

Environment, Transport & Sustainability Committee

Date: **26 November 2019**

Time: **4.00pm**

Venue **Council Chamber, Hove Town Hall**

Members: **Councillors:** Pissaridou (Chair), Wilkinson (Deputy Chair), West (Opposition Spokesperson), Wares (Group Spokesperson), Brennan, Brown, Davis, Fowler, Heley and Lloyd

Contact: **John Peel**
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AGENDA

PROCEDURAL MATTERS

41 PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
 - (a) Disclosable pecuniary interests;
 - (b) Any other interests required to be registered under the local code;
 - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public. A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.

42 MINUTES

7 - 40

To consider the minutes of the meeting held on 8 October 2019.

43 CHAIRS COMMUNICATIONS

44 CALL OVER

- (a) Items 48 - 51 will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

45 PUBLIC INVOLVEMENT

41 - 42

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public;
 - (i) Traffic Calming on Bristol Gardens
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 20 November 2019;
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 20 November 2019.

46 ITEMS REFERRED FROM COUNCIL

43 - 54

To receive the following matters referred from the meeting of Full Council held on 24 October 2019:

- (a) **Petitions**
 - (i) Pedestrianise St James' Street
- (b) **Deputations**
 - (i) Valley Gardens

47 MEMBER INVOLVEMENT

55 - 60

To consider the following matters raised by Members:

- (a) **Petitions:** To receive any petitions;
- (b) **Written Questions:** To consider any written questions;
 - (i) Bikeshare- Councillor Wares
 - (ii) Patcham Roundabout- Councillor Wares
 - (iii) Climate Emergency Communications- Councillor Heley
 - (iv) CityClean Communications- Councillor Heley
 - (v) Standing Agenda Item- Councillor Heley

(vi) Crossing on New England and Old Shoreham Road-
Councillor Heley

(c) **Letters:** To consider any letters;

(d) **Notices of Motion:** to consider any Notices of Motion referred from Full Council or submitted directly to the Committee.

(i) Safe School Walking Zones

ENVIRONMENT & SUSTAINABILITY MATTERS

48 PESTICIDE REDUCTION PLAN 61 - 78

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Robert Walker

Tel: 01273 294349

Ward Affected: All Wards

49 FLEET PROCUREMENT OPTIONS 79 - 88

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Ian Greene

Tel: 01273 294707

Ward Affected: All Wards

TRANSPORT & PUBLIC REALM MATTERS

50 CLEAN AIR DAY AND CAR FREE DAY 89 - 94

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Andrew Renaut

Tel: 01273 292477

Ward Affected: All Wards

51 HANGLETON SAFER ROUTES TO SCHOOL - TRO 95 - 118

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Jonathon Martin

Tel: 01273 293536

Ward Affected: Hangleton & Knoll

52 ITEMS REFERRED FOR FULL COUNCIL

To consider items to be submitted to the 19 December 2019 Council meeting for information.

In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting

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The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

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FURTHER INFORMATION

For further details and general enquiries about this meeting contact John Peel, (01273 291058, email john.peel@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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