

**BRIGHTON & HOVE CITY COUNCIL**  
**CHILDREN, YOUNG PEOPLE & SKILLS COMMITTEE**

**4.00pm 11 NOVEMBER 2019**

**COUNCIL CHAMBER, HOVE TOWN HALL**

# **DECISION LIST**

## **Part One**

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**33 STANDING ADVISORY COUNCIL FOR RELIGIOUS EDUCATION (SACRE)  
ANNUAL REPORT**

*Contact Officer: Sam Beal*  
*Ward Affected: All Wards*

*Tel: 01273 293533*

**RESOLVED:**

1. That the SACRE report be noted and that Committee support for the work of SACRE be considered.

**34 SCHOOL ADMISSION ARRANGEMENTS 2021/22**

*Contact Officer: Richard Barker*

*Tel: 01273 290732*

**RESOLVED:**

1. That no changes to the Council's admission arrangements or school catchment areas where applicable be made by Committee.
2. That consultation on a change to the Published Admission Number (PAN) for West Hove Infant (Connaught Road Site) from 90 pupils to 60 pupils and a change to the PAN for Hove Junior School (Holland Road Site) from 128 pupils to 90 pupils be carried out by Committee.
3. That a consultation on a change of PAN for Mile Oak Primary school from 90 pupils to 60 pupils and a change to the PAN for Hangleton Primary School from 90 to 60 pupils be carried by Committee.
4. That no changes to the "relevant area" be made by Committee.

### **35 UPDATE ON JULY 2018 OFSTED ILACS ACTION PLAN**

*Contact Officer: Deb Austin*  
*Ward Affected: All Wards*

*Tel: 01273 291407*

#### **RESOLVED:**

1. That progress made in respect of the recommendations made by Ofsted following the 2018 ILACS be noted by Committee.

### **36 MOULSECOOMB PRIMARY SCHOOL UPDATE**

*Contact Officer: Mark Storey*  
*Ward Affected: All Wards*

*Tel: 1273 294271*

#### **RESOLVED:**

1. That Committee note the report.
2. That a further update report on Moulsecoomb Primary be received by the Committee including:
  - a. Information regarding the proposed academy sponsor, New Horizons Academy Trust, and the outcome of the required due diligence process;
  - b. Further information on the financial implications of any proposed academisation, including: the liability for any deficit held by the school of a transfer to an academy takes place
3. That support for the outcome of the parental ballot held on 7<sup>th</sup> October 2019 be formally noted by Committee.

### **37 RE-ORGANISATION OF SPECIAL EDUCATION IN THE CITY - PROGRESS REPORT**

*Contact Officer: Lisa Brown*  
*Ward Affected: All Wards*

*Tel: 01273 293568*

#### **RESOLVED:**

1. That Committee note the report.

#### **a PROGRESS WITH HOME TO SCHOOL TRANSPORT**

*Contact Officer: Richard Barker, Head of*  
*School Organisation*  
*Ward Affected: All Wards*

*Tel: 01273 290732*

#### **RESOLVED:**

1. That the efforts of families and their stakeholder organisations in working with the home to school transport team to address issues arising from the new arrangements be recognised by the Committee.

2. That the Invitation to Quote document for the establishment of an independent review as detailed in Appendix 1 be noted by the Committee.
3. That the appointment of a Member Policy Panel and approval of the Terms of Reference for the Policy Panel detailed in Appendix 2 be agreed by Committee.