




Brighton & Hove
City Council

Environment, Transport & Sustainability Committee

Title:	Environment, Transport & Sustainability Committee
Date:	27 November 2018
Time:	4.00pm
Venue	Council Chamber, Hove Town Hall
Members:	Councillors: Mitchell (Chair), Horan (Deputy Chair), Wares (Opposition Spokesperson), Littman (Group Spokesperson), Atkinson, Brown, Miller, Peltzer Dunn, Robins and West
Contact:	John Peel Democratic Services Officer 01273 291058 john.peel@brighton-hove.gov.uk

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AGENDA

PART ONE

Page

PROCEDURAL MATTERS

35 PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
- (a) Disclosable pecuniary interests;
 - (b) Any other interests required to be registered under the local code;
 - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public. A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.

36 MINUTES

7 - 26

To consider the minutes of the meeting held on 9 October 2018.

Contact Officer: John Peel

Tel: 01273 291058

37 CHAIRS COMMUNICATIONS

ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE

38 CALL OVER

- (a) Items 42 – 49 will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

39 PUBLIC INVOLVEMENT

27 - 28

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public;
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 21 November 2018;
 - (i) Valley Gardens Scheme
 - (ii) Valley Gardens Scheme
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 21 November 2018.

40 ITEMS REFERRED FROM COUNCIL

29 - 36

Items referred from the meeting of Full Council held on 18 October 2018:

- (a) **Petitions**
 - (i) Parking in Saxon Road
 - (ii) Speeding on Falmer Road
 - (iii) Improve Brighton & Hove's Recycling Scheme

41 MEMBER INVOLVEMENT

37 - 46

To consider the following matters raised by Members:

- (a) **Petitions:** To receive any petitions;
- (b) **Written Questions:** To consider any written questions;
 - (i) Parking Surplus- Councillor Wares
 - (ii) Road and Pavement repairs- Councillor Wares
- (c) **Letters:** To consider any letters;
 - (i) RSCPA, Braypool Lane- Councillor Wares, G Theobald and C Theobald

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- (ii) Stanmer Heights Refuse and Recycling arrangements-
Councillor Wares, G Theobald and C Theobald
- (d) **Notices of Motion:** to consider any Notices of Motion referred
from Full Council or submitted directly to the Committee.
 - (i) Grasscrete
 - (ii) License and Insurance Regulations for Delivery Drivers

TRANSPORT & PUBLIC REALM MATTERS

42 VALLEY GARDENS PHASE 3 - (ROYAL PAVILION TO SEAFRONT) 47 - 100 **APPROVAL OF BUSINESS CASE**

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Oliver Spratley Tel: 01273 290390
Ward Affected: Queen's Park; Regency; St
Peter's & North Laine

43 PARKING SCHEME UPDATE REPORT 101 - 124

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Catherine Dignan Tel: 01273 292235
Ward Affected: All Wards

44 HOVE PARK RESIDENT PARKING SCHEME CONSULTATION 125 - 146

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Catherine Dignan Tel: 01273 292235
Ward Affected: Hove Park

45 HANGLETON SAFER ROUTES TO SCHOOL SCHEME 147 - 196

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Matthew Thompson Tel: 01273 293705
Ward Affected: Hangleton & Knoll; North
Portslade; South Portslade

ENVIRONMENT & SUSTAINABILITY MATTERS

46 IMPROVE BRIGHTON & HOVE'S RECYCLING SCHEME PETITION 197 - 204

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Rachel Chasseaud Tel: 01273 290753
Ward Affected: All Wards

ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE

47 ENVIRONMENTAL ENFORCEMENT POLICY 205 - 228

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Lynsay Cook

Tel: 01273 291851

Ward Affected: All Wards

48 GRAFFITI STRATEGY 229 - 252

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Rachel Chasseaud

Tel: 01273 290753

Ward Affected: All Wards

49 RIGHTS OF WAY IMPROVEMENT PLAN 253 - 284

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Robert Walker

Tel: 01273 294349

Ward Affected: All Wards

50 ITEMS REFERRED FOR FULL COUNCIL

To consider items to be submitted to the 13 December 2018 Council meeting for information.

In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting

ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

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Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

FURTHER INFORMATION

For further details and general enquiries about this meeting contact John Peel, (01273 291058, email john.peel@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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Date of Publication - Monday, 19 November 2018