

# Environment, Transport & Sustainability Committee

Date: **25 June 2019**

Time: **4.00pm**

Venue **Council Chamber, Hove Town Hall**

Members: **Councillors:** Pissaridou (Chair), Wilkinson (Deputy Chair), West (Opposition Spokesperson), Wares (Group Spokesperson), Brown, Davis, Fowler, Heley, Lloyd and Robins

Contact: **John Peel**  
Democratic Services Officer  
01273 291058  
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# AGENDA

## PROCEDURAL MATTERS

### 1 PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
  - (a) Disclosable pecuniary interests;
  - (b) Any other interests required to be registered under the local code;
  - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

*Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public. A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.*

### 2 MINUTES

9 - 30

To consider the minutes of the meeting held on 19 March 2019.

Contact Officer: John Peel

Tel: 01273 291058

### 3 CHAIRS COMMUNICATIONS

#### 4 CALL OVER

- (a) Items 8 – 21 will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

#### 5 PUBLIC INVOLVEMENT

31 - 32

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public;
  - (i) Double Yellow Lines- Roedean Crescent West
  - (ii) Roedean Controlled Parking Zone
  - (iii) Punitive Parking Charges and Restrictions
  - (iv) Clean Up Kempton
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 19 June 2019;
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 19 June 2019.

Contact Officer: John Peel

Tel: 01273 291058

#### 6 ITEMS REFERRED FROM COUNCIL

33 - 40

To receive the following matters referred from the previous meeting of Full Council held on 28 March 2019:

- (a) **Petitions**
  - (i) Valley Gardens Phase 3
- (c) **Deputations**
  - (ii) Milan Urban Food Policy Pact

Contact Officer: John Peel

Tel: 01273 291058

## 7 MEMBER INVOLVEMENT

41 - 46

To consider the following matters raised by Members:

- (a) **Petitions:** To receive any petitions;
- (b) **Written Questions:** To consider any written questions;
  - (i) Valley Gardens Phase 3- Councillor Wares
  - (ii) Local Enterprise Partnership Funding- Councillor Wares
  - (iii) Duke's Mound- Councillor Wares
  - (iv) Patcham Roundabout- Councillor Wares
  - (v) North Street Air Quality- Councillor Wares
- (c) **Letters:** To consider any letters;
  - (i) Valley Gardens- Councillor Fishleigh
  - (ii) Air Pollution- Councillor Heley
- (d) **Notices of Motion:** to consider any Notices of Motion referred from Full Council or submitted directly to the Committee.

## GENERAL MATTERS

### 8 CONSTITUTIONAL MATTERS- ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE

47 - 52

Report of the Monitoring Officer

Contact Officer: John Peel

Tel: 01273 291058

Ward Affected: All Wards

## ENVIRONMENT & SUSTAINABILITY MATTERS

### 9 CITY ENVIRONMENT MODERNISATION UPDATE

53 - 72

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Lynsay Cook

Tel: 01273 291851

Ward Affected: All Wards

### 10 ENVIRONMENTAL ENFORCEMENT FRAMEWORK UPDATE

73 - 92

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Lynsay Cook

Tel: 01273 291851

Ward Affected: All Wards

- 11 GRAFFITI REDUCTION STRATEGY UPDATE 93 - 114**
- Report of the Executive Director, Economy, Environment & Culture  
*Contact Officer: Lynsay Cook Tel: 01273 291851*  
*Ward Affected: All Wards*
- 12 CAPITAL BUDGET EXPENDITURE FOR CITYPARKS 115 - 126**
- Report of the Executive Director, Economy, Environment & Culture  
*Contact Officer: Paul Campbell Tel: 07816753581*  
*Ward Affected: All Wards*
- 13 STANMER PARK RESTORATION PROJECT UPDATE 127 - 152**
- Report of the Executive Director, Economy, Environment & Culture  
*Contact Officer: Jonathan Dall Tel: 01273 295037*  
*Ward Affected: All Wards*
- 14 BRIGHTON MARINA TO RIVER ADUR FLOOD AND COASTAL RISK MANAGEMENT SCHEME 153 - 304**
- Report of the Executive Director, Economy, Environment & Culture  
*Contact Officer: Alistair Booton Tel: 01273 291733*  
*Ward Affected: All Wards*
- TRANSPORT & PUBLIC REALM MATTERS**
- 15 VALLEY GARDENS - EVENTS 305 - 316**
- Report of the Executive Director, Economy, Environment & Culture  
*Contact Officer: Tracy Beverley Tel: 01273 292813*  
*Ward Affected: All Wards*
- 16 LOCAL TRANSPORT PLAN - OUTLINE PROGRAMME FOR THE DEVELOPMENT OF A NEW TRANSPORT STRATEGY FOR BRIGHTON & HOVE 317 - 322**
- Report of the Executive Director, Economy, Environment & Culture  
*Contact Officer: Andrew Renaut Tel: 01273 292477*  
*Ward Affected: All Wards*
- 17 LOCAL CYCLING AND WALKING INFRASTRUCTURE PLAN (LCWIP) - APPROVAL OF SCOPING REPORT 323 - 348**
- Report of the Executive Director, Economy, Environment & Culture  
*Contact Officer: Andrew Renaut Tel: 01273 292477*  
*Ward Affected: All Wards*

**18 PARKING SCHEME UPDATE REPORT 349 - 412**

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Catherine Dignan Tel: 01273 292235

Ward Affected: All Wards

**19 PARKING BAY SUSPENSION FEES TRO OBJECTION 413 - 418**

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Paul Nicholls Tel: 01273 293287

Ward Affected: All Wards

**20 HISTORIC ROAD SCHEME AFFECTING LAND AT A259 WELLINGTON ROAD 419 - 432**

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Andrew Renaut Tel: 01273 292477

Ward Affected: South Portslade

**21 ITEMS REFERRED FOR FULL COUNCIL**

To consider items to be submitted to the 25 July 2019 Council meeting for information.

*In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting*

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The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

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### **FURTHER INFORMATION**

For further details and general enquiries about this meeting contact John Peel, (01273 291058, email [john.peel@brighton-hove.gov.uk](mailto:john.peel@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk)

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