

**BRIGHTON & HOVE CITY COUNCIL**  
**ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE**

**4.00pm 25 JUNE 2019**

**COUNCIL CHAMBER, HOVE TOWN HALL**

# **DECISION LIST**

## **Part One**

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### **8 CONSTITUTIONAL MATTERS- ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE**

*Contact Officer: John Peel*  
*Ward Affected: All Wards*

*Tel: 01273 291058*

- 1) That the committee's terms of reference, as set out in Appendix A to this report, be noted; and
- 2) That the establishment of an Urgency Sub-Committee consisting of the Chair of the Committee and two other Members (nominated in accordance with the scheme for the allocation of seats for committees), to exercise its powers in relation to matters of urgency, on which it is necessary to make a decision before the next ordinary meeting of the Committee be approved.

### **9 CITY ENVIRONMENT MODERNISATION UPDATE**

*Contact Officer: Lynsay Cook*  
*Ward Affected: All Wards*

*Tel: 01273 291851*

- 1) That the Committee notes the progress made through the City Environment Modernisation Programme.
- 2) That the Committee approves the updated Waste Management for Charitable Organisations Policy at Appendix 1.
- 3) That the Committee agrees the commencement of a consultation in relation to the introduction of a communal recycling scheme for the Lewes Road Triangle as outlined in Appendix 2.

## **10 ENVIRONMENTAL ENFORCEMENT FRAMEWORK UPDATE**

*Contact Officer: Lynsay Cook*  
*Ward Affected: All Wards*

*Tel: 01273 291851*

- 1) That the Committee approves the updated Environmental Enforcement Framework as detailed in Appendix 1.
- 2) That the Committee approves permission to consult on the preferred approach for managing commercial waste bins on the highway as detailed in Appendix 2.

## **11 GRAFFITI REDUCTION STRATEGY UPDATE**

*Contact Officer: Lynsay Cook*  
*Ward Affected: All Wards*

*Tel: 01273 291851*

- 1) That the committee notes the Graffiti Reduction Action Plan as detailed in Appendix 1.
- 2) That the committee agrees for City Environment to proceed with the public consultation on the proposed approach to graffiti enforcement and removal, as set out in Appendix 2.

## **12 CAPITAL BUDGET EXPENDITURE FOR CITYPARKS**

*Contact Officer: Paul Campbell*  
*Ward Affected: All Wards*

*Tel: 07816753581*

That Environment, Transport & Sustainability Committee:

- 1) Agrees that £700,000 from the revised capital investment programme budget will be used to support investment in Cityparks as follows:
  - (i) £200,000 on new children's play equipment
  - (ii) £500,000 on woodland management and tree planting
- 2) Approves the submission of an application to DEFRA's Urban Tree Challenge Fund for £200,000 of the government's recently announced Urban Tree Fund.

### **13 STANMER PARK RESTORATION PROJECT UPDATE**

*Contact Officer: Jonathan Dall*  
*Ward Affected: All Wards*

*Tel: 01273 295037*

That the Environment, Transport & Sustainability Committee:

- 1) Notes the progress made on the Stanmer Park restoration project, as outlined in this report.
- 2) Grants delegated authority to the Executive Director for Economy, Environment & Culture to:
  - i. take all steps necessary to discontinue the relocation of the CityParks depot to Hangleton Bottom; and
  - ii. procure and award a contract for the development of the CityParks depot and associated landscape works at Stanmer Park.
- 3) Agree to re-establish the joint authority (cross-party) member working group with the South Downs National Park Authority, to also include key stakeholders in the Stanmer Park and Stanmer Park Home Farm complex restoration projects. As a task and finish group it will be reviewed with partners and stakeholders at regular intervals in terms of its purpose to ensure it remains effective.
- 4) Request officers to bring a report to the next Committee meeting to agree the Terms of Reference for the task and finish member working group

### **14 BRIGHTON MARINA TO RIVER ADUR FLOOD AND COASTAL RISK MANAGEMENT SCHEME**

*Contact Officer: Alistair Booton*  
*Ward Affected: All Wards*

*Tel: 01273 291733*

That the Environment, Transport and Sustainability Committee:

- 1) Grants delegated authority to the Assistant Director for City Transport to:
  - (i) Enter into a memorandum of understanding with Adur District Council and Shoreham Port Authority to develop and agree an outline business case on the Brighton Marina to River Adur Coast Protection Scheme for submission to the Environment Agency; and
  - (ii) Submit the outline business case on the Brighton Marina to River Adur Coast Protection Scheme referred to in 2.1(i) to the Environment Agency's Large Project Review Group for technical approval.

