

Tourism, Equalities, Communities & Culture Committee

Date: **5 March 2020**

Time: **4.00pm**

Venue **Hove Town Hall - Council Chamber**

Members: **Councillors:** Robins (Chair), Grimshaw (Deputy Chair), Ebel (Opposition Spokesperson), Nemeth (Group Spokesperson), Childs, Evans, Mears, Powell, Rainey and Simson

Invitees: Lola BanJoko (B&H - CCG), Anusree Biswas Sasidharan, Joanna Martindale (Community Voluntary Sector) and Nick May (Sussex Police)

Contact: **Kat Hoare**
Democratic Services Officer
01273 291064
kat.hoare@brighton-hove.gov.uk

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AGENDA

PROCEDURAL MATTERS

47 PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
 - (a) Disclosable pecuniary interests;
 - (b) Any other interests required to be registered under the local code;
 - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public. A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.

48 MINUTES

9 - 26

To consider the minutes (attached) of the meeting held on 16 January 2020.

Contact Officer: John Peel

Tel: 01273 291058

49 CHAIRS COMMUNICATIONS

50 CALL OVER

- (a) Items 54 - 60 will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

51 PUBLIC INVOLVEMENT

27 - 28

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public:
 - (i) Brighton Community Workshop Project
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 28th February 2020;
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on 28th February 2020.

52 ITEMS REFERRED FROM COUNCIL

There was one item referred from the last meeting of Full Council held on 30 January 2020, which has been listed as **Item 53 (d) – Member Involvement – Notices of motion – Mary Clarke statue.**

53 MEMBER INVOLVEMENT

29 - 34

To consider the following matters raised by Members:

- (a) **Petitions:** To receive any petitions;
- (b) **Written Questions:** To consider any written questions:
 - (i) **Brighton Centre Catering Concession - Councillor Robert Nemeth**
 - (ii) **Shingle – Councillor Robert Nemeth**
 - (iii) **Waterhall Golf Course – Councillor Robert Nemeth**
 - (iv) **Self Build Register – Councillor Robert Nemeth**
 - (v) **Ice Rink – Councillor Robert Nemeth**
- (c) **Letters:** To consider any letters;
- (d) **Notices of Motion:** to consider any Notices of Motion referred from Full Council or submitted directly to the Committee.
 - (i) **Mary Clarke Statue**

- 54 BEACH ACCESS UPDATE 35 - 42**
- Report of the Executive Director, Economy, Environment & Culture.
Contact Officer: Ian Shurrock Tel: 01273 292084
Ward Affected: Regency; Westbourne
- 55 PROPOSED SUBMISSION CITY PLAN PART 2 43 - 330**
- Report of the Executive Director, Economy, Environment & Culture.
Contact Officer: Helen Gregory Tel: 01273 292293
Ward Affected: All Wards
- 56 REGULATION OF SHORT TERM HOLIDAY LETS 331 - 338**
- Report of the Executive Director, Economy, Environment & Culture.
Contact Officer: Jo Player Tel: 01273 292488
Ward Affected: All Wards
- 57 SWIFT BOXES IN NEW DEVELOPMENT 339 - 348**
- Report of the Executive Director, Economy, Environment & Culture.
Contact Officer: Paul Vidler Tel: 01273 291292
Ward Affected: All Wards
- 58 REVIEW OF PLANNING SERVICE FEES & CHARGES 2020/21 349 - 380**
- Report of the Executive Director, Economy, Environment & Culture.
Contact Officer: Simon Barrett Tel: 01273 290000
Ward Affected: All Wards
- 59 ROYAL PAVILION AND MUSEUMS SERVICE - ANNUAL SERVICE PLAN 381 - 424**
- Report of the Executive Director, Economy, Environment & Culture.
Contact Officer: Steve Foster Tel: 01273 291646
- 60 REVIEW OF THE WASTE AND MINERALS LOCAL PLAN 425 - 516**
- Report of the Executive Director, Economy, Environment & Culture.
Contact Officer: Steve Tremlett Tel: 01273 292108
Ward Affected: All Wards
- 61 ITEMS REFERRED FOR FULL COUNCIL**
- To consider items to be submitted to the 2nd April 2020 Council meeting for information.

In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting

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The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

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FURTHER INFORMATION

For further details and general enquiries about this meeting contact Kat Hoare, (01273 291064, email kat.hoare@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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