



Brighton & Hove  
City Council

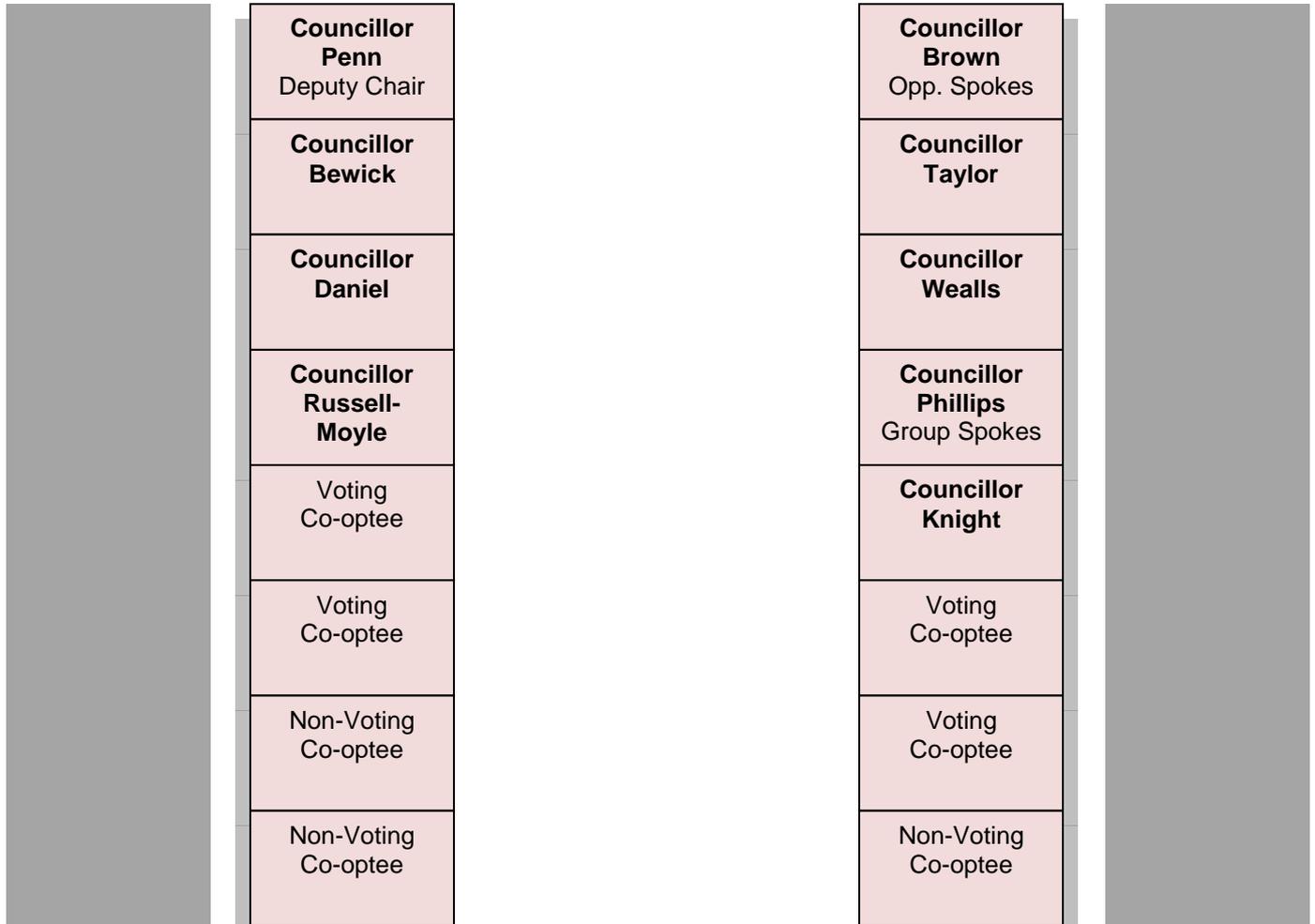
# Children, Young People & Skills Committee

Title:	<b>Children, Young People &amp; Skills Committee</b>
Date:	<b>6 March 2017</b>
Time:	<b>4.00pm</b>
Venue	<b>Council Chamber, Hove Town Hall, Norton Road, Hove, BN3 3BQ</b>
Members:	<b>Councillors:</b> Chapman (Chair), Penn (Deputy Chair), Brown (Opposition Spokesperson), Phillips (Group Spokesperson), Bewick, Daniel, Knight, Taylor, , Russell-Moyle and Wealls
	<b>Voting Co-opted Members:</b> Ann Holt, Martin Jones, Amanda Mortensen and Marie Ryan
	<b>Non-Voting Co-opted Members:</b> Ben Glazebrook, Youth Council
Contact:	<b>Lisa Johnson</b> Senior Democratic Services Officer 01273 291228 lisa.johnson@brighton-hove.gov.uk
	The Town Hall has facilities for wheelchair users, including lifts and toilets
	An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.
	<b>FIRE / EMERGENCY EVACUATION PROCEDURE</b> If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions:
	<ul style="list-style-type: none"> <li>• You should proceed calmly; do not run and do not use the lifts;</li> <li>• Do not stop to collect personal belongings;</li> <li>• Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and</li> <li>• Do not re-enter the building until told that it is safe to do so.</li> </ul>

# CHILDREN, YOUNG PEOPLE & SKILLS COMMITTEE

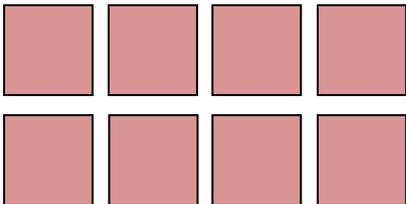
## Democratic Services: Children, Young People & Skills Committee

AD of Children's Services	ED of Children's Services	<b>Councillor Chapman</b> Chair	Legal Officer	Democratic Services Officer
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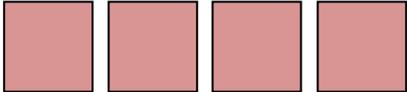


Public Speaker/  
Officer Speaking

Public Seating



Press



## AGENDA

### 67 PROCEDURAL BUSINESS

**(a) Declaration of Substitutes:** Where Councillors are unable to attend a meeting, a substitute Member from the same Political Group may attend, speak and vote in their place for that meeting.

