

Tourism, Equalities, Communities & Culture Committee

Date: **26 September 2019**

Time: **4.00pm**

Venue **Hove Town Hall, - Council Chamber**

Members: **Councillors:** Robins (Chair), Grimshaw (Deputy Chair), Rainey (Opposition Spokesperson), Nemeth (Group Spokesperson), Ebel, Evans, Mears, Powell, Simson and Williams

Invitees: Lola BanJoko, Lisa Bell, Anusree Biswas Sasidharan, Joanna Martindale

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AGENDA

PROCEDURAL MATTERS

1 PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
 - (a) Disclosable pecuniary interests;
 - (b) Any other interests required to be registered under the local code;
 - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public. A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.

2 CHAIRS COMMUNICATIONS

3 CALL OVER

- (a) Items 7 – 15 will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

4 PUBLIC INVOLVEMENT

7 - 12

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public;
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 20 September 2019;
 - (i) BH2017/02805 (Pavilion Tea House) Hove Park cafe
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 20 September 2019.
 - (i) Taking action on large-scale AirBnBs (party houses) in residential areas

5 ITEMS REFERRED FROM COUNCIL

13 - 16

Item referred from the last meeting of Full Council held on 25 July 2019 (copy attached).

- (a) **Deputations**
 - (i) The need for affordable housing is no excuse to devastate wildlife on the 'urban fringe.'

6 MEMBER INVOLVEMENT

17 - 20

To consider the following matters raised by Members:

- (a) **Petitions:** To receive any petitions;
- (b) **Written Questions:** To consider any written questions;
 - (i) Madeira Terraces- Councillor Fishleigh
 - (ii) Black Rock- Councillor Fishleigh
- (c) **Letters:** To consider any letters;
 - (i) Large-scale AirBnBs (party houses) in residential areas
- (d) **Notices of Motion:** to consider any Notices of Motion referred from Full Council or submitted directly to the Committee.

7	CONSTITUTIONAL MATTERS- TOURISM, EQUALITIES, COMMUNITIES & CULTURE COMMITTEE	21 - 28
	Report of the Monitoring Officer	
	<i>Contact Officer: John Peel</i>	<i>Tel: 01273 291058</i>
	<i>Ward Affected: All Wards</i>	
8	INCLUSIVE CITIES PROJECT	29 - 34
	Report of the Executive Director for Neighbourhoods, Communities & Housing	
	<i>Contact Officer: Lucy Bryson</i>	<i>Tel: 01273 292572</i>
	<i>Ward Affected: All Wards</i>	
9	RPM TRUST - UPDATE	35 - 48
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer: Steve Foster</i>	<i>Tel: 01273 291646</i>
	<i>Ward Affected: All Wards</i>	
10	RE-ESTABLISHMENT OF THE PLANNING POLICY CROSS PARTY WORKING GROUP	49 - 54
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer: Helen Gregory</i>	<i>Tel: 01273 292293</i>
	<i>Ward Affected: All Wards</i>	
11	ADOPTION OF THE SHOREHAM HARBOUR JOINT AREA ACTION PLAN	55 - 234
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer: Steve Tremlett</i>	<i>Tel: 01273 292108</i>
	<i>Ward Affected: South Portslade</i>	
12	UPDATE ON COMMUNITY INFRASTRUCTURE LEVY	235 - 260
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer: Sandra Rogers</i>	<i>Tel: 01273 292502</i>
	<i>Ward Affected: All Wards</i>	
13	SECTION 106 PLANNING OBLIGATIONS - 2018/19 FINANCIAL REPORT	261 - 266
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer: Debra May</i>	<i>Tel: 01273 292295</i>
	<i>Ward Affected: All Wards</i>	

14 SUSTAINABLE DRAINAGE SYSTEMS SUPPLEMENTARY PLANNING DOCUMENT (SUDS-SPD) 267 - 322

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Maggie Moran

Tel: 01273 292239

Ward Affected: All Wards

15 MAJOR PROJECTS UPDATE 323 - 332

16 ITEMS REFERRED FOR FULL COUNCIL

To consider items to be submitted to the 24 October 2019 Council meeting for information.

In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting

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FURTHER INFORMATION

For further details and general enquiries about this meeting contact John Peel, (01273 291058, email john.peel@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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