BN3 3BQ</b>
Members:	<b>Councillors:</b> Mitchell (Chair), Horan (Deputy Chair), Janio (Opposition Spokesperson), Greenbaum (Group Spokesperson), Atkinson, Deane, Miller, Robins, G Theobald and Wares
Contact:	<b>John Peel</b> Democratic Services Officer 01273 29-1058 john.peel@brighton-hove.gov.uk
	<b>The Town Hall has facilities for wheelchair users, including lifts and toilets</b>
	<b>An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.</b>
	<b>FIRE / EMERGENCY EVACUATION PROCEDURE</b> <b>If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions:</b> <ul style="list-style-type: none"><li>• You should proceed calmly; do not run and do not use the lifts;</li><li>• Do not stop to collect personal belongings;</li><li>• Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and</li><li>• Do not re-enter the building until told that it is safe to do so.</li></ul>

# Democratic Services: Environment, Transport & Sustainability Committee

Lawyer	Executive Director	Councillor Mitchell <i>Chair</i>	Democratic Services Officer
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OFFICERS

Councillor Horan <i>Deputy Chair</i>
Councillor Robins
Councillor Atkinson

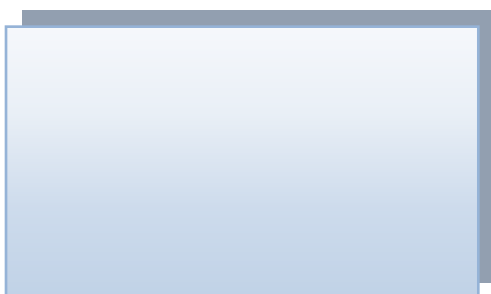
Councillor Miller
Councillor G Theobald
Councillor Wares
Councillor Janio <i>Opposition Spokesperson</i>
Councillor Greenbaum <i>Group Spokesperson</i>
Councillor Deane

OFFICERS

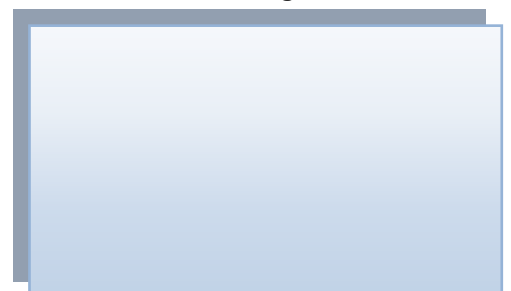
Public Speaker	Public Speaker
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Press

Public Seating



Public Seating



AGENDA

**56 PROCEDURAL BUSINESS**

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
  - (a) Disclosable pecuniary interests;
  - (b) Any other interests required to be registered under the local code;
  - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

*Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public.*

*A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.*

**57 MINUTES**

**1 - 24**

To consider the minutes of the meeting held on 29 November 2016 (copy attached).

Contact Officer: John Peel

Tel: 01273 291058

**58 CHAIRS COMMUNICATIONS**

## ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE

### 59 CALL OVER

- (a) Items (63 – 66) will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

### 60 PUBLIC INVOLVEMENT

25 - 26

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public to the full Council or at the meeting itself.
  - (i) Need for Residents Parking in the Harrington Road area
  - (ii) 1 hour parking in Longridge Ave Saltdean
  - (iii) Yellow Lines Court Ord Road
  - (iv) Tennis facilities
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 10 January 2017.
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 10 January 2017.

### 61 ITEMS REFERRED FROM COUNCIL

27 - 28

Items referred from the last meeting of Full Council held on 15 December 2016 (copy attached).

- (a) **Petitions**
  - (i) Zebra or Pelican Crossing, Lovers Walk across A23 / Preston Road

### 62 MEMBER INVOLVEMENT

To consider the following matters raised by Members:

- (a) **Petitions:** To receive any petitions;
- (b) **Written Questions:** To consider any written questions;
- (c) **Letters:** To consider any letters;
- (d) **Notices of Motion:** to consider any Notices of Motion referred from Full Council or submitted directly to the Committee.

## ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE

### GENERAL MATTERS

- 63 FEES AND CHARGES 2017/18** **29 - 60**
- Report of the Executive Director, Environment, Economy & Culture and the Executive Director Neighbourhoods, Community & Housing (copy attached).
- Contact Officer: Steven Bedford* *Tel: 01273 293047*  
*Ward Affected: All Wards*

### TRANSPORT & PUBLIC REALM MATTERS

- 64 PRESTON VILLAGE & BALFOUR ROAD AREA RESIDENT PARKING SCHEME CONSULTATIONS** **61 - 90**
- Report of the Executive Director, Environment, Economy & Culture (copy attached).
- Contact Officer: Charles Field* *Tel: 01273 293329*  
*Ward Affected: Preston Park; Withdean*

- 65 BRIGHTON AND HOVE PERMIT SCHEME END OF YEAR REPORT** **91 - 112**
- Report of the Executive Director, Environment, Economy & Culture (copy attached).
- Contact Officer: Jeff Elliott* *Tel: 01273 292468*  
*Ward Affected: All Wards*

### ENVIRONMENT & SUSTAINABILITY MATTERS

- 66 THE BIG CONVERSATION - AN OPEN SPACES STRATEGY FOR BRIGHTON & HOVE** **113 - 278**
- Report of the Executive Director, Environment, Economy & Culture (copy attached).
- Contact Officer: Ian Shurrock* *Tel: 01273 292084*  
*Ward Affected: All Wards*

### 67 ITEMS REFERRED FOR FULL COUNCIL

To consider items to be submitted to the 26 January 2017 Council meeting for information.

*In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting*

## ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website [www.brighton-hove.gov.uk](http://www.brighton-hove.gov.uk). Agendas are available to view five working days prior to the meeting date.

Electronic agendas can also be accessed through our meetings app available through [www.moderngov.co.uk](http://www.moderngov.co.uk)

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact John Peel, (01273 29-1058, email [john.peel@brighton-hove.gov.uk](mailto:john.peel@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk)

### WEBCASTING NOTICE

This meeting may be filmed for live or subsequent broadcast via the Council's website. At the start of the meeting the Chair will confirm if all or part of the meeting is being filmed. You should be aware that the Council is a Data Controller under the Data Protection Act 1988. Data collected during this web cast will be retained in accordance with the Council's published policy (Guidance for Employees' on the BHCC website).

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Please inform staff on Reception if this affects you so that you can be directed to the Council Chamber where you can watch the meeting or if you need to take part in the proceedings e.g. because you have submitted a public question.

Date of Publication - Monday, 9 January 2017