**(b) Declarations of Interest:**

- (a) Disclosable pecuniary interests;
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

**(c) Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

**NOTE:** *Any item appearing in Part Two of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.*

*A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls.*

### 68 MINUTES

1 - 14

To consider the minutes of the meeting held on 9 January 2017 (copy attached).

### 69 CHAIR'S COMMUNICATIONS

## CHILDREN, YOUNG PEOPLE & SKILLS COMMITTEE

### 70 CALL OVER

- (a) Items (73 - 81) will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

### 71 PUBLIC INVOLVEMENT

15 - 20

To consider the following matters raised by members of the public:

- (a) **Petitions:** to receive any petitions presented to the full council or at the meeting itself;
  - (1) One Choice is No Choice – Petition presented by Sam Fearn at Council 26 January 2017 (Extract from Council Minutes attached)
- (b) **Written Questions:** to receive any questions submitted by the due date of 12 noon on the 27 February 2017;
- (c) **Deputations:** to receive any deputations submitted by the due date of 12 noon on the 27 February 2017.

### 72 MEMBER INVOLVEMENT

To consider the following matters raised by Councillors:

- (a) **Petitions:** to receive any petitions submitted to the full Council or at the meeting itself;
- (b) **Written Questions:** to consider any written questions;
- (c) **Letters:** to consider any letters;
- (d) **Notices of Motion:** to consider any Notices of Motion referred from Council or submitted directly to the Committee.

### STRATEGIC PRIORITY 1

*Ensure that the most vulnerable and disadvantaged children receive the council's support, consolidating services where possible, and targeting resources at those most in need.*

### 73 SCHOOL OFSTED PRESENTATION

21 - 22

*Update on Ofsted Inspections held since the last meeting of the Committee (copy attached)*

## CHILDREN, YOUNG PEOPLE & SKILLS COMMITTEE

- 74 LOCAL SAFEGUARDING CHILDREN BOARD ANNUAL REPORT** **23 - 104**  
Report of Mia Brown, LSCB Business Manager (copy attached)
- 75 SPECIAL SCHOOL AND PUPIL REFERRAL UNIT (PRU) REORGAISATION PROPOSALS** **105 - 158**  
Report of the Executive Director Families, Children & Learning (copy attached).  
*Contact Officer: Regan Delf Tel: 01273 293504*  
*Ward Affected: All Wards*
- 76 CONSULTATION ON REDUCING MAINTAINED SCHOOL NURSERY CLASSES** **159 - 164**  
Report of the Executive Director Families, Children & Learning (copy attached).  
*Contact Officer: Vicky Jenkins Tel: 01273 296110*  
*Ward Affected: All Wards*
- 77 EDUCATION CAPITAL RESOURCES AND CAPITAL INVESTMENT PROGRAMME 2016/2017** **165 - 180**  
Report of the Executive Director Families, Children & Learning (copy attached).  
*Contact Officer: Richard Barker Tel: 01273 290732*  
*Ward Affected: All Wards*

### STRATEGIC PRIORITY 2

*Take the Council on an improvement journey to achieve excellent services for children and young people by 2019 as rated by Ofsted*

- 78 ANNUAL STANDARDS REPORT** **181 - 200**  
Report of the Executive Director Families, Children & Learning (copy attached).  
*Contact Officer: Ellen Mulvihill Tel: 01273 294410*  
*Ward Affected: All Wards*
- 79 SCHOOL FUNDING** **201 - 212**  
Report of the Executive Director Families, Children & Learning (copy attached).  
*Contact Officer: Richard Barker Tel: 01273 290732*  
*Ward Affected: All Wards*

## CHILDREN, YOUNG PEOPLE & SKILLS COMMITTEE

### STRATEGIC PRIORITY 3

*Provide greater challenge and support to council maintained schools to close the disadvantaged and educational attainment gaps, including a focus on STEM subjects (Science, Technology, Engineering and Mathematics).*

#### **80 POVERTY PROOFING THE SCHOOL DAY UPDATE 213 - 240**

Report of the Executive Director Families, Children & Learning (copy attached).

Contact Officer: Hilary Ferries Tel: 01273 293738  
Ward Affected: All Wards

#### **81 BRIGHTON & HOVE EDUCATION PARTNERSHIP PROPOSALS 241 - 280**

Report of the Executive Director Families, Children & Learning (copy attached).

Contact Officer: Hilary Ferries Tel: 01273 293738  
Ward Affected: All Wards

#### **82 ITEMS REFERRED FOR COUNCIL**

To consider items to be submitted to the 6 April 2017 Council meeting for information.

*In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting*

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website [www.brighton-hove.gov.uk](http://www.brighton-hove.gov.uk). Agendas are available to view five working days prior to the meeting date.

Electronic agendas can also be accessed through our meetings app available through [www.moderngov.co.uk](http://www.moderngov.co.uk)

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

## CHILDREN, YOUNG PEOPLE & SKILLS COMMITTEE

If you have any queries regarding this, please contact the Head of Democratic Services or the designated Democratic Services Officer listed on the agenda.

For further details and general enquiries about this meeting contact Lisa Johnson, (01273 291228, email [lisa.johnson@brighton-hove.gov.uk](mailto:lisa.johnson@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk).

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