## **15 VALLEY GARDENS - EVENTS**

*Contact Officer:* Tracy Beverley  
*Ward Affected:* All Wards

*Tel:* 01273 292813

That the Committee:

- 1) Note the provision of facilities to support events within Valley Gardens Phase 1&2 scheme.
- 2) Note that the council's Outdoor Events Team and event organisers will be engaged to further develop plans for Valley Gardens Phase 3 during the detailed design stage.
- 3) To note that the that the Annual Events Calendar will be proposed at the relevant Tourism, Development and Culture meeting to ensure forward planning for locations events during the construction phase.
- 4) Agree to urgently re-establish the cross-party member and stakeholder Valley Gardens working group as a task and finish group. The group will be reviewed at regular intervals with stakeholders in terms of its purpose to ensure it remains effective.
- 5) Request officers to bring a report to the next Committee meeting to agree the Terms of Reference for the task and finish member working group

## **16 LOCAL TRANSPORT PLAN - OUTLINE PROGRAMME FOR THE DEVELOPMENT OF A NEW TRANSPORT STRATEGY FOR BRIGHTON & HOVE**

*Contact Officer:* Andrew Renaut  
*Ward Affected:* All Wards

*Tel:* 01273 292477

- 1) That the Committee agree the indicative, outline project programme for the development of the council's next Local Transport Plan, as set out in paragraph 3.6 of this report.

## **17 LOCAL CYCLING AND WALKING INFRASTRUCTURE PLAN (LCWIP) - APPROVAL OF SCOPING REPORT**

*Contact Officer:* Andrew Renaut  
*Ward Affected:* All Wards

*Tel:* 01273 292477

- 1) That the Committee agree the draft Local Cycling and Walking Infrastructure Plan Scoping Report attached as Appendix 2 to this report, with the proposed approach, governance and timescales duly updated to include the addition of an urgently constituted cross-party Member and Stakeholder Task & Finish Group which will offer members and key

stakeholders earlier and stronger engagement in, and oversight of, the development of the LCWIP document. The task and finish group to be reviewed with stakeholders at regular intervals in terms of its purpose to ensure it remains effective.

- 2) Request officers to bring a report to the next Committee meeting to agree the Terms of Reference for the task and finish member working group

## **18 PARKING SCHEME UPDATE REPORT**

*Contact Officer:* Catherine Dignan                      *Tel:* 01273 292235  
*Ward Affected:* All Wards

- 1) That the Committee having taken account of all duly made representations and comments, agrees to proceed to the next stage of the detailed design for the Coombe Road Area Parking consultation. This will consist of a consultation to the whole area on a light touch parking scheme on Monday to Friday.
- 2) Agrees that the following Traffic Regulation Orders are approved and the Hove Park (Zone P) proceeds to the implementation stage.
  - BRIGHTON AND HOVE VARIOUS CONTROLLED PARKING ZONES CONSOLIDATION ORDER 2018 AMENDMENT ORDER NO.\*201\* (TRO-7a-2019)
  - BRIGHTON AND HOVE OUTER AREAS (WAITING, LOADING AND PARKING) AND CYCLE LANES CONSOLIDATION ORDER 2018 AMENDMENT ORDER NO.\*201\* (TRO-7b-2019)
- 3) Agrees that the following Traffic Regulation Order is approved and the Lynchet Close proposal proceeds to the implementation stage.
  - BRIGHTON AND HOVE OUTER AREAS (WAITING, LOADING AND PARKING) AND CYCLE LANES CONSOLIDATION ORDER 2018 AMENDMENT ORDER NO.\*201\* (TRO-3-2019)

## **19 PARKING BAY SUSPENSION FEES TRO OBJECTION**

*Contact Officer:* Paul Nicholls                              *Tel:* 01273 293287  
*Ward Affected:* All Wards

- 1) That the Committee approves the three amendment orders –
  - Brighton & Hove Various Controlled Parking Zones Consolidation Order 2018 Amendment Order No.\* 201\*
  - Brighton & Hove Outer Areas (Waiting, Loading and Parking) and

Cycle Lanes Consolidation Order 2018 Amendment No.\* 201\*

- Brighton & Hove Seafront (Various Restrictions) Consolidation Order 2018 Amendment Order

**20 HISTORIC ROAD SCHEME AFFECTING LAND AT A259 WELLINGTON ROAD**

*Contact Officer: Andrew Renaut*  
*Ward Affected: South Portslade*

*Tel: 01273 292477*

- 1) That the Committee agrees that the road widening scheme approved in 1982 by East Sussex County Council for the A259 Wellington Road between Church Road/Trafalgar Road and St Leonard's Avenue, shown in Appendix 1 of this report, be rescinded; and
- 2) That the Committee requests that any land affected by the 1982 scheme be retained for future highway and environmental proposals associated with the Shoreham Harbour Joint Area Action Plan and Transport Strategy unless declared surplus by the relevant holding committee; and
- 3) That the Committee requests that the Executive Director notifies West Sussex County and Adur District Councils and the adjacent owners or occupants of the affected properties of the committee's decision to rescind the scheme and ensures that council records are amended accordingly.